

A dimly lit study desk with a scroll, a lit candle, a quill, and glasses. The scene is set on a wooden desk with a scroll of parchment, a lit candle in a brass holder, a quill pen, and a pair of glasses. The background is dark with some light-colored brushstrokes.

A Study In Hebrews

- So Great Salvation
- Hebrews 2:1-18



Quick Review

- We should take the Word's of Jesus over all things because Jesus > All. (Heb.1)

Therefore...

- Heb 2:1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let *them* slip.
- What is the Therefore, there for? If Jesus>All then His Gospel>All.
- Earnest Heed- To turn the mind to to pay attention.
- What we have Heard by and of Christ
- Prophets brought punishment without Grace; Christ brought Grace without condemnation.
- Let the Slip or Drift- To allow to slide by, to drift away.





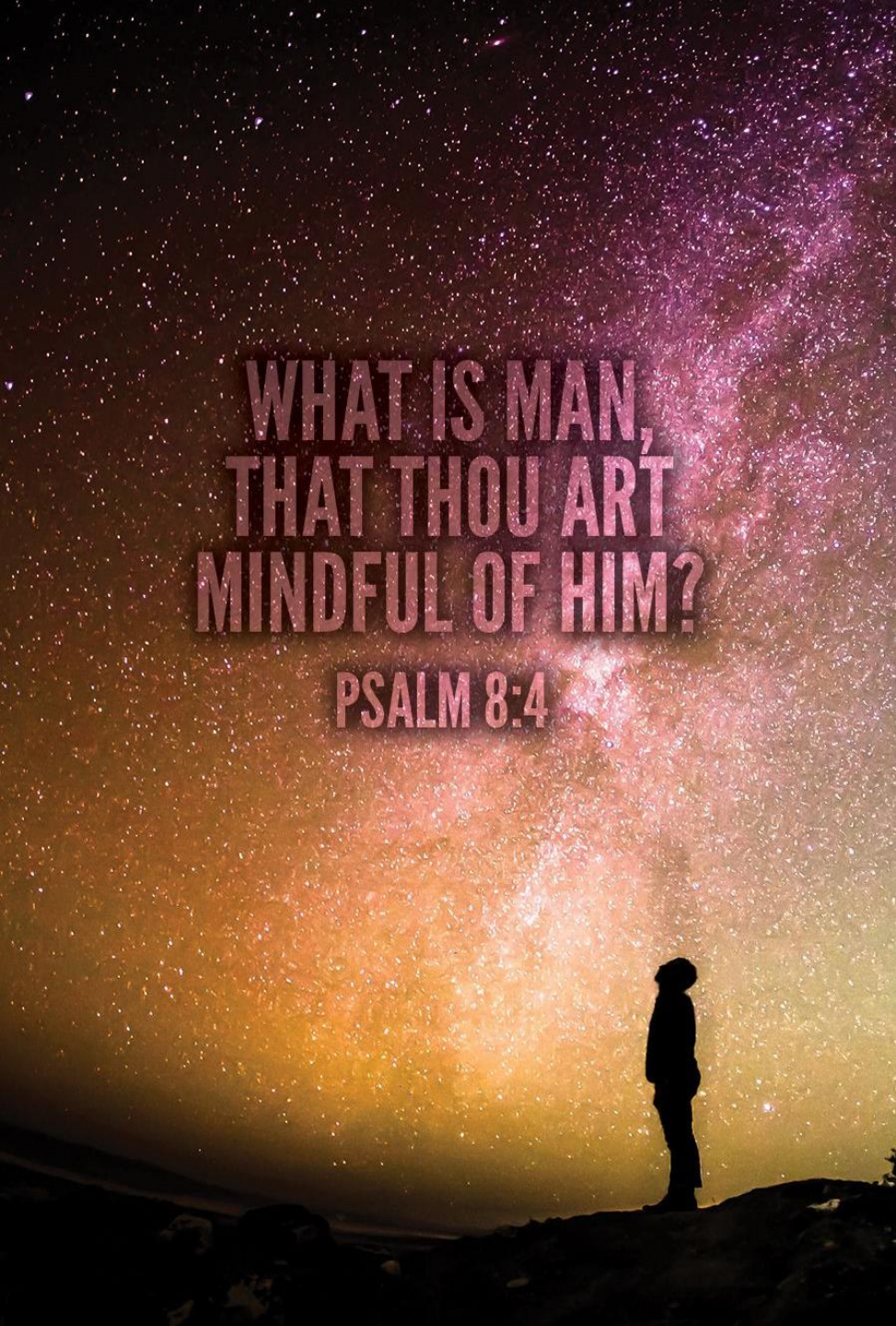
Reliable Message...

- Heb 2:2 For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward;
- Old Testament and Prophets = recompense for transgression.
- A paradigm shift in thought takes seed in this verse. Because of Christ.
- Salvation > Condemnation



So great salvation...

- Heb 2:3-4 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*; (4) God also bearing *them* witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?
- Escape What? Recompense for sin.
- Through? The Gospel of Christ
- Given to us by Christ confirmed in them that heard it, then God through signs and then gifts of the Spirit.
- Neglect? Fail to care for or nurture.
- Generationally can have massive effects.



WHAT IS MAN,
THAT THOU ART
MINDFUL OF HIM?

PSALM 8:4

Author of Salvation...

- Heb 2:5-8 For unto the angels hath he not put in subjection the world to come, whereof we speak. (**Again Jesus > Angels**) (6) But one in a certain place testified, saying, (**Psa. 8:4-9**) What is man, that thou art mindful of him? or the son of man, that thou visitest him? (7) Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

- Made Him like man, lower than the prophets and messengers. Still crowned with Glory, but lower in body.

- So that he may demonstrate that he relates to man's plight.

(8) Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is not put under him*. But now we see not yet all things put under him.

- But now we see not... Everything is obviously not under Him.

- God uses Song to declare His Son. Why?

Heb 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. (Jump a verse here, we will get to it though)

Heb 2:11 For both he that sanctifieth and they who are sanctified *are* all of one (Source): for which cause he is not ashamed to call them brethren, (Jesus, the Source and Author, est. for later)

Heb 12:2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.



That helps this to make sense...

- Heb 2:12-13 Saying, (Jesus) I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. (13) And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

- A song of prayer.

Glorious Purpose...

- Heb 2:10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
- Became Him- Thought it proper or suitable
- Because? He made everything and He sustains all things.
- Bringing many sons to glory- Kingdom heirs through adoption.
- In order to do this He (God) Thought it proper to make Christ the Captain of the salvation perfect through His suffering.



Heb 2:16-18 For verily he took not on *him the nature of* angels; but he took on *him* the seed of Abraham. (17) Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people. (18) For in that he himself hath suffered being tempted, he is able to succour them that are tempted.



Death? What Death?

- Heb 2:14-15 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; (15) And deliver them who through fear of death were all their lifetime subject to bondage.
- Death and the existential knowledge of its inevitability.
- Some choose to ignore it... Nietzsche. Some sought to reshape death into something that just happens so deal with it... Freud. Yet some still chose to ponder it deeply and juggle the balance of existence.
- What did God choose to do?



Heb 2:15 And deliver them who through fear of death were all their lifetime subject to bondage.

A dark, atmospheric photograph of a study desk. In the center, a scroll is unrolled, with a small, lit candle resting on it. To the right, a golden chalice stands on a small stand. In the foreground, a pair of glasses lies on a piece of paper with handwritten text. The scene is dimly lit, with the candle providing the primary light source. The background is dark and textured, suggesting a library or a study room.

A Study In Hebrews

- Jesus is Greater Chapter 1
- Hebrews 1:1-14