



NĀ HĀNAUNA HO'ŌLA: *Healing Generations*

Pouhana O Nā Wahine

May 3, 2021



POUHANA O NĀ WAHINE



Nanifay Paglinawan



Rose "Loke" Pettigrew



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LCSW



E Hō Mai

by Edith Kanaka'ole

**E hō mai i ka 'ike mai luna mai e
O nā mea huna no'eau o nā mele e
E hō mai, e hō mai, e hō mai e**

Grant us knowledge from above
The things of knowledge hidden
in the chants
Grant us these things

Welina mai

This webinar will explore the impact of trauma and violence towards Native Hawaiian women in our communities as a result of the U.S. overthrow of our government and forced statehood. The resulting oppression of Native Hawaiians has been devastating to the health and well-being of our people who have been a thriving people that lived as part of the land, sea, and sky. The introduction of alcohol and drugs exacerbated the violence and separated Hawaiians from their very being and displaced their families. We will also address the importance of healing from the pain and past injustices by acknowledging in the present that we are evolving and once again will become a thriving people. It is important for us to share our culture, values, and belief systems that were passed down to us by our ancestors. Recent reports on intimate partner violence, sexual assault and sex trafficking, dictate a need in Hawaii for a Native Hawaiian Resource Center on Domestic Violence, and it is Pouhana O Nā Wahine's intention to be the ones to open the center in Hawaii.

MAY 3, 2021





OBJECTIVES

- Raise awareness about gender-based violence toward Native Hawaiian women
- To come to understand the change in Native Hawaiian Women's roles in society
- To bring forth the need for a Native Hawaiian Resource Center that focuses on Domestic Violence

MAY 3, 2021

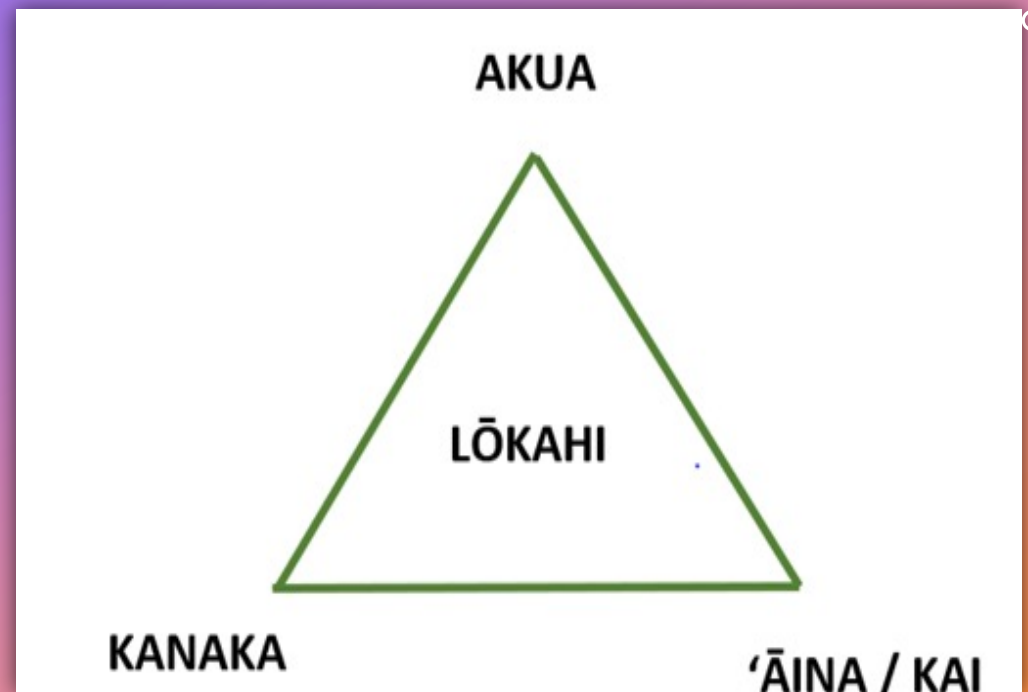
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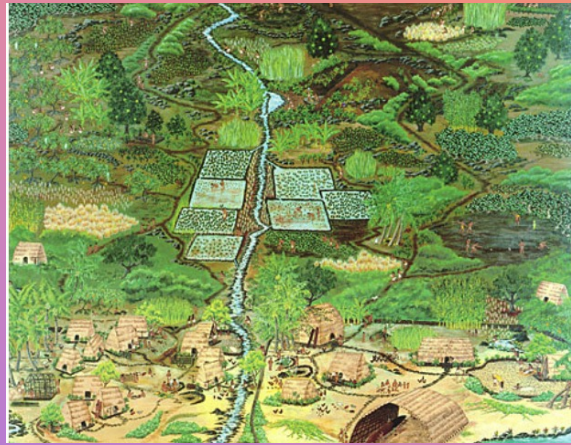
KA WĀ MA MUA

Pre-contact

THE LŌKAHI TRIANGLE

PRE-CONTACT





HE PILINA WEHENA'OLE

- “The un-severable relationship.”
Sacred is woman as is land to life.
There is connection to all forms of life.



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HE KULEANA WAHINE



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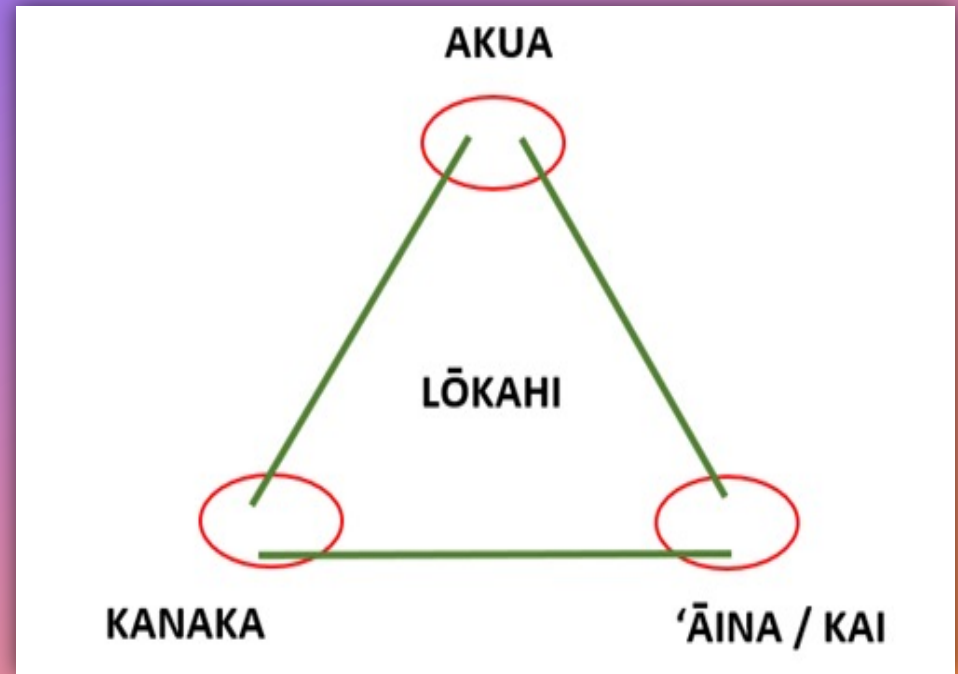
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KA WĀ MA HOPE

Post-contact

THE LŌKAHI TRIANGLE

POST-CONTACT



Source: Dolly Tatofi 2017



VA LOLI KE KULEANA



64%

OF SEX TRAFFICKING
VICTIMS IDENTIFIED
AS BEING ALL OR
SOME NATIVE
HAWAIIAN.



NĀ HĀNAUNA HO'ŌLA

<https://www.youtube.com/watch?v=2CC679Zc9IE>



- Between 2000 and 2009 there were 58 murders of women resulting from IPV and 70% was Filipino or Native Hawaiian (Domestic Violence Coalition, 2009).
- Out of the 70% of IPV murders in Hawaii at least half or more of the women murdered were Native Hawaiian.
- Regain our identity as the host culture in the islands through the language, culture, and spiritual connections.
- Today Hawaiians are proud of their heritage and are standing together to face adversity by protecting sacred spaces and places.
- You Tube video: <https://www.youtube.com/watch?v=fAmK2LQ0sWc>



DISPARITIES IN IPV

Historical trauma: disconnected from the 'āina (land), therefore, disconnected from our kūpuna (ancestors).

Healing the 'āina: Heal the 'āina you heal the kanaka 'ōiwi (Native Hawaiian).

Reconnecting with the land: Moving forward by reconnecting to the 'āina and reclaiming our identity.

Creating and holding space for all: We need to create space to honor our wahine (women) in all places, spaces and time.

<https://www.oha.org/news/native-hawaiians-at-increased-risk-of-intimate-partner-violence-during-covid-19-according-to-new-report/>

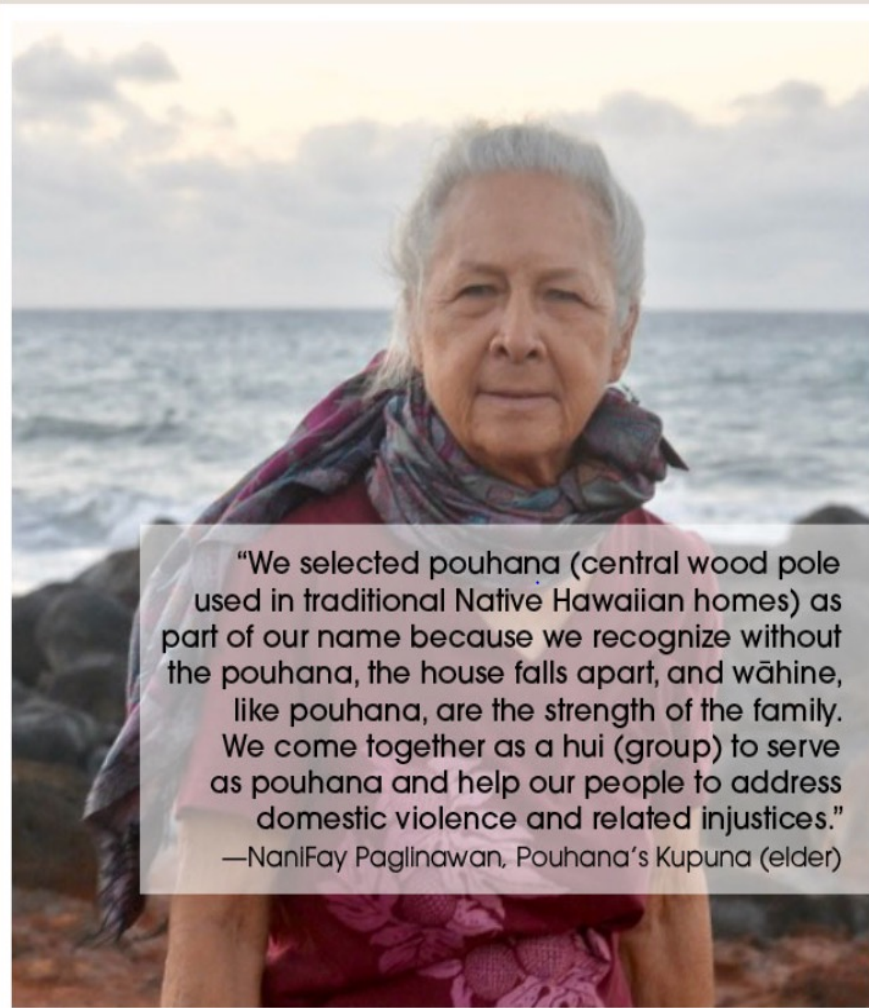
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I KEIA MANAWA

Present time



“We selected pouhana (central wood pole used in traditional Native Hawaiian homes) as part of our name because we recognize without the pouhana, the house falls apart, and wāhine, like pouhana, are the strength of the family. We come together as a hui (group) to serve as pouhana and help our people to address domestic violence and related injustices.”
—NaniFay Paglinawan, Pouhana’s Kupuna (elder)

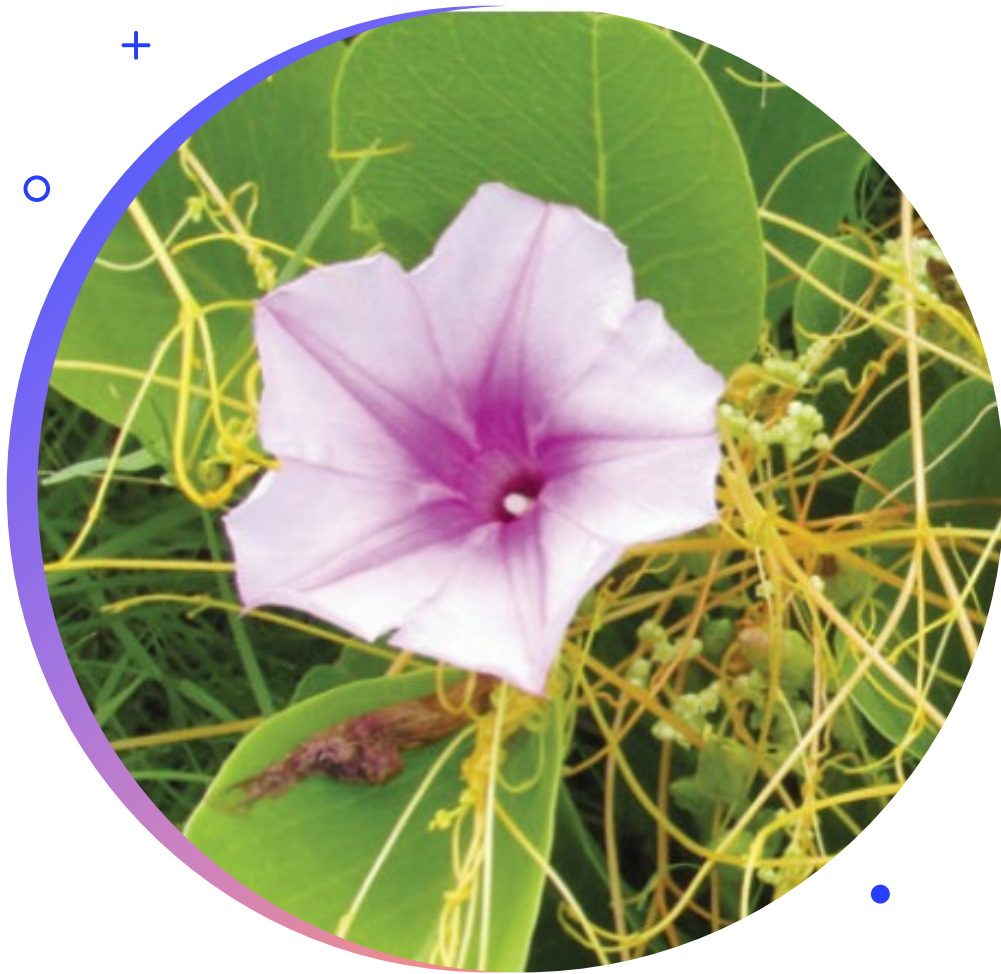
<https://www.niwrc.org/restoration-magazine/june-2020/call-appropriations-native-hawaiian-resource-center>



RESTORATION OF SACREDNESS

NĀ HĀNAUNA HO'ŌLA





Ola Kalani Mollena

October 15, 1982 - May 29, 2005.
Ho'olehua, Molokai

MOVING FORWARD AND HEALING THROUGH PRESERVATION & CULTURAL PRACTICE

PRESERVATION OF SACRED SITES FROM FURTHER DESECRATION AND GOOD STEWARDSHIP.

PRESERVATION OF THE CULTURE AND HERITAGE.

HEALING OUR LAND, PEOPLE, THROUGH PRAYER TO AKUA AND UNDERSTANDING FROM ANCESTORS.

HEALING THROUGH LOVE AND ALOHA

I LOVE YOU ... I'M SORRY ...
PLEASE FORGIVE ME...
THANK YOU...

<https://www.hawaiinewsnow.com/2019/02/22/family-kauai-woman-killed-by-husband-says-theyre-trying-forgive/>

Aloha Spirit Law

- +
 - ● Akahai – meaning kindness to be expressed with tenderness (grace)
 - Lōkahi – meaning unity to be expressed with harmony (unbroken)
 - ‘Olu’olu – meaning agreeable to be expressed with pleasantness (gentle)
 - Ha’aha’a – meaning humility to be expressed with modesty (empty)
 - Ahonui – meaning patience to be expressed with perseverance (waiting for the moment)

NĀ HĀNAUANA HO‘ŌLA

<http://www.aeluvhula.com/true-meaning-of-aloha/>





MAHALO NUI!

Any Questions?

Resources



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