## Sunday Centerpoint

## Key Takeaways:

- 1. A name is more than what you call someone; it represents who they are as a person.
- 2. God reveals Himself as "I AM" to Moses, showing His sufficiency and power.
- 3. Jesus knows and calls out our names, even in our darkest moments.
- 4. We are all somebody because we are God's children.

## Discussion Questions:

- 1. The pastor mentioned the importance of names. How does your name reflect who you are? Do you know the meaning or story behind your name?
- 2. In the sermon, we heard about Moses asking God for His name. Why do you think it was important for Moses to know God's name? How does knowing God's name as "I AM" impact your understanding of Him?
- 3. The sermon highlighted Mary Magdalene's encounter with the resurrected Jesus. How does Jesus calling Mary by name resonate with you? Have you experienced a moment where you felt God calling you personally?
- 4. Reflect on the Charles Spurgeon quote: "God does not need your strength. He has more than enough power of his own. He asks your weakness." How does this perspective challenge or encourage you in your faith journey?
- 5. The pastor mentioned that Jesus knows our name and calls out to us in both happy and desperate moments. How does this truth affect your relationship with God?
- 6. Discuss the poem "I am Somebody" that was shared at the end of the sermon. How does knowing that you are "God's child" impact your self-worth and identity?

## Practical Applications:

- 1. This week, take time to write down the names and titles you use for God. Reflect on why you use these names and what they reveal about your relationship with Him.
- 2. Challenge yourself to get to know someone new at church this week. Learn their name and something about them as a person.
- 3. Set aside time each day this week to listen for God calling your name. Journal about any moments where you feel God speaking to you personally.
- 4. Memorize a verse that reminds you of your identity in Christ (e.g., 1 John 3:1, Galatians 4:7, or 2 Corinthians 5:17).