The Final Authority Study #8 12/02/18 Review

What did the NT writers think of the OT writers How did the NT writers view each other How did the NT writers view themselves

Peter considered his words equal with those of the OT prophets

II Peter 3:1 ¶ This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

The implications of inspiration

Things that inspiration does not mean

All parts of the Bible are not equally important (it is all equally inspired)

Some would even take out the last section of Mark 16 and call it the snake handlers passage Inspiration does not allow for any false information, but it does on occasion record the lie of someone.

Gen 3:4 And the serpent said unto the woman, Ye shall not surely die:

The statement is not true but it is an accurate record of what was said

Job 42:7 ¶ And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath.

Inspiration does not mean that all the writers had personal illumination

I Peter 1:10  $\P$  Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

Da 7:1 ¶ In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

Da 7:28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Inspiration does not prohibit personal research by a writer

- Lu 1:1 ¶ Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
- 2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;
- 3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
- 4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

Inspiration does not deny the use of extra-biblical sources

Ac 17:28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

1Ch 29:29 Now the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

2Ch 9:29 Now the rest of the acts of Solomon, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

2Ch 12:15 Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually.

2Ch 13:22 And the rest of the acts of Abijah, and his ways, and his sayings, are written in the story of the prophet Iddo.

2Ch 20:34 Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel.

2Ch 24:27 Now concerning his sons, and the greatness of the burdens laid upon him, and the repairing of the house of God, behold, they are written in the story of the book of the kings. And Amaziah his son reigned in his stead.

They had historical records, it was almost like they were footnotes, that were easily verified Proverbs 25:1, 30:1, 31:1