

How to Study the Bible

01/28/18

Part 40

Time Marks are critical to notice

Ezekiel 36:25-28 KJV

[25] **Then** will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. [26] A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. [27] And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. [28] And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

Then is answered in the previous verses, it is making reference to the restoration of Israel

Matt 16:21 From that time forth

Matt 24: 29 **Immediately** after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 **And then** shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

“Therefore”

We always ask why the “therefore” is there for.

We must pay attention to the context of the previous chapter or thought

Romans 12:1 is a little more complex

Rom 9-11 is a message to the Jews slipped into the midst of this letter, we would consider it is parenthetical, because the “therefore” in 12:1 is referring to the teachings of Rom 6-8 dealing with sanctification of the believer after justification.

The command of Rom 12:1 would not apply to lost people and the Jews were lost

Rom 10:1 ¶ Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record that they have a zeal of God, but not according to knowledge.

Consider the “therefore” in Rom 8:1

1 ¶ There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Some compare this with John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

People try to use this passage as an eternal security passage

Other versions of the Bible remove the last 10 words from the passage to try and make it fit.

Scofield's notes says that they are "interpolated" from vs 4

It is understood correctly when the context of the end of chapter 7 is read and the teachings of chapter's 6 and 7 are understood and considered.