1 🔲	A Summary	y & Conclusion
2 🔲		
	The Evening	's Outline:
3 🗀		
, Proceedings	Directed pu	ivid (no time frame in view) rely to – Yahweh & Adonai Philosophy / Theology – merism(s)
4 🔲		
4	polar oppos abstract cor	poetic technique that expresses a totality by mentioning two parts; typically sites this technique provides vivid images that are meant to replace more ncepts such as, 'all' 'every' 'always' yet the device is meant to be understood or metaphorically.
5 🗖	Author – David (no time frame in view) Directed purely to – Yahweh & Adonai Caution on Philosophy / Theology New Vocab – merism(s) Structure – 4 strophes (stanzas)	
6 🗀	Outline:	
	1-6 7-12 13-16 17-18* 19-22 23-24*	you know you are there you formed me praise in wonder your enemies, my enemies prayer in humility

7 🔲			
	The Evening's Outline:		
	1) Review technical aspects 2) Basic review of each strophe 3) "and lead me" 4) Closing comments		
8	Outline:		
9 🔲	1-6 you know 7-12 you are there 13-16 you formed me 17-18* praise in wonder 19-22 your enemies, my enemies 23-24* prayer in humility		
	The Evening's Outline:		
	 Review technical aspects Basic review of each strophe "and lead me" Closing comments 		
10 🗀			
(fellistrone).	How does a personal – heart and mind connected – meditation on this Psalm produce the attitude of the prayer at the end?		
11	How does a personal – heart and mind connected – meditation on this Psalm produce th attitude of the prayer at the end?		
	How do these strophes render us lead-able		