

Message Three

**The Experience of Living in the Divine
and Mystical Realm of the Compound Spirit
(2)**

Scripture Reading: Rom. 8:2; John 3:13; 2 John 1; John 17:21, 23; Eph. 4:3

- I. In the divine and mystical realm of the compound Spirit, we live a spontaneous and effortless Christian life according to the automatic function of the law of life—Rom. 8:2:**
- A. The law of the Spirit of life is the automatic and spontaneous capacity of the Triune God as life in the believers.
 - B. In essence the law of life is God in Christ as the Spirit, and in function it has the capacity to make us God in life and in nature but not in the Godhead and to constitute us the members of the Body of Christ with all kinds of functions—Heb. 8:10.
 - C. The law of life functions in the divine and mystical realm of the pneumatic Christ.
- II. In the divine and mystical realm of the compound Spirit, we become divine and mystical persons, living simultaneously in the physical realm and in the divine and mystical realm—John 3:13; Heb. 4:16; 13:13:**
- A. Every believer in Christ should be a divine and mystical person; our life should be divine yet human, not merely human but mystically human.
 - B. Everything in our living should be divine and mystical.
 - C. Like the Lord Jesus, we should be those who are apparently physical, yet invisibly divine and mystical.
- III. In the divine and mystical realm of the compound Spirit, we live a life of truthfulness as the expression of the revealed divine reality—2 John 1; 3 John 1; John 4:23-24:**
- A. *Truthfulness* denotes the revealed divine reality becoming our genuineness and sincerity that we may live a life that corresponds with the divine light—John 3:19-21; 2 John 1; 3 John 1.
 - B. The divine reality is Christ as the reality of all the offerings for the worship of God and as the fountain of living water, the life-giving Spirit, partaken of and drunk by us, His believers, to be the reality within us, which becomes our genuineness and sincerity in which we worship the Father, as He seeks, according to what He is—John 14:6; 4:7-15, 23-24.
- IV. In the divine and mystical realm of the compound Spirit, we are mingled with the Triune God for the keeping of oneness—John 17:21, 23; Eph. 4:3:**
- A. The real oneness is in the Triune God—John 17:21, 23:
 - 1. The oneness of the believers is actually the oneness of the Triune God.
 - 2. It is only in the Triune God that we can be perfected to be one.
 - B. The genuine oneness is the mingling of the believers with the Triune God:

1. To have such a oneness the believers must be in the Triune God as a divine and mystical realm.
2. The believers are one with the Triune God in the divine and mystical realm of the pneumatic Christ and the consummated Spirit.