

The Final Authority
Study #20 3/17/19

Of the over 600 manuscripts that are available on Mark 16 only 2 do not have vs 9-20

Matt 24:36

36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. (KJV)
36 But of that day and hour knoweth no one, not even the angels of heaven, neither the Son, but the Father only. (ASV)

Acts 18:7

7 ¶ And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue. (KJV)
7 ¶ And he departed thence, and went into the house of a certain man named Titus Justus, one that worshipped God, whose house joined hard to the synagogue. (ASV)

Acts 9:5-6

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. (KJV)
5 And he said, Who art thou, Lord? And he [said], I am Jesus whom thou persecutest: (ASV)
6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. (KJV)
6 but rise, and enter into the city, and it shall be told thee what thou must do. (ASV)

Rom 8:1

1 ¶ There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. (KJV)
1 ¶ There is therefore now no condemnation to them that are in Christ Jesus. (ASV)
Scofield states in his notes that the last 10 words are interpolated
Miscopied from vs 4

Acts 4:25

25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? (KJV)
25 who by the Holy Spirit, [by] the mouth of our father David thy servant, didst say, Why did the Gentiles rage, And the peoples imagine vain things? (ASV)

Major differences in the text

Mark 1:2

2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. (KJV)
2 Even as it is written in Isaiah the prophet, Behold, I send my messenger before thy face, Who shall prepare thy way. (ASV)

Note the reference

Mal 3:1 ¶ Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. (KJV)

It's not Isaiah! It's Malachi!

They take the Dynamic view and say that Isaiah was the more prevalent prophet

Luke 2:33

33 And Joseph and his mother marvelled at those things which were spoken of him. (KJV)

33 And his father and his mother were marvelling at the things which were spoken concerning him; (ASV)

This attacks the deity of Christ

Note Luke 2:48-49 where Christ rebukes Mary

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

The distinction in the capitalization is in all versions

Matt 5:22

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. (KJV)

22 but I say unto you, that every one who is angry with his brother shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of the hell of fire. (ASV)

Mark 3:5

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other. (KJV)

5 And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. (RSV)

Christ condemns himself here

The Dynamic view says that there is 2 different ideas in these two verses

John 1:18

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. (KJV)

¹⁸ No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained *Him*. (NASV)

The Son is God

Rom 9:5

5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. (KJV)

5 to them belong the patriarchs, and of their race, according to the flesh, is the Christ. God who is over all be blessed for ever. Amen. (RSV)

Punctuation change

Deity of Christ – it changes “who” is over all

Col 1:14

14 In whom we have redemption through his blood, even the forgiveness of sins: (KJV)

14 in whom we have our redemption, the forgiveness of our sins: (ASV)

I Tim 3:16

16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. (KJV)

16 And without controversy great is the mystery of godliness; He who was manifested in the flesh, Justified in the spirit, Seen of angels, Preached among the nations, Believed on in the world, Received up in glory. (ASV)