



A Study In Hebrews

Shadows of Things To Come

Hebrews 9 Part 2



Spent a lot of time...

- Demonstrating that Jesus is the High Priest of the New Covenant
- The Old Covenant is obsolete.
- The New Covenant is far superior to what was.
- The New Temple is heavenly not earthly.
- Jesus new high priest forever.

Shifting Gears into Legalities

Heb 9:11-14 (11) But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle (heavenly not earthly), not made with hands, that is to say, not of this building; (Temple, tabernacle, synagogue)

(12) Neither by the blood of goats and calves (sacrifices), but by his own blood he entered in once into the holy place (The place of sacrifice for all), having obtained eternal redemption for us. (Eternal being the key phrase)

(13) For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh (Because it is carnal in nature)

(14) How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? (Because God is not focusing on the carnal but the spiritual and eternal)

Mediator of a New Testament

- Heb 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were under the first testament*, they which are called might receive the promise of eternal inheritance.

Mediator- *μεσίτης mesitēs* one who intervenes between two, either in order to make or restore peace and friendship, or form a compact, or for ratifying a covenant.

Testament- *διαθήκη diathēkē* a disposition, arrangement, of any sort, which one wishes to be valid, the last disposition which one makes of his earthly possessions after his death, a testament or will

Called- *αλέω kaleō* to call, to call aloud, utter in a loud voice, to invite



Last will and testament

Heb 9:16-18 For where a testament is, (*Last disposition or will*) there must also of necessity be the death (*No completion of the will until this point*) of the testator (*to arrange, dispose of, one's own affairs, surety and mediator=Christ*).

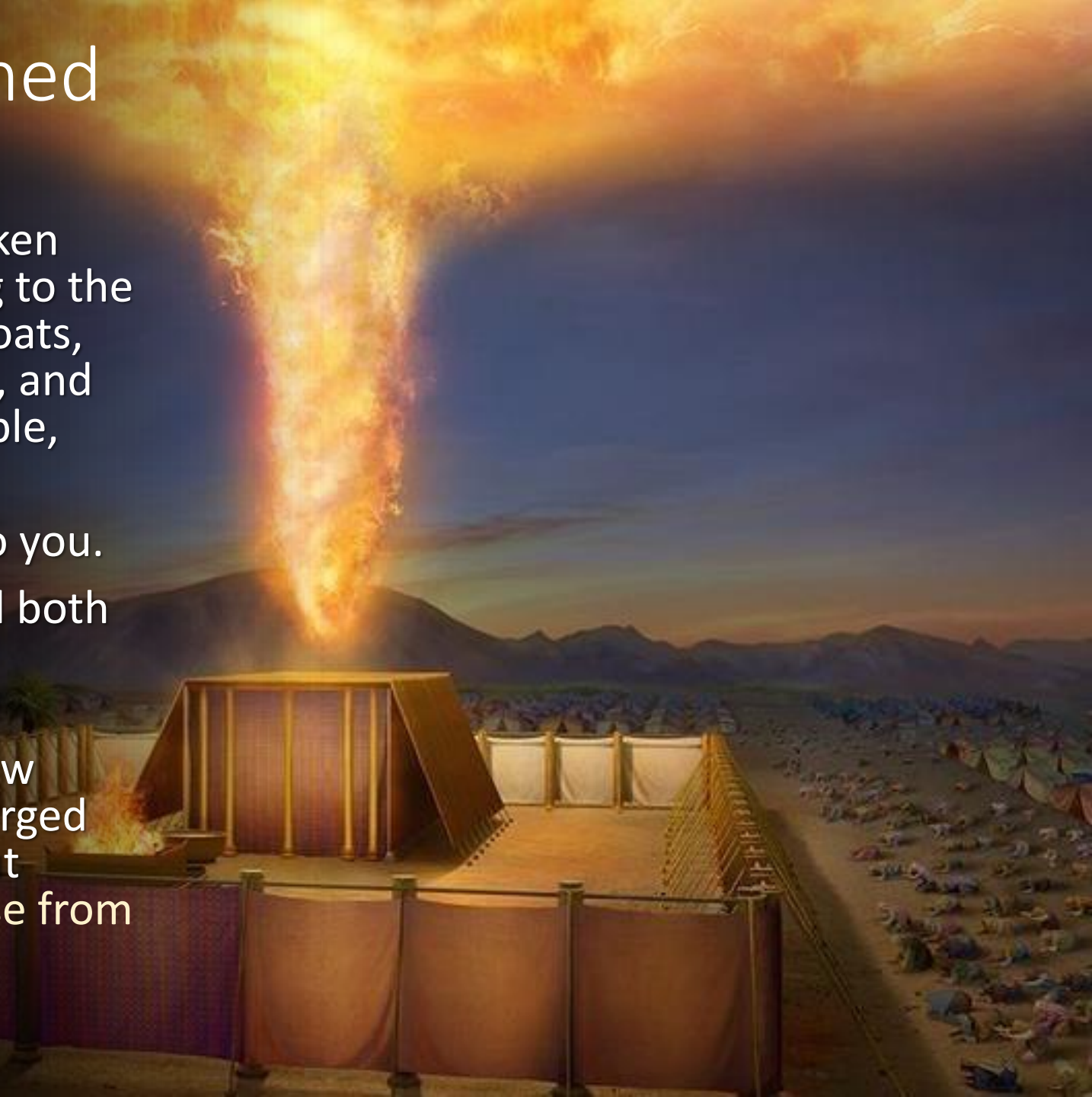
(17) For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. (*Wills do not take affect until after death*).

(18) Whereupon neither the first *testament* was dedicated without blood.



The Precedence Established

- What Moses Did Establishing the Law:
- Heb 9:19-22 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,
- (20) Saying, This *is* the blood of the testament which God hath enjoined unto you.
- (21) Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.
- (22) And almost all things are by the law purged with blood (Some things were purged by water or fire Num. 31:23); and without shedding of blood is no **remission**. (release from bondage or imprisonment)



Heb 9:23 *It was* therefore necessary that the patterns of things in the heavens should be purified with these (Hyssop and blood etc.); but the heavenly things themselves with better sacrifices than these. (Jesus Christ)

Heb 9:24-28 For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but *into heaven itself*, now to appear in the presence of God for us: (25) Nor yet that he should offer himself often, as the high priest entereth into the holy place *every year* with blood of others; (26) For then must he often have suffered since the foundation of the world: but now *once* in the end of the world hath he appeared to *put away sin* by the sacrifice of himself. (27) And as it is appointed unto men once to die, but after this the judgment: (28) So Christ was once offered to *bear the sins of many*; and unto them that look for him shall he appear the second time *without sin* unto salvation.



Rom 8:16-17 The Spirit itself beareth witness with our spirit, that we are the children of God: (17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.





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