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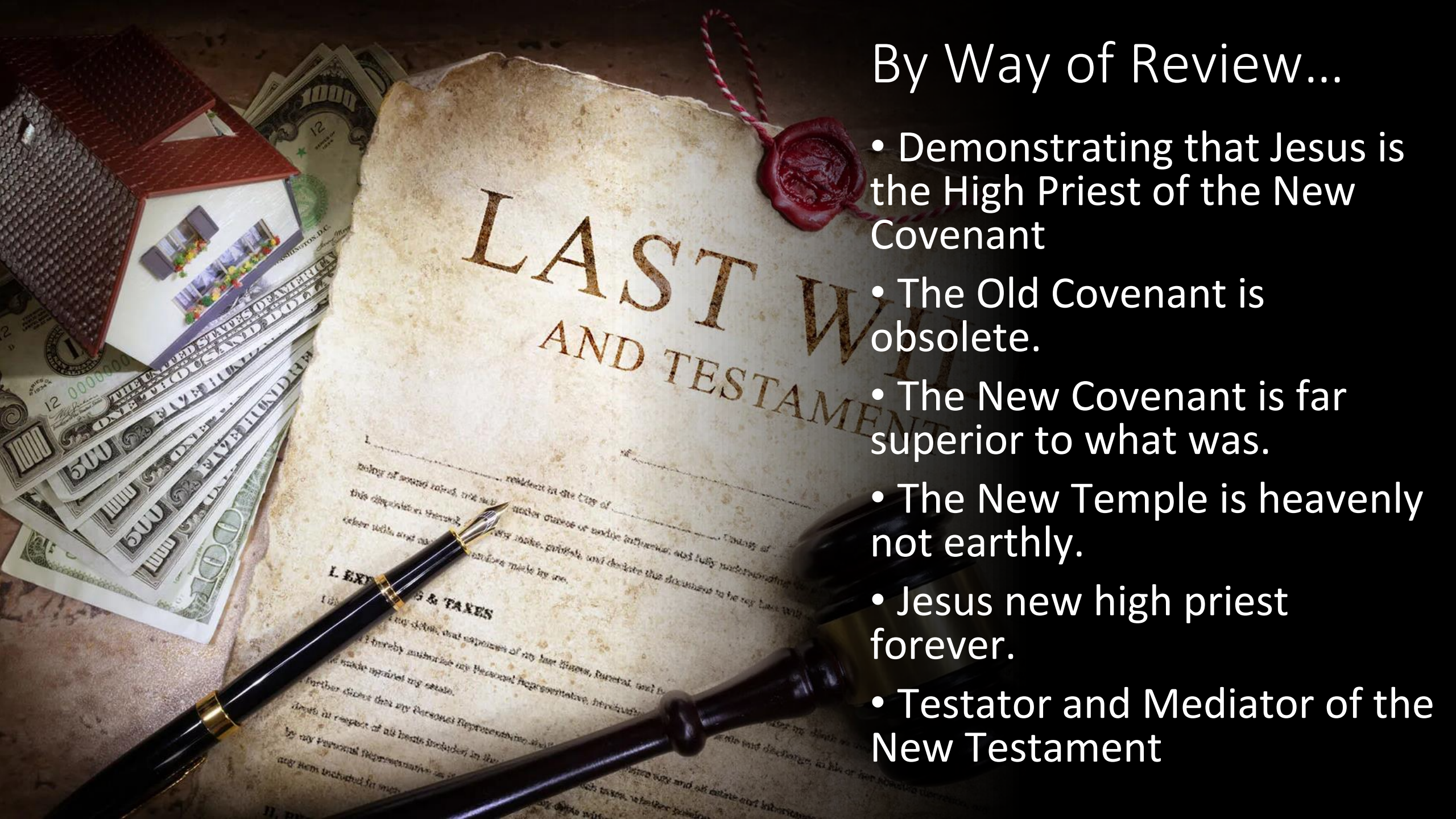
# A Study In Hebrews

Forsake Not...

Hebrews 10 Part 2

# By Way of Review...

- Demonstrating that Jesus is the High Priest of the New Covenant
- The Old Covenant is obsolete.
- The New Covenant is far superior to what was.
- The New Temple is heavenly not earthly.
- Jesus new high priest forever.
- Testator and Mediator of the New Testament



## INSIDE THE TEMPLE

(Cutaway view)

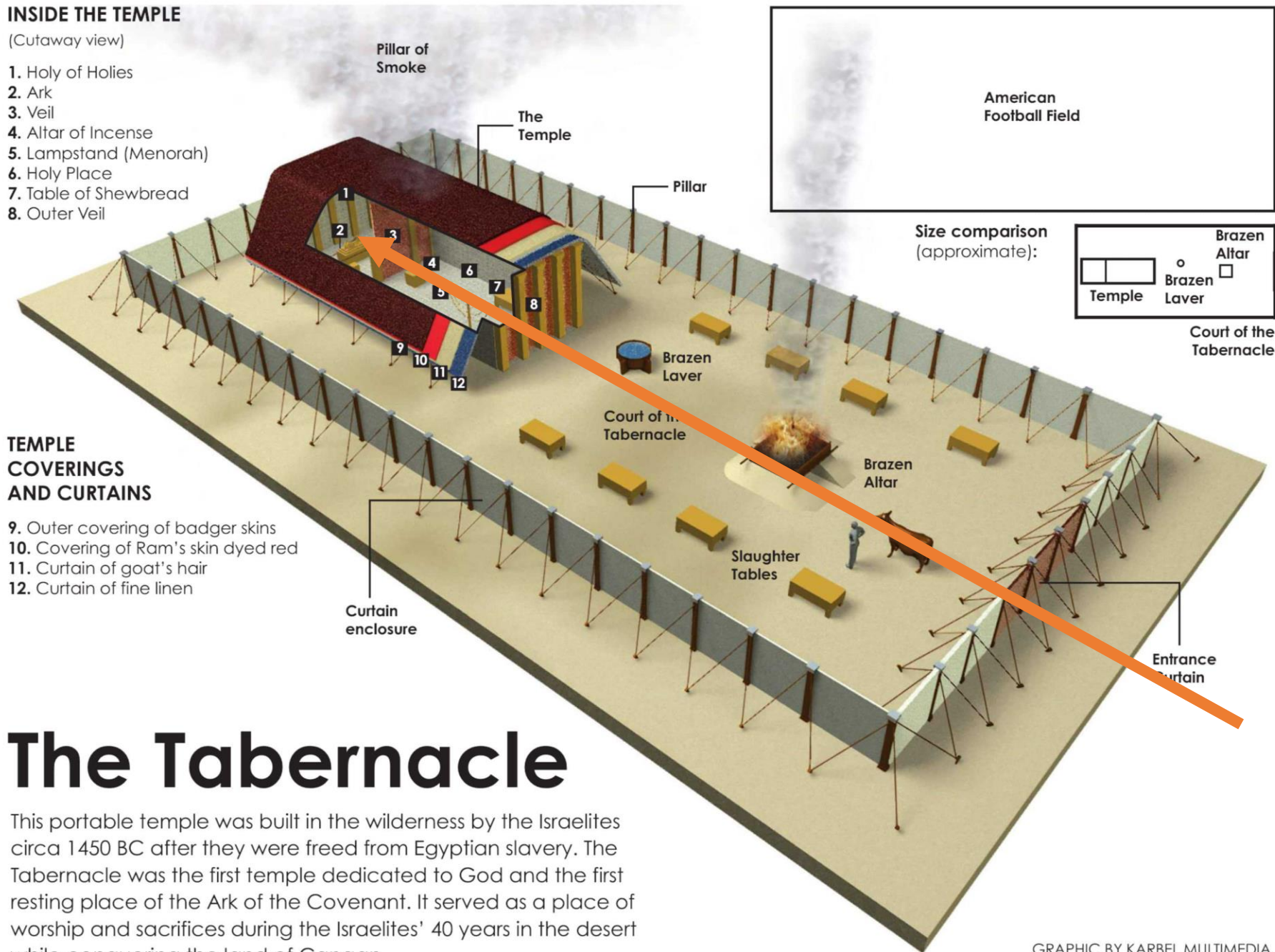
1. Holy of Holies
2. Ark
3. Veil
4. Altar of Incense
5. Lampstand (Menorah)
6. Holy Place
7. Table of Shewbread
8. Outer Veil

## TEMPLE COVERINGS AND CURTAINS

9. Outer covering of badger skins
10. Covering of Ram's skin dyed red
11. Curtain of goat's hair
12. Curtain of fine linen

# The Tabernacle

This portable temple was built in the wilderness by the Israelites circa 1450 BC after they were freed from Egyptian slavery. The Tabernacle was the first temple dedicated to God and the first resting place of the Ark of the Covenant. It served as a place of worship and sacrifices during the Israelites' 40 years in the desert while conquering the land of Canaan.



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# It was always about Access...

The way was shut.

The Temple demonstrated that.

It was on earth and dealt with carnal things

New Covenant gives access, the final door was flung open.

Because of Jesus, the New High Priest forever.

Who can save the soul.

# Full Assurance of Faith

- **Heb 10:19-21** Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

- confidence to an impudent or presumptuous degree.

παρρησία (parrhēsia) **Thayer Definition:**

1) freedom in speaking, unreservedness in speech

1a) openly, frankly, i.e without concealment

1b) without ambiguity or circumlocution

1c) without the use of figures and comparisons

- **Heb 10:20** By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

- **Heb 10:21** And *having* an high priest over the house of God;

# Let Us Come...

Heb 10:22 Let us draw near with a true heart (What is true? We are sinners in need of Him) in full assurance (πληροφορία plērophoria- Full Confidence) of faith,

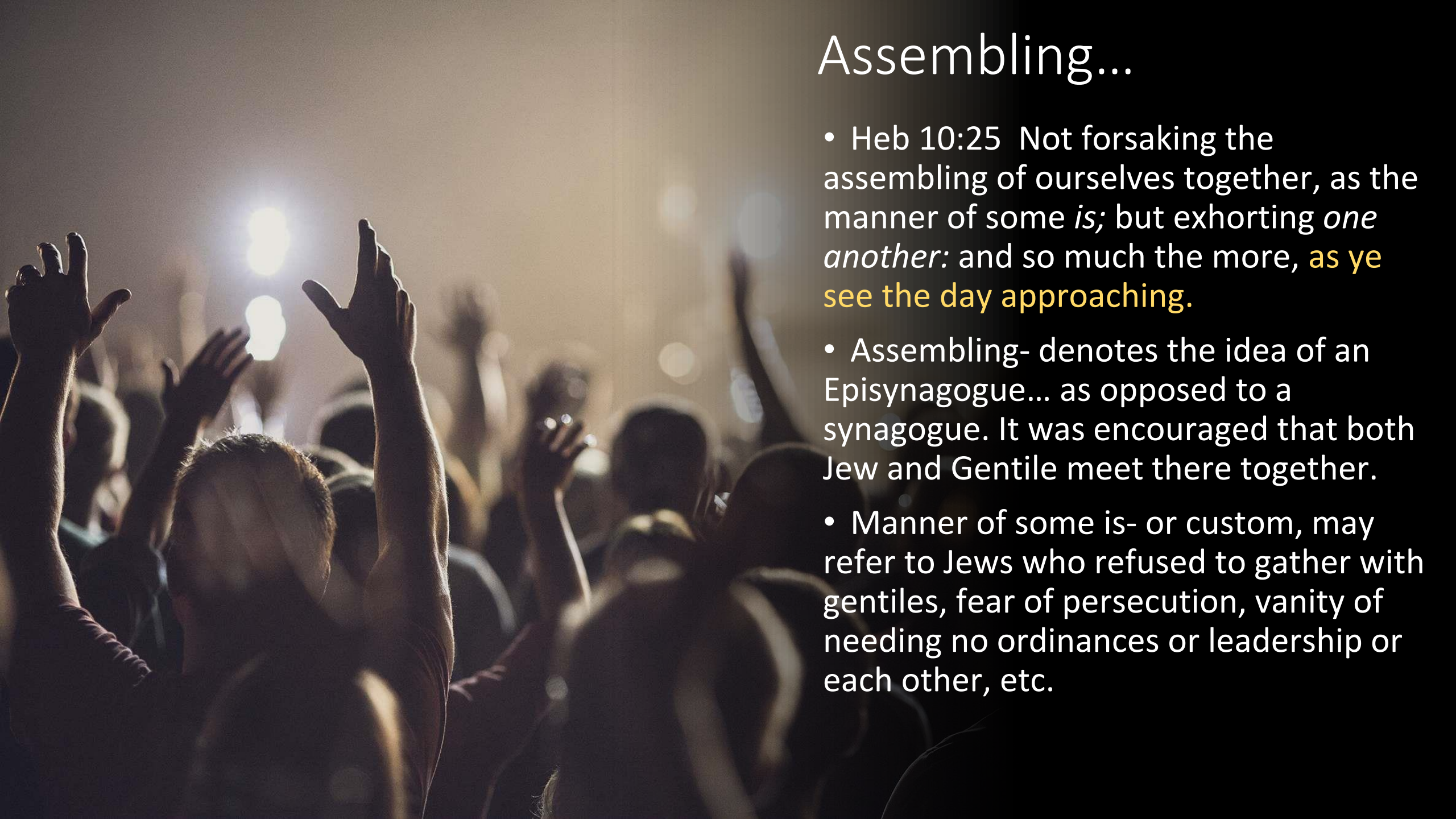
"...very comfortable to believers, greatly becomes them, and is well pleasing to God..."

-John Gill-

...having our hearts sprinkled from an evil conscience (With the blood of Christ, upon the altar of sacrifice that is to say our lives.), and our bodies washed with pure water. (Not baptism of water but of Grace.)

Heb 10:23-24 Let us hold fast the profession of *our* faith (Grace and Doctrine) without wavering; (for he *is* faithful that promised;) (New Covenant and Old) (24) And let us consider (Observe) one another to provoke unto love and to good works:





# Assembling...

- Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, **as ye see the day approaching**.
- Assembling- denotes the idea of an Episynagogue... as opposed to a synagogue. It was encouraged that both Jew and Gentile meet there together.
- Manner of some *is*- or custom, may refer to Jews who refused to gather with gentiles, fear of persecution, vanity of needing no ordinances or leadership or each other, etc.



# Exhorting

- Exhorting- παρακαλέω (parakaleō)
- **Thayer Definition:**
- 1) to call to one's side, call for, summon
- 2) to address, speak to, (call to, call upon), which may be done in the way of exhortation, entreaty, comfort, instruction, etc.
  - 2a) to admonish, exhort
  - 2b) to beg, entreat, beseech
    - 2b1) to strive to appease by entreaty
  - 2c) to console, to encourage and strengthen by consolation, to comfort
    - 2c1) to receive consolation, be comforted
  - 2d) to encourage, strengthen
  - 2e) exhorting and comforting and encouraging
- 2f) to instruct, teach

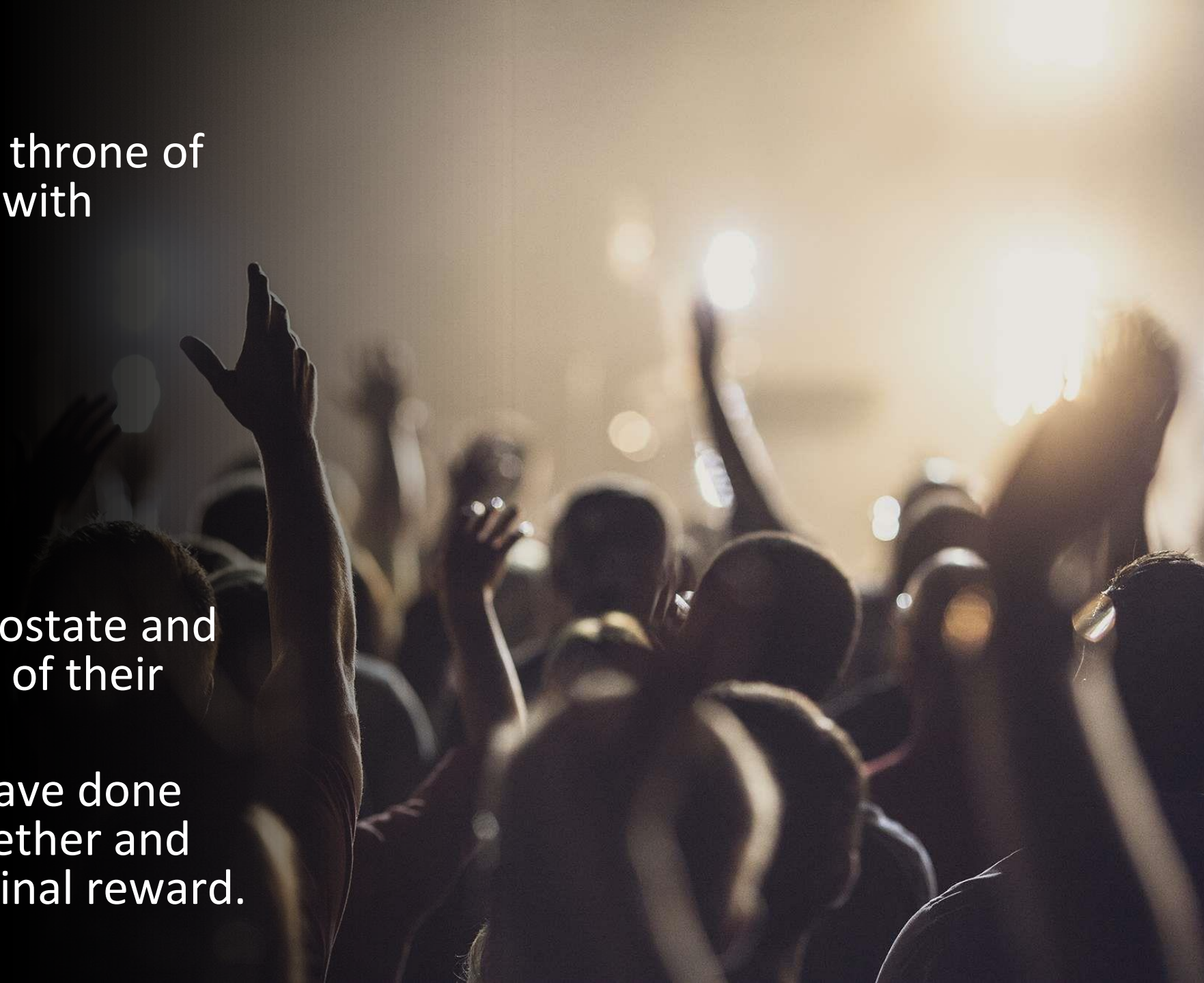
Heb 10:26-31 For (γάρ (gar) assigning a *reason*, used in argument, explanation or intensification) if we sin (sin here mentioned is a total and final falling away, when men, with a full and fixed will and resolution, despise and reject Christ, the only Saviour; despise and resist the Spirit, the only Sanctifier; and despise and renounce the gospel, the only way of salvation, and the words of eternal life. –Matthew Henry) wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (No daily sacrifice, all who deny Christ fall into this category) (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. (If you are not for Him you are against Him... Matt 12:30) (28) He that despised Moses' law died without mercy under two or three witnesses: (29) Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? (30) For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. (Deut. 32:35, contextualizing the wrath of God. His people being Israel in that verse) (31) *It is* a fearful thing to fall into the hands of the living God.



Heb 10:32-39 But **(New Idea, closing it out with a positive)** call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; (33) Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. **(Remember all that we have gone through together)** (34) For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. (35) Cast not away therefore your confidence, **(Same Greek word as in walking into the throne room with boldness)** which hath great recompence of reward. (36) For ye have need of patience, that, after ye have done the will of God, **(On earth)** ye might receive the promise. **(Eternal Life)** (37) For yet a little while, and he that shall come will come, and will not tarry. (38) Now the just shall live by faith: but if *any man* draw back, **(Retreat in pride into themselves or something other than God)** my soul shall have no pleasure in him. (39) But we are not of them who draw back unto perdition **(ἀπώλεια (apōleia) ap-o'-li-a, ruin or loss (physical, spiritual or eternal) ;** but of them that believe to the saving of the soul.

# To sum it all up...

- We have access to the throne of God, so let us enter in with confidence together.
- Let us...
  - Draw Near
  - Hold Fast
  - Assemble together
- Exhort Each other.
- Note them that are apostate and know God is in control of their judgement.
- Remember what we have done together and stick together and continue on until our final reward.



WE ARE IN THIS  
TOGETHER

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