



**SERMON
ON THE
MOUNT
WHAT WE
LEARN FROM
CHRIST**

Chiasm -

A literary technique that presents a concept and then repeats it back in reverse order.

A:Matthew 5:2 Jesus ascends the mountain with crowds

B:Matthew 5:3-12 The Beatitudes and Blessings

C:Matthew 5:13-20 Teachings on fulfilling the law

D:Central Focus Matthew 6:9-7:11 Prayer, Anxiety, Trusting God

C:Matthew 7:12 Fulfilling the Law and Prophets

B:Matthew 7:13-27 Consequences of deception and false teachings

A:Matthew 7:28-8:1 Jesus descends the mountain with crowds

Matthew 6:9-7:11

Matthew 5:13-20

Matthew 7:12

Matthew 5:3-12

Matthew 7:13-27

Matthew 5:2

Matthew 8:1

Matthew 6:9-7:11

Matthew 5:13-20

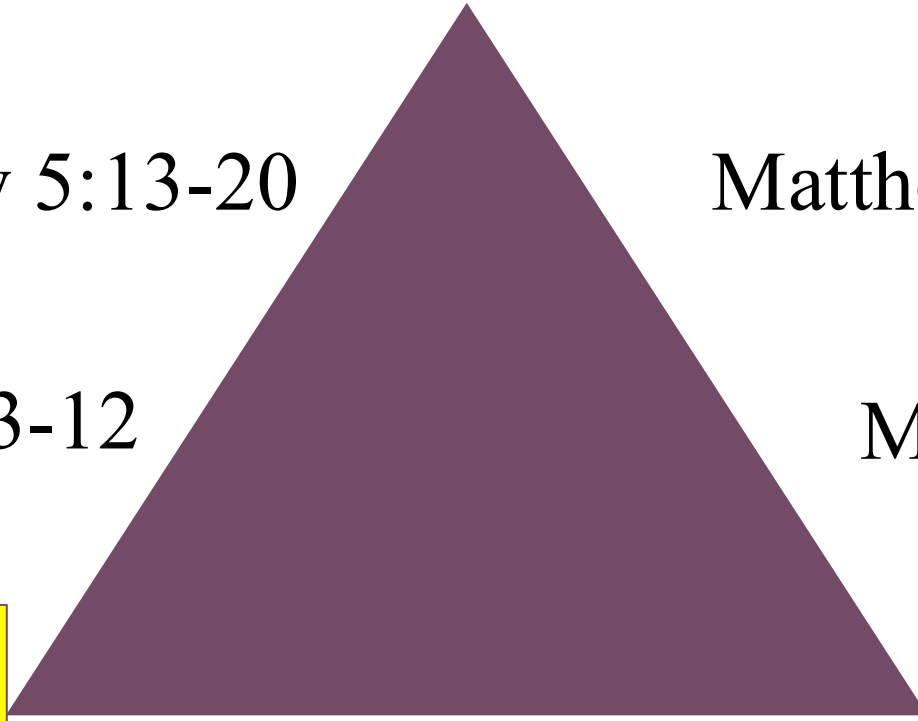
Matthew 7:12

Matthew 5:3-12

Matthew 7:13-27

Matthew 5:2

Matthew 8:1



Matthew 5:1 & 2 When he saw the crowds, he went up on the mountain and after he sat down, his disciples came to him. Then he began to teach them saying.

Matthew 7:28-8:1 When Jesus had finished saying these things, the crowds were astonished at his teachings, because he was teaching them like one who had authority, and not like their scribes. When he came down from the mountain, large crowds followed him.

Matthew 6:9-7:11

Matthew 5:13-20

Matthew 7:12

Matthew 5:3-12

Matthew 7:13-27

Matthew 5:2

Matthew 8:1

Matthew 5:3-12

Blessed are the poor in spirit,
For the kingdom of heaven is theirs.

Blessed are those who mourn,
for they will be comforted.

Blessed are the humble,
for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness,
for they will be filled.

Blessed are the merciful,
for they will be shown mercy.

Blessed are the pure in heart,
for they will see God.

Blessed are the peacemakers,
for they will be called sons of God.

Blessed are those who are persecuted because of righteousness,
for the kingdom of heaven is theirs.

You are blessed when they insult you and persecute you and falsely say every kind of evil against you because of me. Be glad and rejoice, because your reward is great in heaven. For that is how they persecuted the prophets who were before you.

Matthew 6:9-7:11

Matthew 5:13-20

Matthew 7:12

Matthew 5:3-12

Matthew 7:13-27

Matthew 5:2

Matthew 8:1

Matthew 7:13-17

Enter through the narrow gate. For the gate is wide and the road broad that leads to destruction, and there are many who go through it. How narrow is the gate and difficult the road that leads to life, and few find it.

Be on your guard against false prophets who come to you in sheep's clothing but inwardly are ravaging wolves. You'll recognize them by their fruit. Are grapes gathered from thornbushes or figs from thistles?

In the same way, every good tree produces good fruit, but a bad tree produces bad fruit.

VS. 21-27 Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father in heaven.

On that day many will say to me, ‘Lord, Lord, didn’t we prophesy in your name, drive out demons in your name, and do many miracles in your name?’ Then I will announce to them, ‘I never knew you. Depart from me, you law breakers!’

Therefore, everyone who hears these words of mine and acts on them will be like a wise man who built his house on the rock. The rain fell, the rivers rose, and the winds blew and pounded that house. Yet it didn't collapse, because its foundation was on the rock.

But everyone who hears these words of mine and doesn't act on them will be like a foolish man who built his house on the sand. The rain fell, the rivers rose, the winds blew and pounded that house, and it collapsed. It collapsed with a great crash.





Matthew 6:9-7:11

Matthew 5:13-20

Matthew 7:12

Matthew 5:3-12

Matthew 7:13-27

Matthew 5:2

Matthew 8:1

Matthew 5: 13-18

You are the salt of the earth. But if the salt should lose its taste, how can it be made salty? It's no longer good for anything but to be thrown out and trampled under people's feet.

You are the light of the world. A city situated on a hill cannot be hidden. No one lights a lamp and puts it under a basket, but rather on a lampstand, and it gives light for all who are in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

Don't think that I came to abolish the Law or the Prophets. I did not come to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not the smallest letter or one stroke of a letter will pass away from the law until all things are accomplished. Therefore, whoever breaks one of the least of these commands and teaches others to do the same will be called least in the kingdom of heaven. But whoever does and teaches these commands will be called great in the kingdom of heaven.

Matthew 7:12

Do to others whatever you would like them to do to you. This is the essence of all that is taught in the Law and the Prophets.

Matthew 7: 7-11

Ask, and it will be given to you. Seek, and you will find. Knock, and the door will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks, the door will be opened. Who among you, if his son asks him for bread, will give him a stone? Or if he asks for a fish, will give him a snake? If you then, who are evil, know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him.

Matthew 6:9-7:11

Matthew 5:13-20

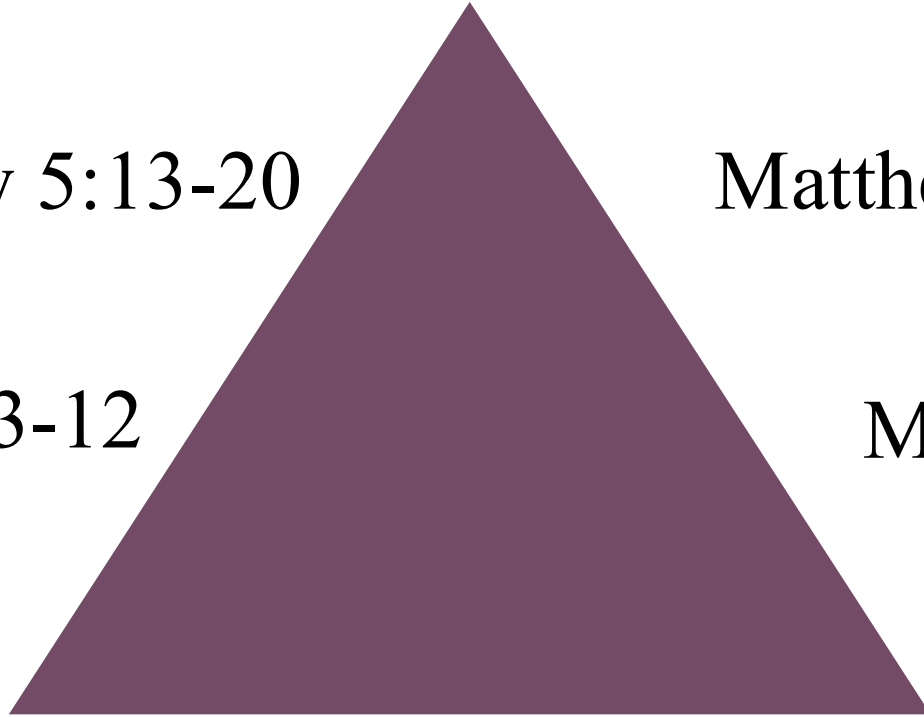
Matthew 7:12

Matthew 5:3-12

Matthew 7:13-27

Matthew 5:2

Matthew 8:1



Matthew 6:9-13

Our Father in heaven,
Hallowed be Your name.

Your kingdom come.

Your will be done

On earth as *it is* in heaven.

Give us this day our daily bread.

And forgive us our debts,

As we forgive our debtors.

And do not lead us into temptation,

But deliver us from the evil one.

For Yours is the kingdom and the power and the glory forever. Amen.

Matthew 6:25-

Therefore I tell you: Don't worry about your life, what you will eat or what you will drink; or about your body, what you will wear. Isn't life more than food and the body more than clothing? Consider the birds of the sky: They don't sow or reap or gather into barns, yet your heavenly Father feeds them. Aren't you worth more than they?

Can any of you add one moment to his life span by worrying? And why do you worry about clothes? Observe how the wildflowers of the field grow: They don't labor or spin thread. Yet I tell you that not even Solomon in all his splendor was adorned like one of these. If that's how God clothes the grass of the field, which is here today and thrown into the furnace tomorrow, won't he do much more for you—you of little faith?

So don't worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For the Gentiles eagerly seek all these things, and your heavenly Father knows that you need them. But seek first the kingdom of God and his righteousness, and all these things will be provided for you. Therefore don't worry about tomorrow, because tomorrow will worry about itself. Each day has enough trouble of its own.



Life as depicted by Christ in the Sermon on the Mount

There is blessing when we live with godly conduct and character-

Build your life on truth

Fulfill the Law as Christ fulfilled the Law- be the Salt and Light

A life focused on Prayer and Trusting God

Matthew 6:9-15

Our Father in heaven,
Hallowed be Your name.

Your kingdom come.

Your will be done

On earth as *it is* in heaven.

Give us this day our daily bread.

And forgive us our debts,

As we forgive our debtors.

And do not lead us into temptation,

But deliver us from the evil one.

For Yours is the kingdom and the power and the glory forever. Amen.
