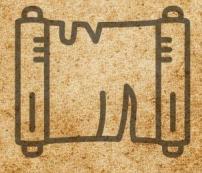
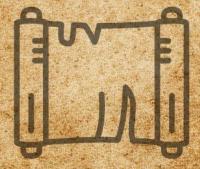


Big Idea: God's free grace frees us to courageously invest in others.





• The legalists saw Titus as a <u>pawn</u> to be pressured (3-4).



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- Paul saw him as a trophy of grace!

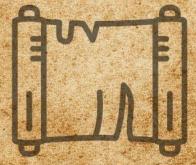


Who is a "Titus" in your life who needs your support, time, or words of affirmation?





• In kindness, Paul is <u>clear</u>.



• In kindness, Paul is clear.

>"truth of the gospel" (5b)



- In kindness, Paul is <u>clear</u>.
 - "truth of the gospel" (5b)
 - In which relationship do you need to push for clarity on the truth of Jesus?



 In discernment, Paul recognizes their deceptive motives.



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>"false brothers" 4a

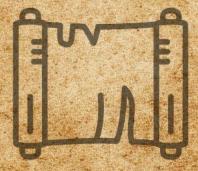


 In discernment, Paul recognizes their deceptive motives.

- "false brothers" 4a
- ➤ Where might you be guilty of incorrectly attributing motives?



• In love, Paul know that bad theology hurts people.



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>Adding to Jesus = "slavery"

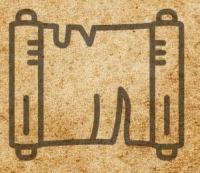


- In love, Paul know that bad theology <u>hurts</u> people.
 - >Adding to Jesus = "slavery"
 - Where do you need to correct poor theology that has caused pain?

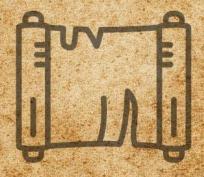




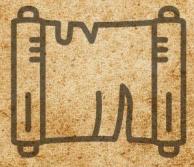
 Paul's gospel comes from God himself, not the apostles! (see Galatians 1)



- Paul's gospel comes from God himself, not the apostles! (see Galatians 1)
- And yet, Paul is in lock-step <u>agreement</u> with the apostles.

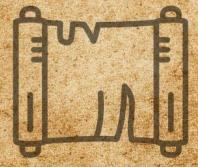


· Who could you join?



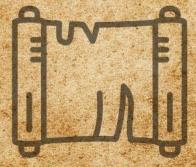
· Who could you join?

Who can you invite in to strive alongside you?

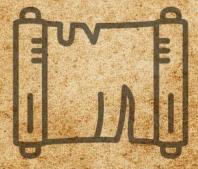




Judea was the birthplace of the gospel (Acts 2)



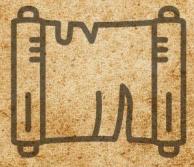
Judea was the birthplace of the gospel (Acts 2)
 AND



- Judea was the birthplace of the gospel (Acts 2)
 AND
- Judea was the location of a devastating famine from 46:-48AD



"make every effort" = eager

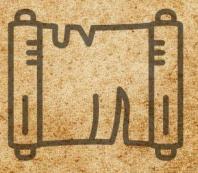


"make every effort" = eager

Paul's radical experience of grace made care for the poor neither an afterthought nor an obligation.



How do we become eager to sacrifice financially for others?



How do we become eager to sacrifice financially for others?

Eager financial sacrifice often begins as <u>one</u> <u>unexcited</u> step of obedience.



Big Idea: God's free grace frees us to courageously invest in others.

