

# REVELATION

*Unveiled*  
**HOPE**

*“The Wedding Feast”*  
Revelation 19.6-21



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*"The Wedding Feast"*  
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# 1. Feasting at His Supper (Revelation 19.6-10)



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## • Marriage Supper of the Lamb





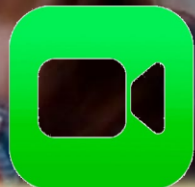
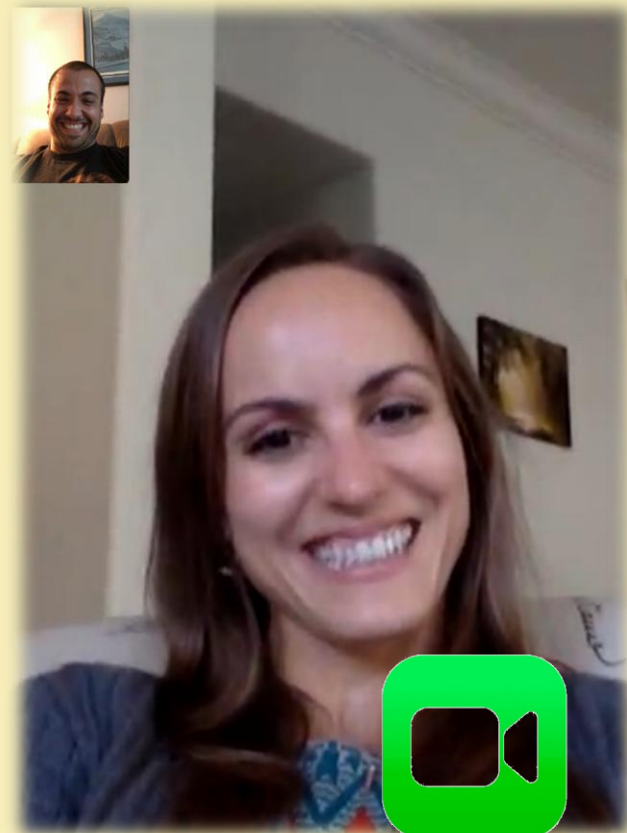
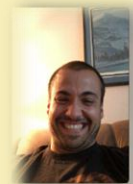
# 1. Feasting at His Supper (Revelation 19.6-10)

- Marriage Supper of the Lamb
  - Jesus, the Bridegroom gathering His Bride:  
all who trust Him



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FaceTime







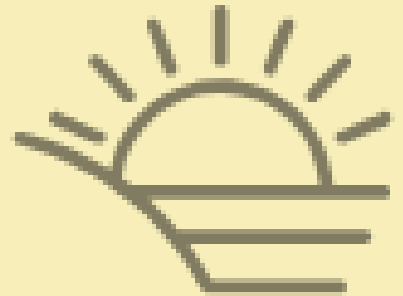
**"The kingdom of heaven is like a king that prepared a wedding dinner for his son."**

**- Matthew 22:1-4 NLT -**

# 1. Feasting at His Supper (Revelation 19.6-10)

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- Vs 7-8: Fine Linen

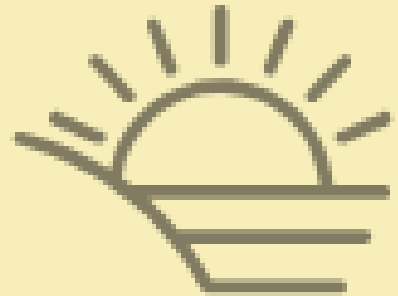




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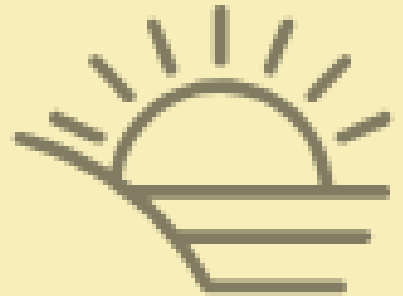
- Vs 7-8: **Fine Linen**
- Do we prepare ourselves or does Jesus clothe us?



# 1. Feasting at His Supper (Revelation 19.6-10)

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- Vs 7-8: **Fine Linen**
- Do we prepare ourselves or does Jesus clothe us?
- Yes!



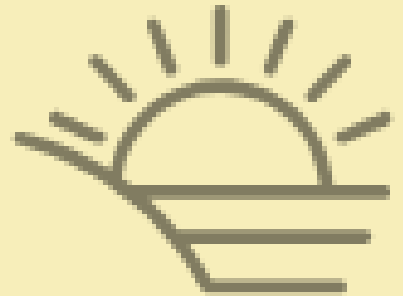


# 1. Feasting at His Supper (Revelation 19.6-10)

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- The Bridegroom's task:

Jesus provides the feast and the outfit



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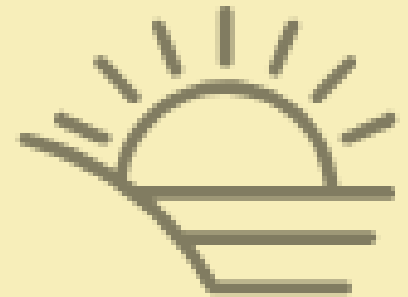
Jesus provides the feast and the outfit

ISAIAH 64:6



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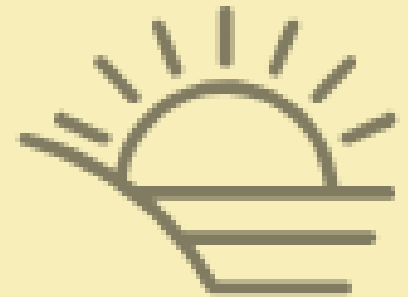
- The Bridegroom's task:  
Jesus provides the feast and the outfit
- Jesus *is* the feast!





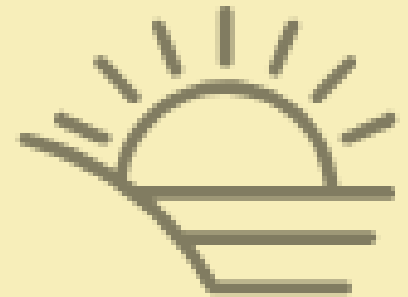
# 1. Feasting at His Supper (Revelation 19.6-10)

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  - Sacrificial lamb (John 1.29)



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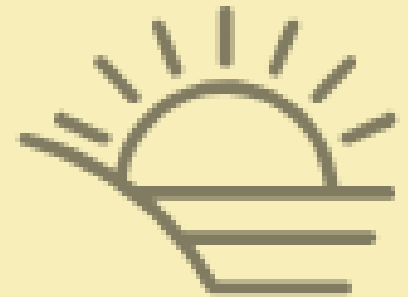
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  - Bread of life (John 6.35)





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- The Bridegroom's task:  
Jesus provides the feast and the outfit
- Jesus *is* the feast!
  - Sacrificial lamb (John 1.29)
  - Bread of life (John 6.35)
- Jesus *is* our white dress!



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- The Bridegroom's task:  
Jesus provides the feast and the outfit
- Jesus *is* the feast!
  - Sacrificial lamb (John 1.29)
  - Bread of life (John 6.35)
- Jesus *is* our white dress!
- **Philippians 3.9** found in him, not having a righteousness of my own from the law, but one that is through faith in Christ—the righteousness from God based on faith.

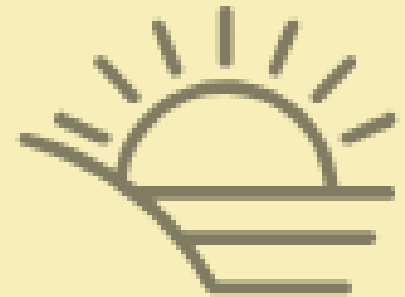


# 1. Feasting at His Supper (Revelation 19.6-10)

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- The Bride's task:

We joyfully put on Jesus & walk in His ways





With our eye on the Bridegroom coming tomorrow...  
We walk in His wise ways today



With our eye on the Bridegroom coming tomorrow...  
We walk in His wise ways today

Greed... to generosity



With our eye on the Bridegroom coming tomorrow...  
We walk in His wise ways today

Greed... to generosity  
Lust... to contented joy







With our eye on the Bridegroom coming tomorrow...  
We walk in His wise ways today

Greed... to generosity  
Lust... to contented joy  
Envy... to delight in good of others



With our eye on the Bridegroom coming tomorrow...  
We walk in His wise ways today

Greed... to generosity  
Lust... to contented joy  
Envy... to delight in good of others  
Laziness... to zeal



With our eye on the Bridegroom coming tomorrow...  
We walk in His wise ways today

Greed... to generosity  
Lust... to contented joy  
Envy... to delight in good of others  
Laziness... to zeal  
Vengeful anger... to patient kindness





With our eye on the Bridegroom coming tomorrow...  
We walk in His wise ways today

Greed... to generosity  
Lust... to contented joy  
Envy... to delight in good of others  
Laziness... to zeal  
Vengeful anger... to patient kindness  
Gluttony... to moderated discipline

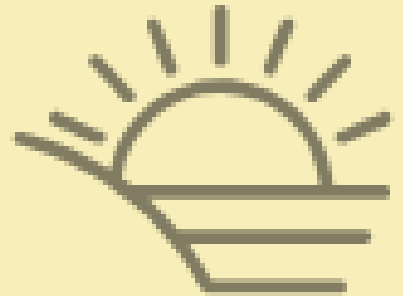


With our eye on the Bridegroom coming tomorrow...  
We walk in His wise ways today

Greed... to generosity  
Lust... to contented joy  
Envy... to delight in good of others  
Laziness... to zeal  
Vengeful anger... to patient kindness  
Gluttony... to moderated discipline  
Pride... to boasting in our Bridegroom!

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- The Open RSVP:  
Keep inviting people to the feast!





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- The Open RSVP:

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- Vs 9



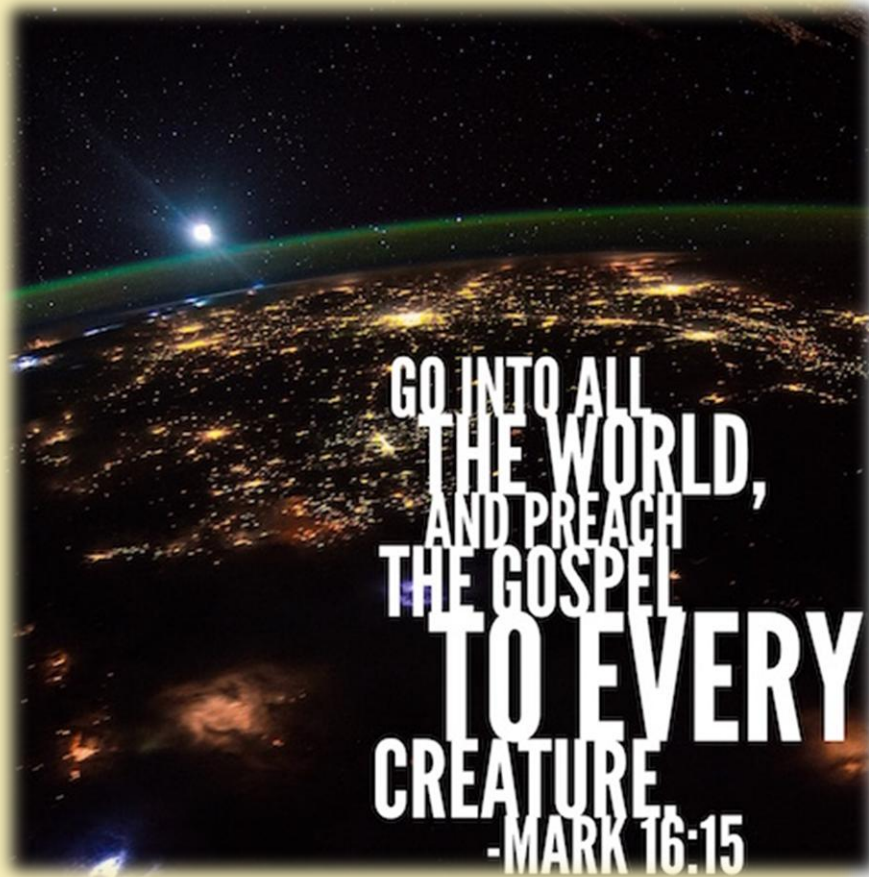


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Keep inviting people to the feast!

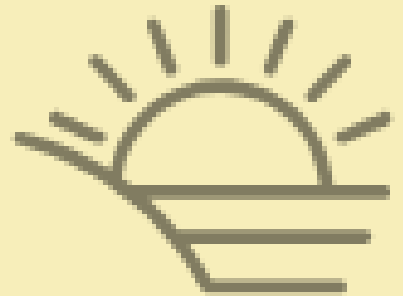
- Vs 9



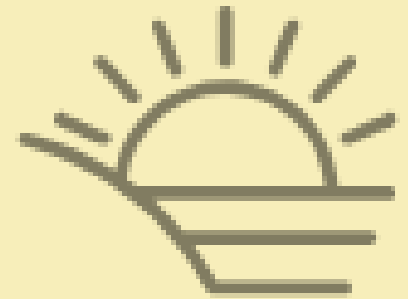


## 2. Sharing in His Victory (Revelation 19.11-21)

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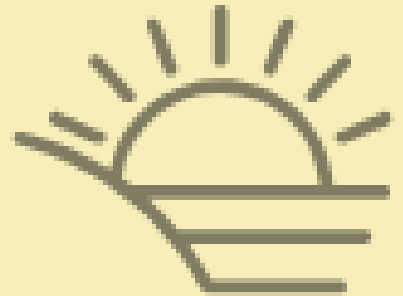




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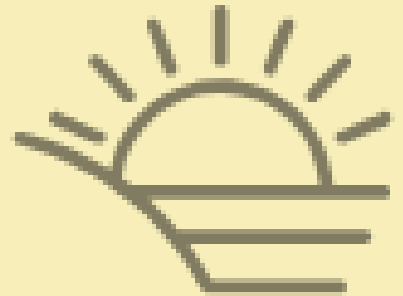
- The Victor: Faithful & True (vs 11-16)



## 2. Sharing in His Victory (Revelation 19.11-21)

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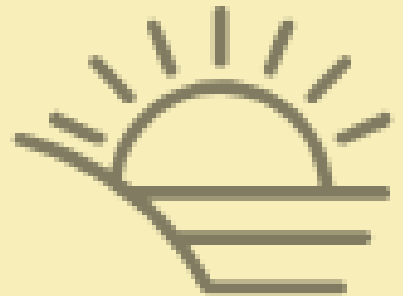
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- Vs 11



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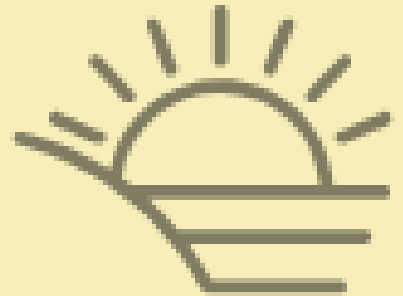




## 2. Sharing in His Victory (Revelation 19.11-21)

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- The Only One in Charge: vs 12



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- “many crowns were on his head”



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- The Only One in Charge: vs 12
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- Vs 16





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- The Only One in Charge: vs 12
- “many crowns were on his head”
- Vs 16
- *Am I living like Jesus is the King of Kings and Lord of Lords?*



## 2. Sharing in His Victory (Revelation 19.11-21)

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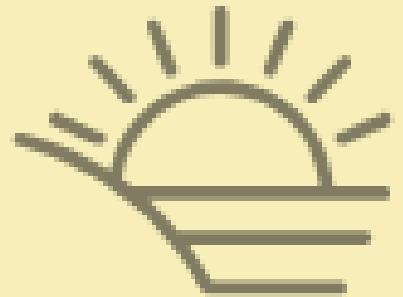
- The Only One Worthy of Worship: vs 12



## 2. Sharing in His Victory (Revelation 19.11-21)

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- The Only One Worthy of Worship: vs 12
- “a name written that no one knows except himself”





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- The Only One Worthy of Worship: vs 12
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- Name = control



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- The Only One Worthy of Worship: vs 12
- “a name written that no one knows except himself”
- Name = control
- *Am I living like Jesus is the only one worthy of worship?*





## 2. Sharing in His Victory (Revelation 19.11-21)

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- The Only One Who Defeats Evil: vs 13



## 2. Sharing in His Victory (Revelation 19.11-21)

- The Only One Who Defeats Evil: vs 13
- “He wore a robe dipped in blood”



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- The Only One Who Defeats Evil: vs 13
- “He wore a robe dipped in blood”
- Whose blood?





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- “He wore a robe dipped in blood”
- Whose blood?
  - Could be Jesus’ (Rev 7.14)



## 2. Sharing in His Victory (Revelation 19.11-21)

- The Only One Who Defeats Evil: vs 13
- “He wore a robe dipped in blood”
- Whose blood?
  - Could be Jesus’ (Rev 7.14)
  - Could be those who oppose Him (Isaiah 63.1-3)

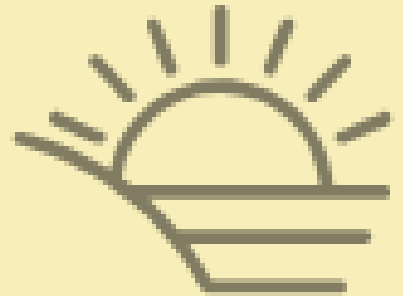


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- The Only One Who Defeats Evil: vs 13

- vs 14





## 2. Sharing in His Victory (Revelation 19.11-21)

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- The Only One Who Defeats Evil: vs 13
- vs 14
- *Does your place in Jesus' cavalry define your identity?*



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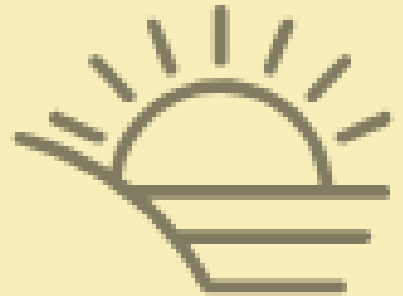
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- The Victor: Faithful & True (vs 11-16)

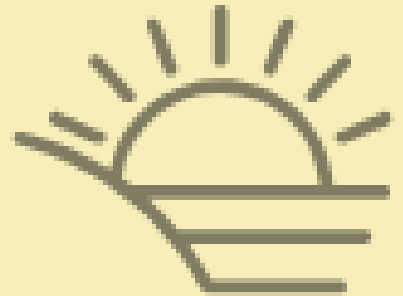




## 2. Sharing in His Victory (Revelation 19.11-21)

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- The Victor: Faithful & True (vs 11-16)
- The Victory: The Beast Feast (vs 17-21)



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- The Victor: Faithful & True (vs 11-16)
- The Victory: The Beast Feast (vs 17-21)
- Vs 17-20



## 2. Sharing in His Victory (Revelation 19.11-21)

- The Victor: Faithful & True (vs 11-16)
- The Victory: The Beast Feast (vs 17-21)
- Charged with sexual immorality:  
Revelation 17.2



## 2. Sharing in His Victory (Revelation 19.11-21)

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- The Only One Who Delivers Justice: vs 21





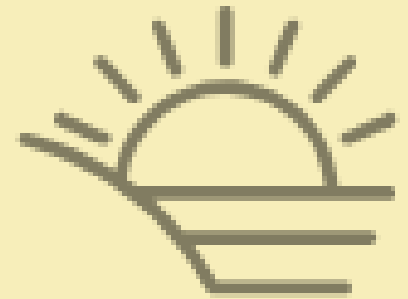
## 2. Sharing in His Victory (Revelation 19.11-21)

- The Only One Who Delivers Justice: vs 21
- “The rest were killed with the sword that came from the mouth”



## 2. Sharing in His Victory (Revelation 19.11-21)

- The Only One Delivers Justice: vs 21
- “...and all the birds ate their fill of their flesh.”

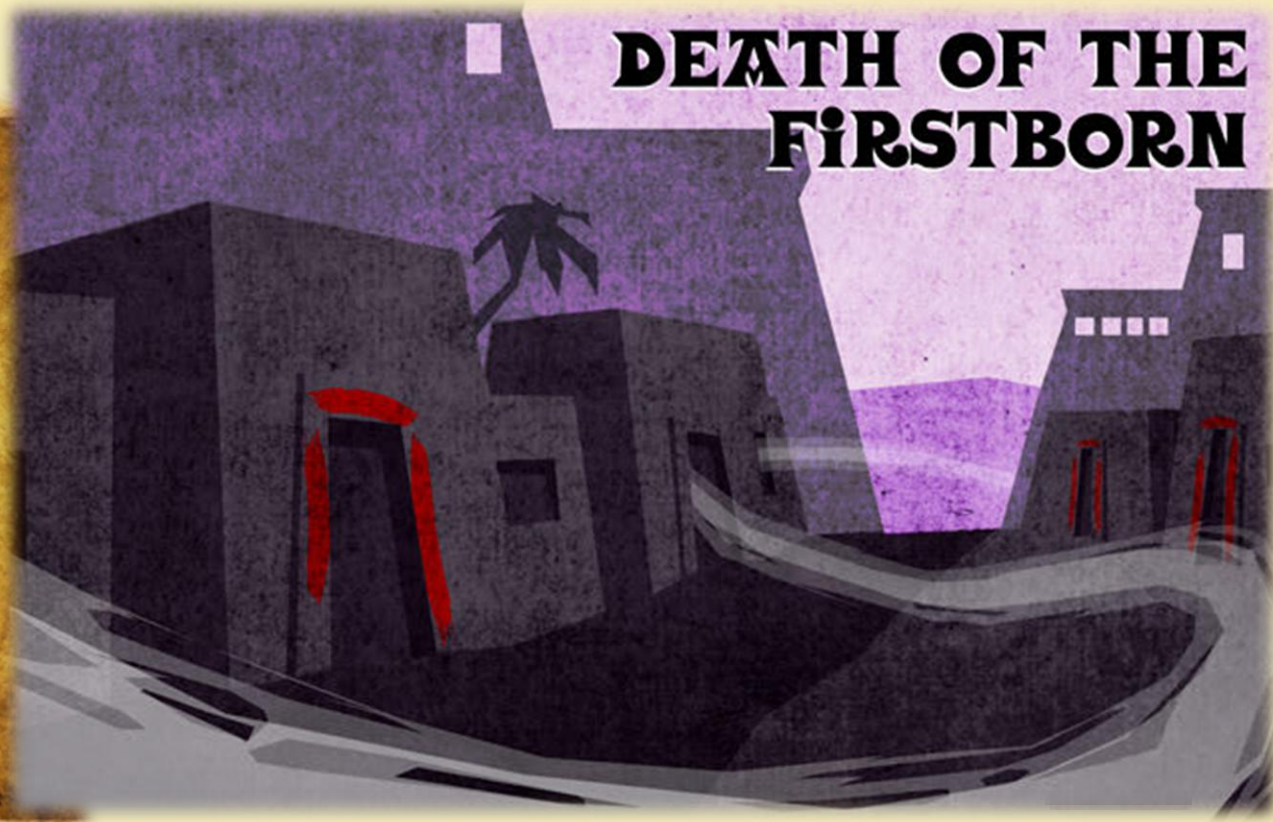




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- The Only One Delivers Justice: vs 21

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# Hear and Keep:

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*How does the inevitable return  
of our Faithful Bridegroom and True King  
change how we live today?*

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*How does the inevitable return  
of our Faithful Bridegroom and True King  
change how we live today?*

A) It gives a deep sense of significance and purpose  
to even the most mundane, daily task





**A) It gives a deep sense of significance and purpose to even the most mundane, daily task**

**B) It stirs up a longing for the Bridegroom  
to return and feast with us**



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to return and feast with us**

*“Contemplating the wedding day that awaits us  
means meditating on the Bridegroom  
that is coming for us”*

– James Hamilton



**B) It stirs up a longing for the Bridegroom  
to return and feast with us**



**C) It makes us lament today's hunger for justice  
and future judgment of sinners**



**C) It makes us lament today's hunger for justice  
and future judgment of sinners**



**A shared sorrow  
is a half sorrow**


**C) It makes us lament today's hunger for justice  
and future judgment of sinners**



**A shared sorrow  
is a half sorrow  
A shared joy  
is a double joy**

**C) It makes us lament today's hunger for justice  
and future judgment of sinners**



A wedding invitation card is centered on a light-colored, textured surface. The card is white with a subtle, faint floral pattern in the background. The text "You're Invited" is written in a black, elegant script font. To the left of the card is a small, rustic bouquet of dried flowers, including white and pink blossoms, greenery, and a dark, textured branch. To the right of the card is a larger, more elaborate floral arrangement featuring a large, vibrant orange rose, a large, textured, light-colored seed pod or husk, and clusters of small white and dark blue flowers. The overall aesthetic is rustic and elegant.

You're  
Invited