Heaven's Answer To Our Reality: A Simple Christmas for a Complex World

December 7, 2025

ig Idea: Life can find us in hard places at times, but God intends for a simple Christmas to us 1-The narrative of Christmas is set in verifiable historical [Luke 2:1-7]	ible	Passage: Luke 2:1-10
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	•	Jesus came to make us "" like Him (2 Corinthians 5:21)

Truth Into Action: Celebrating the incarnation of Jesus is historical, theological & practical:

- It's historical: Don't let anyone cause you to question the veracity of Jesus' birth.
- It's theological: The second person of the Godhead (Jesus Christ) became man so that you and I would have a way back to God [Be certain you have been forgiven, justified, redeemed & saved].
- It's practical: Avoid the "crazy" of Christmas and CELEBRATE THE CHRIST-CHILD.



Please understand we want to help you know Jesus personally and journey with you in taking fresh steps of obedience daily for Jesus. We would love to pray with you and for you. Join us at the end of the service for prayer or send us your request on the Connect Card and we will lift them up throughout the week.

Table Talk

Read Luke 2:1-10

Warm Up: What is something others do at Christmas time that makes you feel loved?

- 1. In the sermon several prophecies were referenced. What is the significance of a fulfilled prophecy? [Hint: Fulfilled prophecy is evidence of God's existence and trustworthiness with His promises and other prophecies]
- 2. Discuss this statement by Kent Hughes in his commentary on Luke: The Son of God was born into the world not as a prince but as a pauper. We must never forget that this is where Christianity began, and where it always begins- with a sense of need, a graced sense of one's insufficiency. Christ himself setting the example, comes to the needy. He is born only in those who are "poor in spirit."
- 3. Read 2 Corinthians 8:9. What did Jesus give up to come to us as a baby in a manger?
- 4. Caesar Augustus made a proclamation at just the right time. How far does God direct the thoughts and actions of all leaders (see Prov. 21:1)? Does this discourage or encourage you and why?
- 5. Jesus had a room remarkably supplied for the Passover meal with his disciples (Luke 22:7–13). Why, therefore, was there no such room supplied for Mary and Joseph to stay in?
- 6. Read Luke 1:26-38. If you are familiar with this story, in what ways have you lost some of the wonder/astonishment/awe of this story? How might we reclaim some of that wonder as we celebrate Christmas?

Closing Prayer: Father thank you for sending your Son into the world to make a way for me to be forgiven and made right. This Christmas, help me to adore the CHRIST CHILD. Amen!