

8 Verbal and Conceptual Parallels

| 1 Peter 3:1-7 | 1 Timothy 2:8-15 |
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| <p>1. Same gender-specific words are used.</p> <p>3:1 - Likewise, wives (<i>gynḗ</i>), be subject to your own husbands (<i>anēr</i>).</p> | <p>2:12 - I do not permit a woman (<i>gynḗ</i>) to teach or exercise authority over a man (<i>anēr</i>).</p> |
| <p>2. Same emphasis/words used for submission.</p> <p>3:1...Wives (<i>gynḗ</i>) be submissive (<i>hypotassō</i>) to your husbands (<i>anēr</i>)....by submitting.</p> | <p>2:11 - ...With all submissiveness (<i>hypotagē</i>)</p> |
| <p>3. Same emphasis on non-verbal approach.</p> <p>3:1...They may be won without a word by the conduct of their wives (<i>gynḗ</i>).</p> | <p>2:11-12 - Let a woman (<i>gynḗ</i>) learn quietly. I do not permit a woman (<i>gynḗ</i>) to teach...rather, she is to remain quiet.</p> |
| <p>4. Same emphasis on behavioral adornment.</p> <p>3:2-3 - When they see your respectful and pure conduct. Do not let your adorning be external.</p> | <p>2:9-10 -...Adorn themselves in respectable apparel... with good works.</p> |
| <p>5. Similar “adornment” examples are used.</p> <p>3:2 - The braiding of hair and the putting on of gold jewelry, or the clothing you wear.</p> | <p>2:9 -...Not with braided hair and gold or pearls or costly attire.</p> |
| <p>6. Same strategy of husband/wife examples.</p> <p>3:6 -...As Sarah obeyed Abraham</p> | <p>2:13 -...For Adam was formed first, then Eve</p> |
| <p>7. Similar emphasis on husbands, relational understanding, and prayer.</p> <p>3:7 - Husbands (<i>anēr</i>) live with your wives in an understanding way so that your prayers may not be hindered.</p> | <p>2:8 - The men (<i>anēr</i>) should pray....without anger or quarreling.</p> |
| <p>8. Same ordering of the ethical social codes.</p> <p>Peter begins with government (2:13-17), marriage (3:1-7), and then church office (5:1-4).</p> | <p>Paul begins with government (2:1-4), marriage? (2:8-15), and then church office (3:1-13).</p> |