ORIGINSSERMON SERIES ON GENESIS 1-11

SERMON LISTENING GUIDE // DATE:

Genesis 3:7-13 // ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. ⁸ And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹ But the Lord God called to the man and said to him, "Where are you?" ¹⁰ And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹ He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹² The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³ Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

Hide	anc	l See	ek
Gene	sis	3:7- ⁻	13

How do you respond to your sin?

- I. Our response to sin
 - A. We hide (v. 7, 8, 10, 12-13)
 - B. We languish (Ps. 32:1-4)
- II. God's response to sin
 - A. God seeks (v. 9)
 - B. God covers (v. 21; Heb. 12:2; Col. 2:14-15)

APPLICATION GUIDE

- 1. What sin in your life, past or present, if exposed to the public, would embarrass and humiliate you? How have you experienced shame?
- 2. How do you respond to your sin by hiding? What does your hiding look like? Why do you hide?
- 3. How does the shame of the cross shape your understanding of Christ's power to cover your shame? From what do you need to seek refuge in Christ?
- 4. How do you put fig leaves on others (encourage them to hide) when they confess their sin to you? Who do you need to point to Jesus?

MISSIONARY PRAYER // THIRD MILLENNIUM





Most pastors in the world have no theological education and no way to obtain one. For 20 years Third Millennium Ministries has provided Christian education to pastors and church leaders around the world that lack sufficient training for ministry. They meet their needs by publishing and globally distributing a free digital multimedia seminary.

Thirdmill employs a team of over 40 full-time and part-time employees, as well as translators all over the world. They focus on five target languages: English, Arabic, Mandarin Chinese, Russian, and Spanish. These languages cover 42 percent of the world's population. Their materials are also translated into other global languages including Indonesian, Hindi, Romanian, French, Farsi (Iran), Greek, Amharic (Ethiopia), and Telugu (India).

This curriculum is designed to be used in support of existing schools, as well as by groups and individuals. It consists of three central elements: graphic-driven videos, printed instruction and internet resources. All their materials are on their website thirdmill.org and can be downloaded for free.

PRAYER Praises:

- For the professors who give their time to the ministry.
- For the education and skills of the writing staff.
- For the devotion and commitment of the leadership and staff.

PRAYER Laments:

- That the church is stagnant some parts of the world.
- That many parts of the church suffer persecution and poverty.
- That the church in many parts of the world lacks biblically trained leadership.
- That so many believers don't have access to responsible training in his Word.

PRAYER Requests:

- For the Holy Spirit to illumine Thirdmill's professors and writers.
- To help their professors communicate effectively.
- To grant their writers plenty of creative energy.
- To grant Thirdmill's leadership wisdom and stamina.

COMMUNITY GROUPS

What are they?

The Bible is clear that God has designed life to be lived in dynamic relationships of trust and love. For this reason, Christ Church East also meets weekly in homes throughout the city for food, fellowship, Bible study and prayer. While groups meet weekly, they are not defined by a night of the week or a time on the clock. They are a people increasingly living their lives together and learning how to love one another in gospel community.

How do they work?

Groups are open to people in all seasons and walks of life. Each group provides child care so that the adults can focus on study, sharing, and prayer after a time of food and fellowship. On a regular basis, men and women break out separately to address gender specific needs.

If you are interested in joining a group, fill out a connect card, check the community group box and drop it off at the connect table after the service so that a leader can contact you. You are welcome to try several groups to determine which one might be the best fit for you and your family.

COMMUNITY BIBLE READING // FEBRUARY 24 - MARCH 1

Day	Date	Read
Mon	2/24/20	Mark 9:30-10:45, Psalm 134
Tues	2/25/20	Mark 10:46-11:26, Psalm 135
Wed	2/26/20	Mark 11:27-12:40, Psalm 136
Thurs	2/27/20	Mark 12:41-13:37, Psalm 137
Fri	2/28/20	Mark 14, Psalm 138
Sat	2/29/20	Mark 15, Psalm 139
Sun	3/1/20	Mark 16:1-8, Psalm 140