

The Final Authority
Study #21 3/24/19

Rom 14:10

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. (KJV)

10 Why do you pass judgment on your brother? Or you, why do you despise your brother? For we shall all stand before the judgment seat of God; (RSV)

Eph 3:9

9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: (KJV)

9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; (RSV)

I John 5:7

6 ¶ This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

6 ¶ This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood.

7 And the Spirit is the witness, because the Spirit is the truth.

8 There are three witnesses, the Spirit, the water, and the blood; and these three agree

NIV Footnote

[1 John 5:8](#) Late manuscripts of the Vulgate *testify in heaven: the Father, the Word and the Holy Spirit, and these three are one.* ⁸ *And there are three that testify on earth: the* (not found in any Greek manuscript before the fourteenth century)

The Trinity is removed

Doctrinal areas that have been added to or subtracted from

The Deity of Christ

The Blood

The Trinity

Specific Areas not usually identified

Rightly Dividing the Scriptures

Dispensationalism
The Mystery
Paul's Distinct Ministry
The Gospel of the Grace of God

The Bible rightly divided attacked
II Tim 2:

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (KJV)

15 Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth. (ASV)

15 Do your best to present yourself to God as one approved, a workman who has no need to be ashamed, rightly handling the word of truth. (RSV)

15 Do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth. (NIV)

15 Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth. (NKJV)

Gal 2:7

The difference in the gospels is lost

7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter; (KJV)

7 but on the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised (RSV)

7 On the contrary, they recognized that I had been entrusted with the task of preaching the gospel to the uncircumcised, just as Peter had been to the circumcised (NIV)

Peter and Paul were preaching the same gospel?

I Cor 9:16-17

16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! (KJV)

17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. (KJV)

17 For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. (RSV)

17 For if I do this willingly, I have a reward; but if against my will, I have been entrusted with a stewardship. (NKJV)

17 For if I do this of mine own will, I have a reward: but if not of mine own will, I have a stewardship intrusted to me. (ASV)

17 If I preach voluntarily, I have a reward; if not voluntarily, I am simply discharging the trust committed to me. (NIV)

The word "dispensation" is removed

The whole meaning becomes vague

Rom 16:25

25 ¶ Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, (KJV)

25 ¶ Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery which was kept secret for long ages (RSV)

Col 1:25

25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; (KJV)

25 of which I became a minister according to the divine office which was given to me for you, to make the word of God fully known, (RSV)

Eph 3:2 If ye have heard of the dispensation of the grace of God which is given me to you-ward: (KJV)

2 assuming that you have heard of the stewardship of God's grace that was given to me for you, (RSV)

Eph 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

6 This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus. (NIV)

Eph 3:9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: (KJV)

9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; (RSV)

9 and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things. (NIV)