

ORIGINS

SERMON SERIES ON GENESIS 1-11

SERMON LISTENING GUIDE // DATE: _____

Genesis 4:17-26 // ¹⁷ Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch. ¹⁸ To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech. ¹⁹ And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah. ²⁰ Adah bore Jabal; he was the father of those who dwell in tents and have livestock. ²¹ His brother's name was Jubal; he was the father of all those who play the lyre and pipe. ²² Zillah also bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah. ²³ Lamech said to his wives: "Adah and Zillah, hear my voice; you wives of Lamech, listen to what I say: I have killed a man for wounding me, a young man for striking me. ²⁴ If Cain's revenge is sevenfold, then Lamech's is seventy-sevenfold." ²⁵ And Adam knew his wife again, and she bore a son and called his name Seth, for she said, "God has appointed for me another offspring instead of Abel, for Cain killed him." ²⁶ To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the Lord.

The Creep of Cain **Genesis 4:17-26**

How do we know when the sin of Cain starts to creep in our hearts?

1. How we view Gods gifts (17-22)

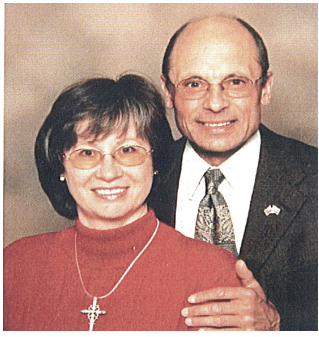
2. How we view Gods people (23-24)

3. How we view Gods grace (25-26)

APPLICATION GUIDE

1. Who in your life would benefit from your God given gifts? What small steps can you take to share your gifts with them?
2. How does Gods mercy and grace toward you allow you to forgive challenging people in your life?
3. How does Gods grace cause you to love those closest to you better?

MISSIONARY PRAYER // ALEX & IRINA PONOMAREV - MOST



Alex and Irina Ponomarev are from St. Petersburg, Russia, Alex and Irina were called to serve with Russian Language Ministries in Columbia, S.C., training American missionaries preparing to serve among Russian speakers and conducting local outreach to Slavic people in Columbia, S.C. In January of 2002, further developing their vision to reach Russian speakers in America and overseas, they initiated a new ministry – MOST. “Most” is the Russian word for “bridge” and this acronym stands for “Ministry of Outreach to Slavic Tribes.” The Ponomarevs pray that the Lord will use them as human bridges of His love to Slavic peoples in Columbia, SC, and overseas, especially in Ukraine where they are aiding mission agencies and orphanages, foster homes, and elder-care homes, and in churches to effectively disciple Russian-speaking people.

Below are some current prayer requests.

Please pray for:

- The country of Ukraine and its new leadership;
- The children at the Christian Orphanage and four foster homes to love the Lord and His Word;
- Blessings upon all of those involved in the pro-life ministry in Ukraine and in the world;
- The Ukrainian pastors we support to continue strong their ministry in small villages and towns.
- The local outreach ministry. We are planning a Russian-speaking spring community picnic, Easter outreach, and Columbia International Festival (April 4-5). The festival is usually attended by 20,000 visitors, and it may be cancelled due to the coronavirus.

COMMUNITY GROUPS

What are they?

The Bible is clear that God has designed life to be lived in dynamic relationships of trust and love. For this reason, Christ Church East also meets weekly in homes throughout the city for food, fellowship, Bible study and prayer. While groups meet weekly, they are not defined by a night of the week or a time on the clock. They are a people increasingly living their lives together and learning how to love one another in gospel community.

How do they work?

Groups are open to people in all seasons and walks of life. Each group provides child care so that the adults can focus on study, sharing, and prayer after a time of food and fellowship. On a regular basis, men and women break out separately to address gender specific needs.

If you are interested in joining a group, fill out a connect card, check the community group box and drop it off at the connect table after the service so that a leader can contact you. You are welcome to try several groups to determine which one might be the best fit for you and your family.

COMMUNITY BIBLE READING // MARCH 16-22

Day	Date	Read
Mon	3/16/20	Luke 13:10-35, Proverbs 4:1-27
Tues	3/17/20	Luke 14-15, Proverbs 5:1-6:19
Wed	3/18/20	Luke 16:1-17:10, Proverbs 6:20-35
Thurs	3/19/20	Luke 17:1-18:30, Proverbs 7:1-27
Fri	3/20/20	Luke 18:31-19:44, Proverbs 8:1-36
Sat	3/21/20	Luke 19:45-21:38, Proverbs 9:1-18
Sun	3/22/20	Luke 22, Proverbs 10