



# WELCOME TO GRACE LUTHERAN CHURCH OF LILY LAKE, IL

5N600 Hanson Road, St. Charles, IL 60175

OFFICE: 630-365-6751 \* E-MAIL: [general@graceoflilylake.org](mailto:general@graceoflilylake.org)

WEB ADDRESS: [www.graceoflilylake.org](http://www.graceoflilylake.org)

Sunday, January 25<sup>th</sup>, 2026 \* 9:30 AM \* INPERSON and ONLINE



## *3<sup>rd</sup> Sunday after Epiphany*

### Introduction

**TODAY'S THEME:** Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

Print out your bulletin or use it on your phone or tablet to follow along.

*Announcements are televised or found on our website*

Be creative how you worship and remember God during this time. It will calm your soul, give you peace and enliven your spirit.

*Our community gathers in unity with others in-person and a virtual way.*

*We hope all people find it easy to follow along.*

*We invite you to read/respond to the texts, pray the prayers, using this as a meditation guide all week long.*

## **GOD GATHERS US**

### **PRELUDE**

**O God, our Help in Ages Past**

### **WELCOME & ANNOUNCEMENTS**

*Announcements are found on our website*

### **CONFESSON AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, <sup>☩</sup> one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

**C: Amen.**

P: Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

P: Mighty God, lover of justice,

**C: you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God.**

**Amen.**

P: The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in <sup>☩</sup> Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

**C: Amen.**

### **OPENING HYMN**

**O God, our Help in Ages Past**

**ELW 632/Red Hymnal**

## O God, Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,  
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood or earth re - ceived its frame,  
4 A thou-sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm-y blast, and our e - ter - nal home:  
suf - fi - cient is your arm a - lone, and our de - fense is sure.  
from ev - er - last - ing you are God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
bears all our years away;  
they fly forgotten, as a dream  
dies at the op'ning day.

6 O God, our help in ages past,  
our hope for years to come,  
still be our guard while troubles last  
and our eternal home.

Text: Isaac Watts, 1674–1748, alt.

Music: ST. ANNE, William Croft, 1678–1727

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## GREETING & PRAYER OF THE DAY

P: The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

All: And also with you.

P: Let us pray...Lord God, **your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.**

Amen.

## SHARING OF PEACE

P: God has received us, pardoned us and loved us; let us forgive each other in love and share the peace of Christ. Peace be with you.

C: **And you also.**

Share the peace with each other either by a wave or a bow.

## HEARING GOD'S WORD

### **FIRST READING: 1 Corinthians 1:10-19**

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. <sup>11</sup> For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

L: Word of God; Word of Life.

All: **Thanks be to God.**



## Children's Message

*(Please rise for the reading of the Gospel.)*

**GOSPEL: Matthew 4:12-23**

P: The Holy Gospel according to St. Matthew

**ALL: Glory to you O Lord**

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup> “Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the gentiles—

<sup>16</sup> the people who sat in darkness

have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

<sup>17</sup> From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

<sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. <sup>19</sup> And he said to them, “Follow me, and I will make you fishers of people.” <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father and followed him.

<sup>23</sup> Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P: This is the Gospel of the Lord

## ALL: Praise to You O Christ!

### MESSAGE FOR ALL

Pastor David Mercurio

#### SONG OF DAY

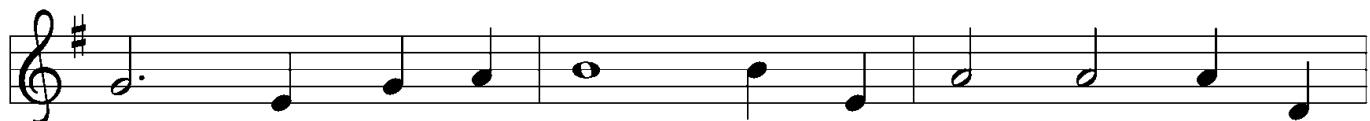
Jesus Calls Us; o'er the Tumult

ELW 696, v. 1-3/Red Hymnal

#### Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our  
2 As of old Saint An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"  
kin - dred, leav - ing all for Je - sus' sake.  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895

Music: GALILEE, William H. Jude, 1851–1922

## APOSTLES' CREED

P: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## OFFERING IS WELCOMED

P: God of majesty,

**C: no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

*(An offering will be taken before the prayer.)*

**Offertory Music**

**Whiter Than Snow**

## PRAYERS OF GOD'S PEOPLE

See *list of those Grace is currently praying for at end of this document or online. Please let us know your prayer needs.*



*Please respond accordingly.*

P: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

**A brief silence.**

P: Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Merciful God,

**C: receive our prayer.**

P: Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet. Merciful God,

**C: receive our prayer.**

P: Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority. Merciful God,

**C: receive our prayer.**

P: Holy Lover, you care for vulnerable young children, frail elders, and any who are sick. We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering. Merciful God,

**C: receive our prayer.**

P: Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Merciful God,

**C: receive our prayer.**

P: Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. Merciful God,

**C: receive our prayer.**

P: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**C: Amen.**

## HOLY COMMUNION

**P:** Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

## THE GREAT THANKSGIVING

**P:** Lift up your hearts.

**ALL: We lift them in the Spirit's love.**

**P:** Let us give thanks to our Triune God.

**ALL: It is right to give our thanks and praise.**

**P:** It is indeed right that we should at all times and in all places offer thanks and praise to you, O God. In mercy for our fallen world you gave your only Son, that all who believe in Him should not perish. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts that we may receive our Lord with a living faith as he comes to us in his Holy Supper.

## P: WORDS OF INSTITUTION

**ALL: The Lord's Prayer**

Our Father who art in heaven,  
Hallowed be thy name, Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses, as we forgive those who trespass  
against us  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
Forever and ever. Amen

**P:** These are the gifts of God for the people of God.

**All: Thanks be to God**

## TAKE AND EAT OF THE BREAD AND CUP

### Communion Hymns:

**Will You Come and Follow Me?**

**Immortal, Invisible, God Only Wise**

**Let Us Ever Walk with Jesus**

**ELW 798/Red Hymnal**

**ELW 834/Red Hymnal**

**ELW 802/Red Hymnal**

# Will You Come and Follow Me

## *The Summons*

1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low

know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.

Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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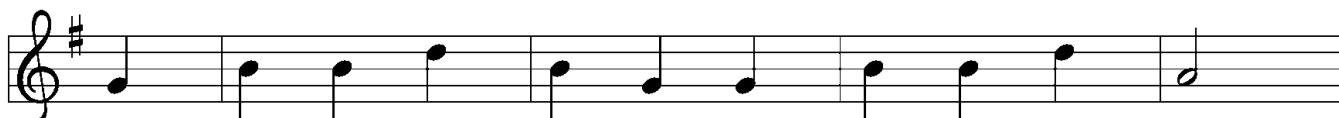
# Immortal, Invisible, God Only Wise



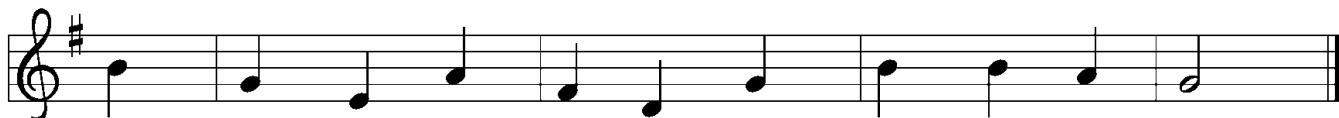
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all, life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun-tains high soar - ing a - bove  
we blos - som and flour - ish like leaves on the tree,  
all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!  
thy clouds which are foun-tains of good - ness and love.  
and with - er and per - ish, but naught chang - eth thee.  
'tis on - ly the splen-dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.

Music: ST. DENIO, Welsh traditional

## Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
2 Let us suf - fer here with Je - sus, and with pa-tience bear our cross.  
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
4 Let us al - so live with Je - sus. He has ris - en from the dead



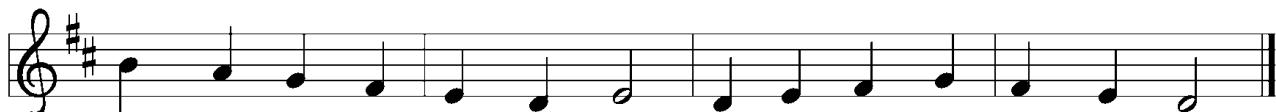
through a world that would de-ceive us and to sin our spir - its lure.  
Joy will fol - low all our sad-ness; where he is there is no loss.  
he will free us from de - struc-tion, give to us im - mor - tal breath.  
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot-steps tread-ing, trav - 'lers here, our home a - bove,  
Though to - day we sow no laugh-ter, we shall reap ce - les - tial joy:  
Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
we are your own liv - ing mem-bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
all dis - com-forts that an - noy shall give way to mirth here - af - ter.  
and the grave that shuts us in shall but prove the gate of heav - en.  
in your pres-ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
Je - sus, here I share your woe; help me there your joy to know.  
Je - sus, here with you I die, there to live with you on high.  
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.

Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.

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## PRAYER AFTER COMMUNION

P: Radiant God,

C: we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

## CLOSING SONG

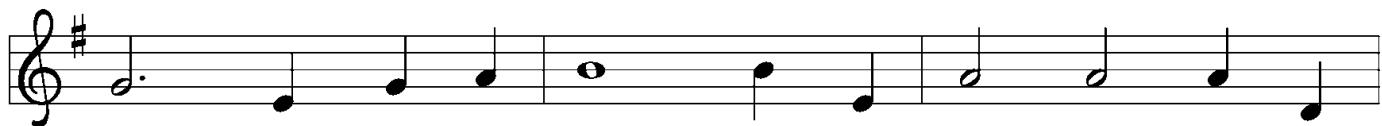
Jesus Calls Us; o'er the Tumult

ELW 696, v. 4 & 5/Red Hymnal

Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our  
2 As of old Saint An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"  
kin - dred, leav - ing all for Je - sus' sake.  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895

Music: GALILEE, William H. Jude, 1851–1922

## **GOD SENDS US**

### **BLESSING**

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise <sup>+</sup> bless you now and forever.

**All: Amen.**

### **DISMISSAL**

P: Go in peace. Do justice. Love mercy.

**All: Thanks be to God.**

### **POSTLUDE**

**Immortal, Invisible, God Only Wise**

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### **ADDITIONAL WEEKLY LECTERNARY LESSON**

#### **Isaiah 9:1-4**

*Light shines for those in darkness*

#### **Psalm 27:1, 4-9**

The LORD is my light and my salvation. (*Ps. 27:1*)

## **1/25/26 ANNOUNCEMENTS**

**ALTAR FLOWERS** are donated today by Helen Gruber in memory of her mother.

**GRACE'S ANNUAL MEETING** Please plan to attend our annual meeting TODAY following our worship service. We will gather downstairs in Fellowship Hall and everyone is welcome - even newer members - please join us to hear Grace's goals and insight into 2026.

**SUNDAY SCHOOL** is on the 1<sup>st</sup> & 3<sup>rd</sup> Sundays of the month at 9:30am. In February, we will have Sunday School on February 1<sup>st</sup> and 15<sup>th</sup>.

**LINE DANCING** continues on TUESDAYs from 6pm-7pm in Fellowship Hall.

**FEB. 8<sup>TH</sup> SUPERBOWL FOOD PANTRY** You can choose which team's box to contribute to. Presently the Elburn Food Pantry requests: bottles of juice (apple, cranberry, etc.), ketchup, mustard, salad dressings, toilet paper, SpaghettiOs.

**PANCAKE BREAKFAST on SUNDAY FEB. 8<sup>TH</sup>** The Scouts will be hosting their annual pancake breakfast on 2/8. Please stop in Fellowship Hall before or after worship.

**GIRL SCOUT COOKIES FOR SALE on SUNDAY FEB. 15<sup>TH</sup>** The Lily Lake Girl Scout troop will have cookies for sale - \$6/box, cash or credit card.

**ASHES-TO-GO** at the Elburn train station beginning at 6am. If you are interested in helping distribute ashes on 2/18, please see Pastor David.

**ASH WEDNESDAY SERVICE** will be here at Grace at 7pm.

**LENTEN BIBLE STUDY** Pastor David will lead our Lenten Bible study again this February and March. There will be a Wednesday Lenten Soup & Bible Study at noon on: Feb. 25, March 4, 11, 18, 25; and a Saturday Lenten Coffee & Bible Study at 9:30am on: Feb. 28, March 7, 14, 21, 28.

**UPCOMING EASTER SEASON HAPPENINGS** Seder dinner on Maundy Thursday, April 2; Good Friday worship 7pm @ Cong'l Church; Easter Sunday: April 5 with Easter breakfast provided before or after worship. Please watch for weekly handouts, weekly e-blasts or sign up sheets (in welcome area) for details.

**LECTORS ARE NEEDED** for readings during our service. Please look for the clipboard. Thank you for your assistance in our service.

**VOLUNTEER OPPORTUNITIES** Are you looking for ways to be a little more involved in our church each week? We have a variety of tasks that take place before and during each Sunday worship service, such as preparing communion and altar, reading our announcements and Bible reading, ushering, running the PowerPoint during the service. A variety of ways to be a part of our worship behind the scenes or up front. Please see Pastor for more information.

**SHOE BOX COLLECTION** in lower level outside of Fellowship Hall. Please help!

**GRACE LUTHERAN CHURCH PRESCHOOL** takes place every Monday and/or Wednesday from 9:15am – 1:15pm. There are still a few spots remaining on Wednesdays. If you know of anyone with a child ages 3-5, please let them know of this engaging Christian preschool program. More info can be found on our website, [www.graceoflilylake.org/preschool](http://www.graceoflilylake.org/preschool) or you can contact Janice Muncie at 630-854-1066.

**SECURITY FOR PRESCHOOL** Please be reminded that our Preschool policies are that all entry doors remain locked during preschool hours. If you need to come into church, we ask that you lock the door behind you, and of course ensure it is locked when you depart. And this is a good time for another request for anyone in and out of church or the last one here at church, please check all exit doors on both levels to ensure they are locked.

**BRIDGE TO LIFE DONATIONS** The Bridge to Life Group continues to collect donations for the Elgin homeless. For details see the newsletter or Cathy Whiteside. ***Thank you for your generous donations!***

**JANUARY NEWSLETTER** is available on-line at [www.graceoflilylake.org](http://www.graceoflilylake.org) (**please note the new website address ends in a “.org” rather than a “.com”**)

**NOISY OFFERING** We gratefully accept your "noisy offering" after each service. These funds add up and go towards our capital improvement projects.

**HABITAT FOR HUMANITY** Nancy Corbige continues to collect email addresses for the Pottawatomie Partnership email distribution list. We currently have a house in-build in St. Charles. (Questions, you may call or text Nancy at 847-212-0237.)

**OFFERINGS & FAITHFUL GIVING FOR THE MINISTRIES AT GRACE** We are thankful for your offerings and donations given to Grace. Offerings received as of January 19<sup>th</sup>: \$2,792. Much gratitude to all of our members at Grace. Please head downstairs after our service, for some coffee/sweets at our annual meeting after today's worship service - we need to have a quorum.

~ Blessings upon Grace in our 132<sup>nd</sup> year of ministry ~

**VISIT OUR Website: [www.graceoflilylake.org](http://www.graceoflilylake.org) (.ORG not .COM)**  
**FOR THE LATEST NEWS AND SERVICES**

**Get ALL the news you NEED there – including our weekly services**  
**Our FACEBOOK PAGE for activities and posts of interest:**

<https://www.facebook.com/GraceOfLilyLake/>

630-365-6751

## **PLEASE PRAY FOR THE WHOLE CHURCH**

- \* God's Church in all time and place, that God be seen and heard.
- \* As we face these times both together and while apart, keep us from fear, suffering and death.
- \* Ministries of the ELCA and Metro Chicago Synod, especially Bishop Yehiel Curry.
- \* Efforts of Lutheran World Relief, ELCA World Hunger, and Disaster Relief

## **FOR THE WORLD**

- \* For every living person facing the threat of coronavirus – it affects us all, our loved ones and our worldwide neighbors together.
- \* For the healing of the divisions in our Nation.

## **FOR OUR CONGREGATION**

- \* For God's Spirit to guide the Vision Team, and whole congregation as we face transition and change.
- \* As we plan regarding the future of our congregation.

## **FOR THOSE IN THE MILITARY (members, relatives, and friends of members of our congregation)**

- \* Nathan Sajdak, grandson of Bill and Lori U'Ren
- \* William Delmer, grandson of Kirk and Kathy Hooey
- \* David Brazee, Grandson of Steve and Cathy Lindquist

(If you know of someone currently serving our country, please share their information with the Church office.)

## **FOR ALL**

- \* The continued support of our members
- \* For all members of healthcare around the world
- \* For those serving as first responders and in the military
- \* For our Nation, to extend peace in all things.

## **FOR THOSE SICK IN BODY, MIND OR SPIRIT... For our "Grace Family" members:**

Betty Boor, Craig Bradley, Dan Burtnette, Lillian Carlson, Nancy Corbige, Ken Deutschmann, Alexa Diehl, Natalia Diehl, Jan Docherty, Suzanne Girsch, Rich Jackson, Manfred Kaufmann, Paul Kinsel, Katie Kozeva, Pastor Dave & Carol Langseth, Tom and Lois Larkin, Ray Larsen, Larry Linden, Pat & Chili Lindgren, Steve Lindquist, Joan Mortensen, Jan Myers, Carol Nelson, Ed Nordwind, Nancy & John Schaefer, Bud and Marilyn Wise, Norm Turner, Wayne Whiteside, **For our Families and Friends:** Howard, Jim, Scott, Fred Alstadt, Barb Asher, Kathy Barton (mother of Tom Barton), Howard and Christine Baumert, Viola Bradshaw, Cindy Carlson, Joanie Chernick, David Diehl, Rebecca Eagen, Ed Elkins (Suzanne Girsch's brother-in-law), Ted Ellingsen, Pat Eineke, Joyce Helander, Andrew Kinsel, Bob Koehling, Sally Kruthoff (daughter of Nancy Schnaitman), Karl Kruthoff, Gay Leslie, Janelle McDonald, Linda Mowers, Ray Navarro, Oksana & Maria, Donald Overby, Emily Peters, Marc Pluskowski (dear friend of Heidi Anderson), **Marion Schlindwein (Dan and Nancy Burtnette's mom/mother-in-law),** John Schnaitman, Kelly Wilken, Ron Wilken, Greg & Val Williams, and Barbara Zegiel.

*If you have requested that anyone (including yourself) be put on Grace's prayer list, thank you for your faith in our work of prayer! In order to keep our list current and accurate, we would like to hear from you regarding the need for continued prayer, praises and new requests. You may place these in a note in the offering plate, send them on-line via our prayer card on our website, leave them on the answering machine at church (630-365-6751) or speak with Pastor or Kathy Hooey. Aren't we blessed to have a God who listens and cares!*

**ALSO** - Do you know someone who could use a reminder of our prayers and God's constant love? We have lovely **prayer shawls** all ready for delivery. Just call or see Twyla Strom for prayer shawl needs.