The Public Ministry of Jesus Begins February 4, 2024

Introdu	iction:					
Text: N	⁄lark 1:	9-11				
Introdu	ction:					
				of God is y profoundly affec	s seen in the details of his ete t you.	ernal plan. See the details
#1-The	baptis	m of Je	sus launched th	ie	of Jesus as the	Messiah. (Mark 1:9)
		inistry (John's	of primary messag	was one of <i>prep</i> ge was that the pe		
•		Jesus	lived his life doin	ng what I could not	was one of <i>substitutionary o</i> t do and paying a debt I could on. (2 Corinthians 5:21; 1Pete	d not pay. He became my
#2-The	=		-		on full display (Ma	ark 1:10-11)
	0	The do	ctrine of the TRIN	IITY [God is Father, S	Son, and Holy Spirit. One	
	0		32:39; 1 Sam. 2:3 15:3; Ps. 86:8–10 Jer. 10:10 The <i>New Testam</i> 16:27; 1 Cor. 8:4	ent teaches this: Ge 2; 2 Sam. 7:22; 22:3 0; Isa. 37:20; 43:10; nent teaches this: Jo	en. 1:1; Deut. 4:35, 39; 6:4–5; 2; 1 Kings 8:59–60; 2 Chron. 44:6–8; 45:5, 14, 21–22; 46:9; ohn 5:44; 17:3; Rom. 3:30; 4:6; 1 Tim. 1:17; 2:5; 1 Thess. 0–21	is one God who eternally exists as three distinct persons—Father, Son, and Spirit—who are each fully and equally God in eternal relation with each other.
	0	The Fa			declared thi	roughout Scripture to be God.
	Ţ.	>	The Father is de John 6:2 The Son is decla Matt. 28 Acts 20:3 Tim. 6:19 *Matt. 2 God)	eclared to be God 27; 17:3; 1 Cor. 8:6; 2 ared to be God 3:9; John 1:1–4, 14; 1 28; Rom. 1:3–4; 9:5; 5; Titus 2:13; Heb. 1 26:63–65; *John 5:1	2 Cor. 1:3; Eph. 1:3; 1 Pet. 1:3 5:17–18; 8:58; 10:30–38; 12:37- ; 1 Cor. 8:4–6; Gal. 4:4; Phil. 2:1 ::8; 1 John 5:20; Rev. 1:8, 17–18 7–23; 8:58–59; 10:30–39; 19:7	-41; cf. Isa. 6:9–11; 20:28–29; 0–11; Col. 1:16–17; 2:8–9; 1 3; 17:14; 19:16; 22:13–16,
		>	 In both t reveals h 	his divinity; C	th the Bible ament the Holy Spirit possesses God, Genesis 1 God Acts 1:8, John 14:16; 2 Co	1:2; <u>E</u> God,

0	Though one God, the Fath	er, Son, and Spirit are distinct perso	ns. How does the Trinity function?			
	> The Father I the elect from before the foundation of the world (Ephesians					
	The Son is s	The Son is s to seek and save the lost (Luke 19:10)				
	The Spirit c	of sin (John 16:8) and d	the believer to the Father through			
	the Son.					

#3-In the baptism of Jesus, the Father affirms his love & pleasure in the Son (Mark 1:11)

- Heaven's "torn open" revealing Jesus would be the one who would make God "accessible" to mankind.
- God the Father spoke a blessing from heaven that was heard on earth.
 - "My Son, My beloved; with you I am well pleased"

Truth into Action:

#1- Study your Bible so that you KNOW & TREASURE THE GOD OF THE BIBLE!

#2- God the Father affirmed His love and pleasure of God the Son. As a believer, **LIVE YOUR LIFE AS THE BELOVED CHILD OF GOD!**

CONNECT CARD NEXT STEP:

#1-Have you believed in Jesus for your salvation from sin? If not, will you today?
#2-Have you taken the step of identifying with Jesus in a believer's baptism? If not, will you?
#3-Jesus lived his life from the place of the beloved. As a believer in Christ, are you living your life "as the beloved"?



Please understand we want to help you know Jesus personally and journey with you in taking fresh steps of obedience daily. We would love to pray with you and for you. Join us at the end of the service for prayer or send us your request on the Connect Card and we will lift them up throughout the week.

Table Talk

Warm Up: If asked, how would you distinguish God from the countless false gods promoted and worshiped in our world?

- Take some time to review the teaching on the TRINITY as presented in the sermon notes.
- How is Jesus' baptism related to our baptism?
- Why did the voice from heaven say, "With you I am well pleased" (Mark 1:11)?
- Is it hard for you to accept the fact that in Christ you are beloved by God (Romans 8:31-39, Ephesians 5:1-2)?

Closing Prayer: Please make me more aware of your beautiful plan and my part in it. Help me to become a disciple-maker. Amen

Resources:

- R. C. Sproul, The Gospel of Mark
- Life Application Bible Commentary, Mark
- Mark Driscoll, Doctrine
- Jason Meyer, Mark for You
- Gaebelein (Ed.), The Expositor's Bible Commentary: Matthew, Mark, Luke