

Message Two

**The Experience of Living in the Divine
and Mystical Realm of the Compound Spirit
(1)**

Scripture Reading: Gal. 3:14; Eph. 1:22; Rom. 5:10; John 3:5-6; 1 John 1:3; Rom. 12:4-5

I. In the divine and mystical realm of the compound Spirit, we receive the Spirit as the unique, all-inclusive blessing—Gal. 3:14, 2, 5:

- A. *The Spirit* is God Himself processed in His Trinity through incarnation, human living, crucifixion, resurrection, and ascension that we may receive Him as our life and our everything—John 7:39.
- B. The Spirit is the total blessing of the gospel, including forgiveness, redemption, salvation, reconciliation, justification, eternal life, the divine nature, the uplifted and resurrected human nature, and the Triune God Himself.

II. In the divine and mystical realm of the compound Spirit, we receive the transmission of the ascended Christ and the supply of His heavenly ministry—Eph. 1:22; Heb. 8:1-2:

- A. *To the church* implies a kind of transmission and indicates that whatever Christ, the Head, has attained and obtained is transmitted to the church, His Body—Eph. 1:22.
- B. As the Minister of the true (heavenly) tabernacle, Christ ministers heaven (which is not only a place but also a condition of life) into us, so that we may have the heavenly life and power to live a heavenly life on earth—Heb. 8:1-2.

III. In the divine and mystical realm of the compound Spirit, we experience God's organic salvation—Rom. 5:10b:

- A. The complete salvation of God has two aspects: the judicial aspect and the organic aspect:
 - 1. The judicial aspect is the procedure and is in the physical realm.
 - 2. The organic aspect is the purpose and is in the divine and mystical realm.
- B. The critical need of the Lord's recovery today is not to be held back by satisfaction with the judicial aspect but to press forward to experience the organic aspect so that there may be the possibility of accomplishing the eternal economy of God—Heb. 4:16; 10:22; 1 Tim. 1:4.

IV. In the divine and mystical realm of the compound Spirit, we live in the kingdom of God as the realm of the divine species—John 3:3, 5:

- A. The kingdom of God is a realm not only of the divine dominion but also of the divine species, and in this realm are all the divine things.
- B. To enter into the divine realm, the realm of the divine species, we need to be born of God to have the divine life and nature—John 1:12-13; 3:5-6; 2 Pet. 1:4.
- C. God became man to enter into the human species, and man becomes God in life and in nature but not in the Godhead to enter into the divine species.

V. In the divine and mystical realm of the compound Spirit, we live in the fellowship of the divine life—1 John 1:3, 7; Acts 2:42:

- A. The fellowship of life is the flow of the eternal life within all the believers, who have received and possess the divine life—1 John 1:2-4; Acts 2:42; 1 Cor. 1:9; Rev. 22:1:
 - 1. The vertical aspect of fellowship refers to our fellowship with the Triune God by the divine Spirit—2 Cor. 13:14.
 - 2. The horizontal aspect of fellowship refers to our fellowship with one another by the human spirit—Phil. 2:1.
- B. The function of the fellowship of life is to supply us with all the riches of the divine life—Rev. 22:1; John 15:4-5.
- C. To have fellowship with the Triune God in the apostles' fellowship is to put aside our private interests and join with the apostles and the Triune God for the carrying out of God's purpose—Acts 2:42; 1 John 1:3.
- D. The divine fellowship is the reality of living in the Body of Christ—Rom. 12:5.