

GALATIANS

Jesus + nothing



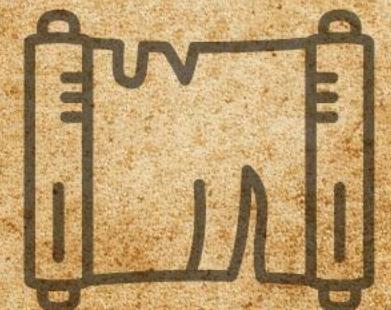
GALATIANS

Jesus + nothing

Galatians 5:19-26

Big Picture Question:

How do we thread the needle between a religion of self-righteousness and a religion of self-indulgence?



Big Picture Question:

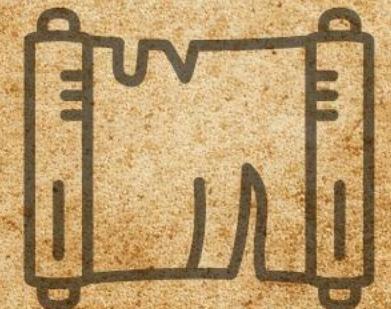
How do we thread the needle between a religion of self-righteousness and a religion of self-indulgence?

Paul's Answer:

We must intimately align ourselves with God's Spirit.

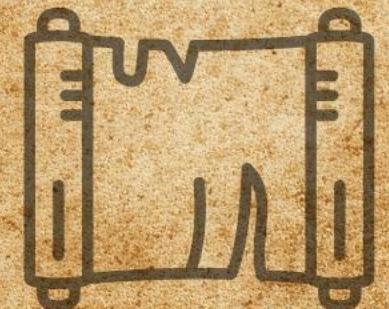


1) We can be led by the Spirit only as we face up to reality of our flesh (19-21, 26).



1) We can be led by the Spirit only as we face up to reality of our flesh (19-21, 26).

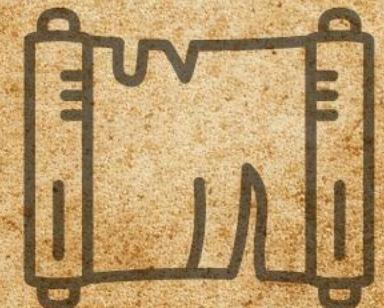
The works of the flesh are:



1) We can be led by the Spirit only as we face up to reality of our flesh (19-21, 26).

The works of the flesh are:

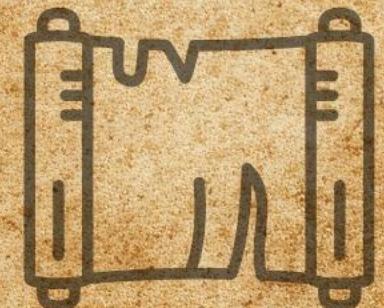
A. Obvious



1) We can be led by the Spirit only as we face up to reality of our flesh (19-21, 26).

The works of the flesh are:

- A. Obvious
- B. Wide-ranging



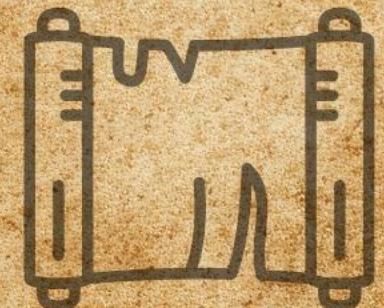
1) We can be led by the Spirit only as we face up to reality of our flesh (19-21, 26).

The works of the flesh are:

A. Obvious

B. Wide-ranging

- Sins of Excess (sexual immorality, impurity, promiscuity, drunkenness, carousing)



1) We can be led by the Spirit only as we face up to reality of our flesh (19-21, 26).

The works of the flesh are:

A. Obvious

B. Wide-ranging

- Sins of Excess (sexual immorality, impurity, promiscuity, drunkenness, carousing)
- Sins of Twisted Religion (idolatry, sorcery)



1) We can be led by the Spirit only as we face up to reality of our flesh (19-21, 26).

The works of the flesh are:

A. Obvious

B. Wide-ranging

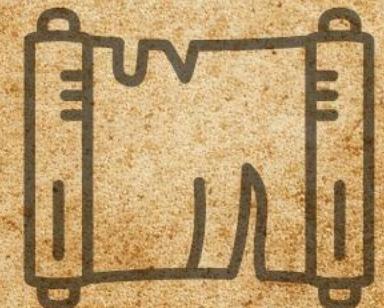
- Sins of Excess (sexual immorality, impurity, promiscuity, drunkenness, carousing)
- Sins of Twisted Religion (idolatry, sorcery)
- Sins of Relational Conflict (hatreds, strife, jealousy, outbursts of anger, selfish ambitions, dissensions, factions, envy)



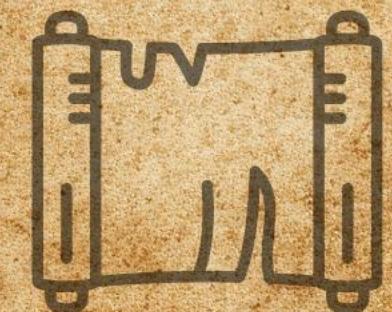
1) We can be led by the Spirit only if we face up to reality our flesh (19-21, 26).

The works of the flesh are:

- A. Obvious
- B. Wide-ranging
- C. Dangerous



2) We can be led by the Spirit only as we yield to his process of change (22-23).



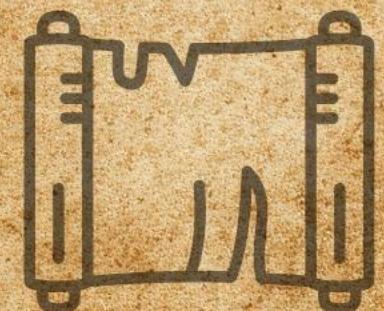
2) We can be led by the Spirit only as we yield to his process of change (22-23).

- The Fruit of the Spirit is:



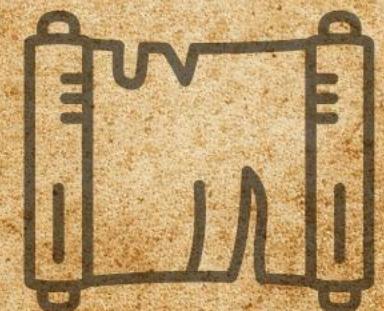
2) We can be led by the Spirit only as we yield to his process of change (22-23).

- The Fruit of the Spirit is:
 - A Unified Chain



2) We can be led by the Spirit only as we yield to his process of change (22-23).

- The Fruit of the Spirit is:
 - A Unified Chain
 - Singular “fruit”



2) We can be led by the Spirit only as we yield to his process of change (22-23).

- The Fruit of the Spirit is:
 - A Unified Chain
 - Singular “fruit”
 - A natural yet nearly magical product of the Spirit’s work.

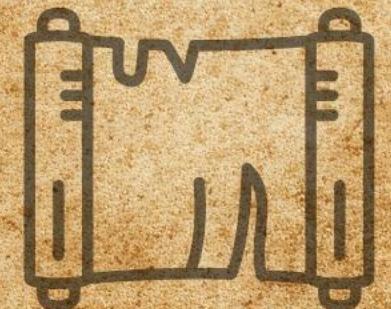


2) We can be led by the Spirit only as we yield to his process of change (22-23).

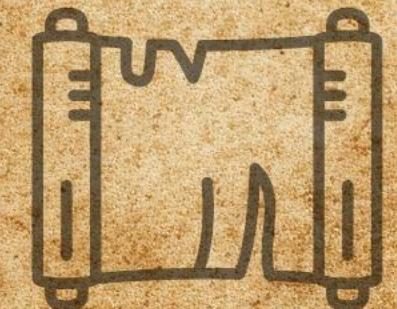
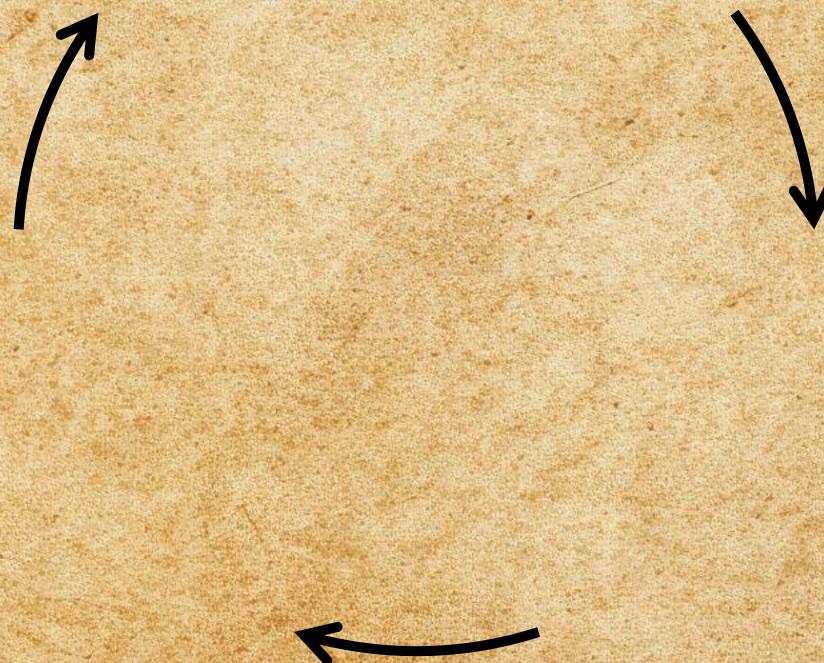
- The Fruit of the Spirit is:
 - A Unified Chain
 - Singular “fruit”
 - A natural yet nearly magical product of the Spirit’s work.



3) We can be led by the Spirit only as we nail our full selves to the cross (24-25)

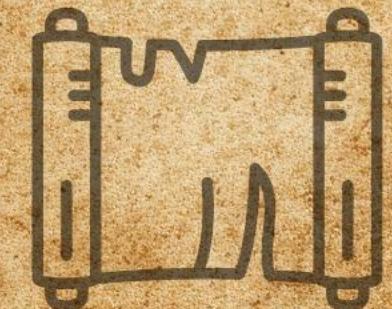


3) We can be led by the Spirit only as we nail our full selves to the cross (24-25)



3) We can be led by the Spirit only as we nail our full selves to the cross (24-25)

Identify
Unhealthy
Root Longings

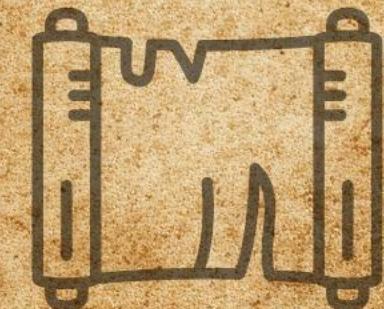


3) We can be led by the Spirit only as we nail our full selves to the cross (24-25)

Identify
Unhealthy
Root Longings



Turn to the
Cross in
Repentance
and Renewal



3) We can be led by the Spirit only as we nail our full selves to the cross (24-25)

Identify
Unhealthy
Root Longings

Step out in
dependence
on the Spirit
for a new way
of living.

Turn to the
Cross in
Repentance
and Renewal

