



SUMMER 2024

SERIES 1

JESUS TEACHES US TO PRAY



JESUS TEACHES US TO PRAY

LESSON 1.4 IT TAKES ALL OF US

PSALM 80

To the chief Musician *upon Shō-shānn'-
Im-Ē'-dūth, A Psalm *of Ā'-sāph.

GIVE ear, O Shepherd of
Israel, thou that leadest Jo-

* Ps. 45 & 69,
title
8 Or, for
Asaph

8 Ps. 39, 11
& 76.7
t Ps. 77.20

15 And the vineyard which thy
right hand hath planted, and the
branch that thou madest strong for
thyself.

16 It is burned with fire, it is cut
down: *they perish at the rebuke
of thy countenance.

Thou hast brought *a vine out
of Egypt: *thou hast cast out the
heathen, and planted it.

9 Thou preparedst room before
it, and didst cause it to take deep
root, and it filled the land.

10 The hills were covered with
the shadow of it, and the boughs
thereof were like *the goodly
cedars.

11 She sent out her boughs un-

12 Why *at thou *broken
down, *her boughs so that all

13 The boar out of the wood
doth waste it, and the wild bea-

14 Return, we beseech thee, O
God of hosts: *look down from
heaven, and behold, and visit this
vine;

15 And the vineyard which thy
right hand hath planted, and the
branch that thou madest strong for
thyself.

16 It is burned with fire, it is cut
down: *they perish at the rebuke
of thy countenance.

new moon, in the time appo-

4 For this was a statute for
Israel, and a law of the God of
Jacob.

5 This he ordained in Joseph
for a testimony, when he went out
through the land of Egypt: *where
I heard a language that I under-

stood not.

6 *I removed his shoulder from
the yoke, and his hands *were de-

livered from trouble, and
I delivered thee; *answered mee
in the secret place of thund-

8 *Hear, O my people, and I will
testify unto thee: O Israel, if thou
wilt hearken unto me;

9 There shall no *strange god be
in thee; neither shalt thou worship
any strange god.

10 *I am the LORD thy God,
which brought thee out of the
land of Egypt: *open thy mouth
wide, and I will fill it.

11 But my people would not
hearken to my voice; and Israel
despised me.

e ver. 6
f Deut. 1.17
6 Heb. Judge
7 Or, against
g Ps. 114.1
h Jer. 22.3
i Job 29.12
Prov. 24.11
8 Heb. passed
away
k Mic. 3.1
l Ex. 2.2
m Ps. 2.2
n Ps. 2.2
o Heb. moved
p Ex. 17.6,7
q Ex. 22.28
r John 10.34
s Or, Strife
t Ps. 50.7
u Ps. 49.12
v Deut. 32.1
w Is. 43.12
x Mic. 7.2,7
y Ps. 2.8
z Rev. 11.15
a Ex. 20.2
b Or, for
Asaph
y Ps. 103.5
z Ps. 28.1
a Ps. 2.1
b Ex. 32.1
c Deut. 32.15
d Ps. 81.15

16 He should *have fed them
also *with the finest of the wheat:

judgeth among *the gods.
2 How long will ye judge un-
justly, and *accept the persons of
the wicked? Sē'-lāh.

3 *Defend the poor and father-
less: *do justice to the afflicted and
needy.

4 *Deliver the poor and needy:
rid them out of the hand of the
wicked.

5 They *know not, neither will
they understand; they walk on in
darkness: *all the foundations of
the earth are *out of course.

6 *I have said, Ye are gods; and
all of you are children of the most
High.

7 But ye shall die like men, and
fall like one of the princes.

8 *Arise, O God, judge the earth:
*for thou shalt inherit all nations.

PSALM 83
A Song or Psalm *of Ā'-sāph.

KEEP *not thou silence, O
God: hold not thy peace,
and be not still, O God.

2 For, lo, *thine enemies make a
tumult: and they that *hate thee
have lifted up the head.

FOCUS VERSES

JOHN 17:20

Neither pray I for these alone, but
for them also which shall believe on
me through their word;

PSALM 80

To the chief Musician *upon Shō-shānn'-
Im-Ē'-dūth, A Psalm *of Ā'-sāph.

GIVE ear, O Shepherd of
Israel, thou that leadest Jo-

* Ps. 45 & 69,
title
8 Or, for
Asaph

8 Ps. 39, 11
& 76.7
t Ps. 77.20

15 And the vineyard which thy
right hand hath planted, and the
branch that thou madest strong for
thyself.

16 It is burned with fire, it is cut
down: *they perish at the rebuke
of thy countenance.

10 *I am the LORD thy God,
which brought thee out of the
land of Egypt: *open thy mouth
wide, and I will fill it.

11 But my people would not
hearken to my voice; and Israel
spoke of me.

2 Or, for
Asaph
y Ps. 103.5
z Ps. 28.1

a Ps. 2.1
b Ex. 32.1
Deut. 32.15
c Ps. 81.15

PSALM 83

A Song or Psalm *of Ā'-sāph.

KEEP *not thou silence, O
God: hold not thy peace,
and be not still, O God.

2 For, lo, *thine enemies make a
tumult: and they that *hate thee
have lifted up the head.



SERIES 1 LESSON 1.4

FOCUS VERSES

JOHN 17:21

That they all may be one; as thou,
Father, art in me, and I in thee, that
they also may be one in us: that the
world may believe that thou hast
sent me.



Lesson Outline: “It Takes all of Us”

I. JESUS FELT THE NEED FOR PRAYER

II. JESUS PRAYED FOR HIS FOLLOWERS

III. JESUS PRAYED FOR UNITY



TRUTH ABOUT GOD

God invites us to pray
and work for unity.

PSALM 80

To the chief Musician *upon Shō-shānn'-
Im-Ē'-dūth, A Psalm *of Ā'-sāph.

GIVE ear, O Shepherd of
Israel, thou that leadest Jo-

* Ps. 45 & 69,
title
8 Or, for
Asaph

8 Ps. 39, 11
& 76, 7
t Ps. 77, 20

Thou hast brought *a vine out
of Egypt: ^hthou hast cast out the
heathen, and planted it.

9 Thou preparedst room before
it, and didst cause it to take deep
root, and it filled the land.

10 The hills were covered with
the shadow of it, and the boughs
thereof were like ⁴the goodly
cedars.

11 She sent out her boughs unto
the sea, and her branches unto the
river.

12 Why hast thou ^hbroken
down her hedges, so that all they
which pass by the way do pluck
her?

13 The boughs of the good
both wither, and the w
of the field do reviv

14 Return, we beseech thee, O
God of hosts: 'look down from
heaven, and behold, and visit this
vine;

15 And the vineyard which thy
right hand hath planted, and the
branch that thou madest strong for
thyself.

16 It is burned with fire, it is cut
down: *they perish at the rebuke
of thy countenance.

3 Blow up
new moon, in the time app
on our solemn feast day.

4 For this was a statute for
Israel, and a law of the God of
Jacob.

5 This he ordained in Joseph
for a testimony, when he went out
through the land of Egypt: *where
I heard a language that I under-
stood not.

6 I removed his shoulder from
the burden, his hands were de-
livered from the nets.

7 'Thou shalt not be troubled, and
I delivered thee, I answered thee
in a secret place of thunder: I
called thee at the waters of
Shihah.

8 Hear, O people, and will
testify unto thee: O Israel, if thou
wilt hearken unto me;

9 There shall no *strange god be
in thee; neither shalt thou worship
any strange god.

10 I am the LORD thy God,
which brought thee out of the
land of Egypt: 'open thy mouth
wide, and I will fill it.

11 But my people would not
hearken to my voice; and Israel
despised me.

e ver. 6

f Deut. 1, 17

6 Heb. Judge

7 Or, against

g Ps. 114, 1

h Jer. 22, 3

i Job 29, 12

Prov. 24, 11

8 Heb. passed

away

k Mic. 3, 1

l Jer. 22, 2

m Ex. 17, 6, 7

n Ex. 22, 28

o Jer. 17, 6, 7

p Jer. 17, 6, 7

q Ps. 112, 1

r Ps. 112, 1

s Deut. 32, 1

t Is. 43, 12

u Mic. 7, 2, 7

v Ps. 2, 8

w Rev. 11, 15

x Ex. 20, 2

y Or, for

Asaph

z Ps. 103, 5

z Ps. 28, 1

a Ps. 2, 1

b Ex. 32, 1

c Deut. 32, 15

d Ps. 81, 15

judgeth among *the gods.

2 How long will ye judge un-
justly, and 'accept the persons of
the wicked? Sē'-lāh.

3 'Defend the poor and father-
less: ^hdo justice to the afflicted and
needy.

4 'Deliver the poor and needy:
rid them out of the hand of the
wicked.

5 They ^kknow not, neither will
they understand; they walk on in
darkness: 'the foundations of
the earth are 'out of course.

6 'I have said, Ye are gods; and
all of you are children of the most
High.

7 But 'ye shall die like men, and
be like one of the princes.

8 'Arise, O God, judge the earth:
'for thou shalt inherit all nations.

PSALM 83

A Song or Psalm *of Ā'-sāph.

KEEP ^znot thou silence, O
God: hold not thy peace,
and be not still, O God.

2 For, lo, ^athine enemies make a
tumult: and they that 'hate thee
have lifted up the head.



TRUTH FOR MY LIFE

I will pray for and work toward unity.

PSALM 80

To the chief Musician *upon Shō-shānn'-
Im-Ē'-dūth, A Psalm *of Ā'-sāph.

GIVE ear, O Shepherd of
Israel, thou that leadest Jo-

* Ps. 45 & 69,
title
8 Or, for
Asaph

8 Ps. 39, 11
& 76.7
t Ps. 77.20

Thou hast brought ^aa vine out
of Egypt: ^bthou hast cast out the
heathen, and planted it.

9 Thou preparedst room before
it, and didst cause it to take deep
root, and it filled the land.

10 The hills were covered with
the shadow of it, and the boughs
thereof were like ⁴the goodly
cedars.

11 She sent out her boughs unto
the sea, and her branches unto the
river.

12 Why hast thou then broken
down her hedges, so that all they
which pass by the way do pluck
her?

13 Return, we beseech thee, O
God of hosts: look down from
heaven, and behold, and visit this
vine;

14 And the vineyard which thy
right hand hath planted, and the
branch that thou madest strong for
thyself.

15 It is burned with fire, it is cut
down: they perish at the rebuke
of thy countenance.

16 But my people would not
hearken to my voice; and Israel
hath despised my word.

17 Blow up the trumpet in the new
moon, in the time appointed,
on our solemn feast day.

18 For this was a statute for
Israel, and a law of the God of
Jacob.

19 This he ordained in Joseph
for a testimony, when he went out
through the land of Egypt: ⁸where
I heard a language that I under-
stood not.

20 I removed his shoulder from
the burden: his hands were de-
livered from the yoke.

21 Thou caedst in trouble, and
I delivered thee; I answered thee
in the secret place of thunder: I
proved thee at the waters of
Meribah.

22 Hear my prayer, O Lord, and
testify unto thee: I will
wilt hearken unto me;

23 There shall no strange god be
in thee; neither shalt thou worship
any strange god.

24 I am the LORD thy God,
which brought thee out of the
land of Egypt: open thy mouth
wide, and I will fill it.

25 But my people would not
hearken to my voice; and Israel
hath despised my word.

e ver. 6
f Deut. 1.17

6 Heb. Judge
7 Or, against
g Ps. 114.1
h Jer. 22.3

i Job 29.12
Prov. 24.11

8 Heb. passed
away
k Mic. 3.1

l Ps. 119.103
m Ps. 119.103
n Ps. 119.103
9 Heb. moved

o Ex. 17.6,7
p Ex. 22.28
John 10.34
1 Or, Strife
q Ps. 50.7

r Ps. 49.12

s Deut. 32.12
Is. 43.12
t Mic. 7.2,7
u Ps. 2.8
Rev. 11.15

x Ex. 20.2
2 Or, for
Asaph
y Ps. 103.5
z Ps. 28.1

judgeth among the gods.

2 How long will ye judge un-
justly, and accept the persons of
the wicked? Sē'-lāh.

3 Defend the poor and father-
less: do justice to the afflicted and
needy.

4 Deliver the poor and needy:
rid them out of the hand of the
wicked.

5 They know not, neither will
they understand; they walk on in
darkness: the foundations of
the earth are out of course.

6 I have said, Ye are gods; and
all of you are children of the most
High.

7 But ye shall die like men, and
fall like one of the princes.

8 Arise, O God, judge the earth:
for thou shalt inherit all nations.

PSALM 83

A Song or Psalm *of Ā'-sāph.

KEEP not thou silence, O
God: hold not thy peace,
and be not still, O God.

2 For, lo, thine enemies make a
tumult: and they that hate thee
have lifted up the head.



The Oneness of God and Being One With God

The "perfect" unity (v. 23) of all true believers reflected the unity of Father and Son and promoted further acceptance of the message by the world" (vv. 21, 23). It is important to remember that the Son is God manifest in the flesh. This verse is not suggesting one divine person is in unity with another divine person, but that the man Christ Jesus is in unity with the Father.



The Oneness of God and Being One With God

“The only way we can be reconciled to God and understand Him is through His manifestation in flesh, through the sinless man Jesus Christ. When we are one with Jesus, then we are one with God, since Jesus is not just a man but God also. Jesus used the plural to emphasize that in order to be united with God we must first receive the atonement through the blood of Jesus. Our union with Father and Son is not a union with two persons in the Godhead but simply a union with God through the man Jesus: “To wit, that God was in Christ, reconciling the world unto himself.” (II Corinthians 5:19)” - David K. Bernard



The Oneness of God and Being One With God

“This is a man praying for men — a man praying for men in the shadow of His own cross.

At the same time as this obedient man was washing the feet of His disciples in the deepest humility, there was resident in His identity a divine claim, a claim to be Yahweh. In John 13:19, Jesus said to His disciples, “Now I tell you before it comes, that when it does come to pass, you may believe that I am He” In the text, “he” is italicized; Jesus actually said, “you may believe ‘I AM’ (*ego eime*). It is here, girded with a towel and washing dirty feet that Jesus offered his greatest revelation to His disciples.” -

David S. Norris

