



A Study In Hebrews

More Shadows and Typology

Hebrews 10 Part 1

By Way of Review...

- Demonstrating that Jesus is the High Priest of the New Covenant
- The Old Covenant is obsolete.
- The New Covenant is far superior to what was.
- The New Temple is heavenly not earthly.
- Jesus new high priest forever.
- Testator and Mediator of the New Testament



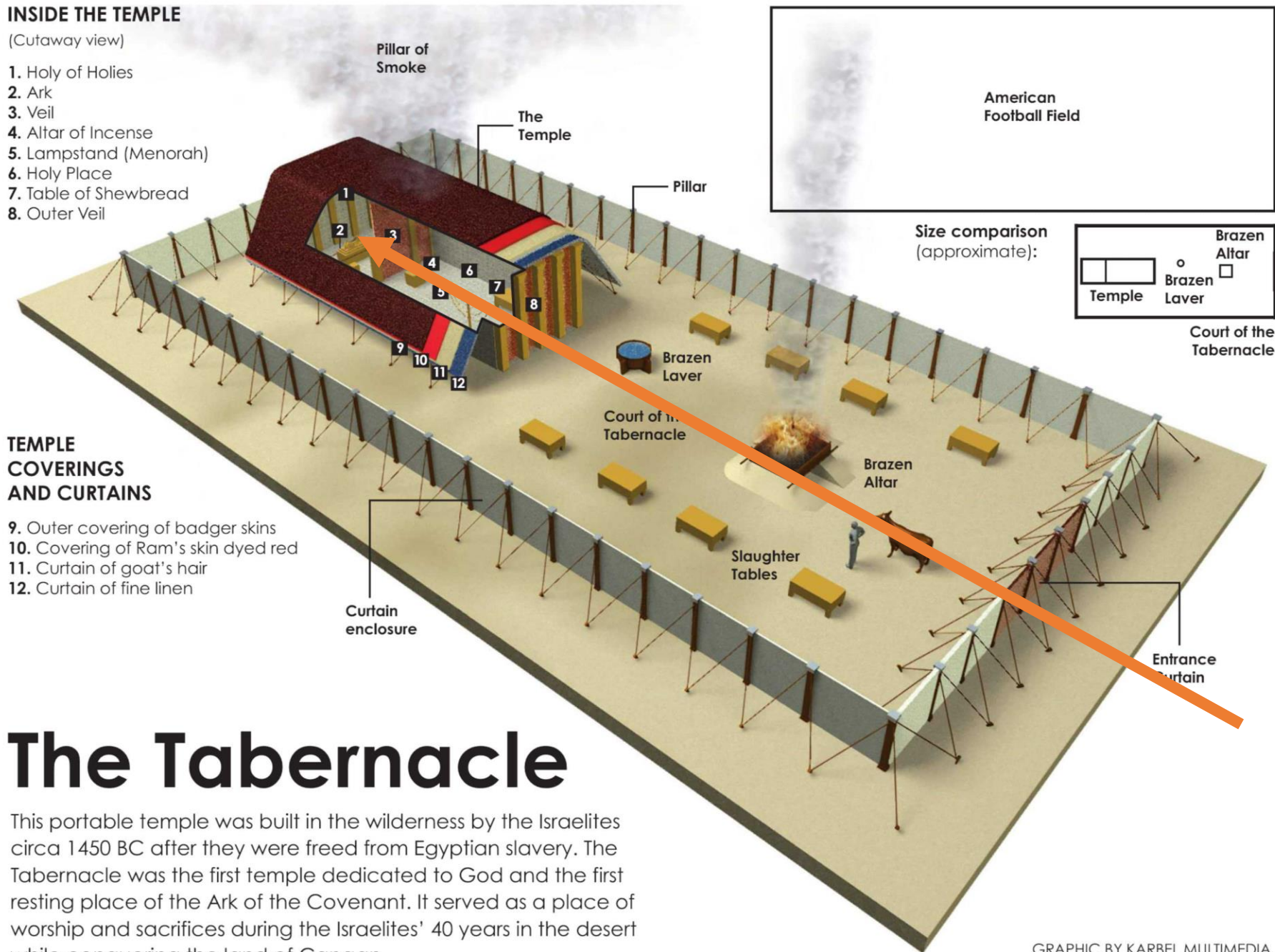
An Allusion to the past for the future...

- Heb 10:1-4 For the law having a **shadow of good things to come**, *and* not the very image of the things, **can never** with those sacrifices which they offered year by year continually **make** the comers thereunto **perfect**. (2) For then would they not have ceased to be offered? because that the worshippers once purged should have had **no more conscience of sins**. (3) But in those *sacrifices there is a remembrance* again *made* of sins every year. (4) For *it is not* possible that the blood of bulls and of goats should take away sins.

INSIDE THE TEMPLE

(Cutaway view)

1. Holy of Holies
2. Ark
3. Veil
4. Altar of Incense
5. Lampstand (Menorah)
6. Holy Place
7. Table of Shewbread
8. Outer Veil



TEMPLE COVERINGS AND CURTAINS

9. Outer covering of badger skins
10. Covering of Ram's skin dyed red
11. Curtain of goat's hair
12. Curtain of fine linen

The Tabernacle

This portable temple was built in the wilderness by the Israelites circa 1450 BC after they were freed from Egyptian slavery. The Tabernacle was the first temple dedicated to God and the first resting place of the Ark of the Covenant. It served as a place of worship and sacrifices during the Israelites' 40 years in the desert while conquering the land of Canaan.

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It was always about Access...

The way was shut.

The Temple demonstrated that.

It was on earth and dealt with carnal things

New Covenant gives access, the final door was flung open.

Because of Jesus, the New High Priest forever.

Who can save the soul.

The Gate

Exodus 27:9-19

Anyone hoping to be in the presence of God had to first go through here.

Joh 14:6 Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

Joh 10:7-9 Then said Jesus unto them again, **Verily, verily, I say unto you, I am the door of the sheep. (8) All that ever came before me are thieves and robbers: but the sheep did not hear them. (9) I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.**





The Brazen Altar

Exodus 27:1-8

- Fire Never went out, which is an act of service in and of itself. Because God Himself lit it (Lev. 9:24)
- The place where the daily sacrifice for sin was made, whatever touched it became holy.
- This is the daily sacrifice that Paul Alludes to often in Hebrews right here at the Brazen Altar.
- This represents the Cross where Jesus Christ was consumed upon its timbers for the sins of all once.
- Also a symbol of our daily sacrifice of self to Him...

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

The Brazen Laver

Exo 30:18 Thou shalt also make a laver of brass, and his foot *also* of brass, to wash *withal*; and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

Last object before entering the Holy Place.

- Place of Cleansing
- Mirror Finish

This represents the Word of God, both in a literal sense and The Word Made Flesh as a typology of Christ.

- He is the Living water, refreshing and cleansing
- The Mirror of His Word reflects our true natures.





The Lampstand

Exo 25:31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

Filled with oil only beaten from olives.

Always lit and illuminating the Holy Place before God. The only source of light.

Joh 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Because Jesus is the head of the church it is also a type of the church age. Represented figuratively in Revelations.

He was bruised and beaten for you and I so that He might shed light, grace and hope.

The Table of Shewbread

Leviticus 24:5-7

Bread of the Presence

You shall take fine flour and bake twelve loaves from it; two tenths of an ephah shall be in each loaf. And you shall set them in two piles, six in a pile, on the table of pure gold before the Lord. And you shall put pure frankincense on each pile, that it may go with the bread as a memorial portion as a food offering to the Lord.

Replenished each week on Friday most likely

For the priest to eat as an offering to God, Only Aaron and his Sons.

Joh 6:35 And Jesus said unto them, **I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.**



The Altar of Incense

Right before the holiest of Holies

Lit by coals from the Brazen Altar

Aaron was to burn incense morning and at twilight.

Very specific recipe, that incense and no other.

This was the everyday conduit between man and God.

- The Prayers of the Saints, so many times prayers are called incense before the Lord.
- Jesus Christ the Mediator between
- The Veil is gone but we still offer of our sacrifice of Praise.



Holiest of Holies

Housed the Ark of the Covenant

Contained:

1. Tables of the Law
2. Aaron's Rod the Budded (Usually beside it)
3. Bowl Mana from the wilderness

Mercy Seat of God where His presence dwelled.

Spot of the Day of Atonement

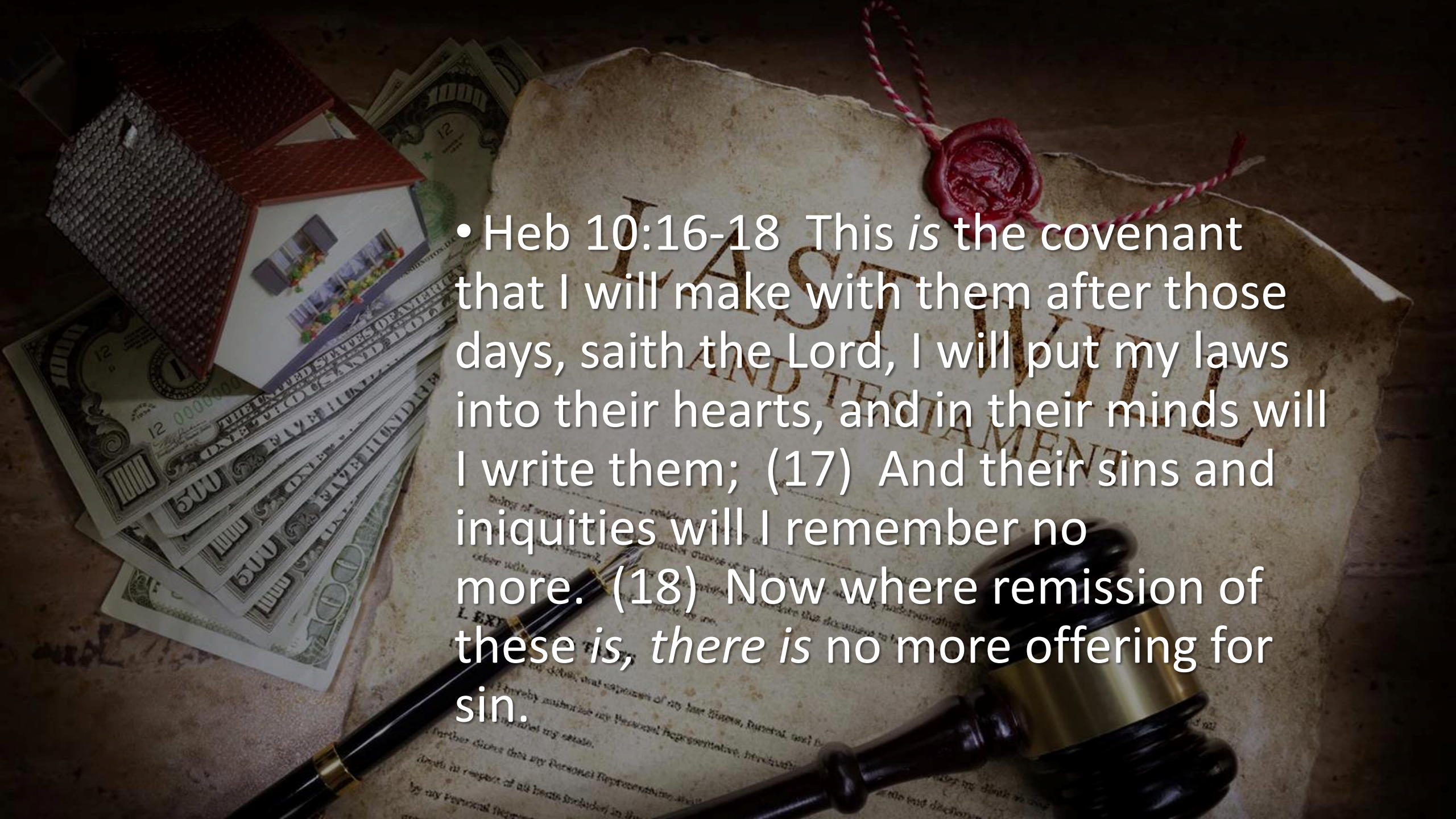
The place where God dwelled was behind all that gave access.

Until Christ.



Heb 10:5-10 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and *sacrifices* for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (8) Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*.

Heb 10:11-15 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) From henceforth expecting till his enemies be made his footstool. (14) For by one offering he hath perfected for ever them that are sanctified. (15) *Whereof* the Holy Ghost also is a witness to us: for after that he had said before,



• Heb 10:16-18 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; (17) And their sins and iniquities will I remember no more. (18) Now where remission of these is, *there is no more offering for sin.*



He was torn for our transgressions

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