

# 5-Day Devotional: More Than Enough

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## Day 1: The Test of Faith

**Read: John 6:1-6**

**Focus Verse:** *"He said this to test him, for he himself knew what he would do."* (John 6:6)

Have you ever felt like God was asking you to do something impossible? That's exactly where Philip found himself. Jesus looks at this massive crowd and asks Philip, "Where can we buy bread for all these people?" But here's the thing—Jesus already knew what He was going to do. This wasn't about shaming Philip or setting him up to fail. It was about revealing something.

God often allows us to face situations where our resources are clearly insufficient. Why? So that our dependence on Him becomes intentional. When we reach the end of our wisdom, our strength, our bank account, our abilities—that's when we're finally in the perfect position to see God work.

Philip responded with logic: "Eight months' wages wouldn't be enough!" He immediately calculated the impossibility. But Jesus was inviting him to respond with faith instead.

### Reflect:

- Where in your life right now do you feel "not enough"?
- Are you responding with calculation or trust?
- What would it look like to pray, "Lord, I don't have the ability to accomplish what You've asked, but nothing is too difficult for You"?

**Prayer:** *Jesus, I confess that I often try to figure everything out on my own before bringing it to You. Help me to see impossible situations not as dead ends, but as opportunities to watch You work. I don't want to miss Your miracles because I'm too focused on my limitations. Teach me to trust You first. Amen.*

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## Day 2: Small Offerings, Big God

**Read: John 6:7-9**

**Focus Verse:** *"There is a boy here who has five barley loaves and two fish, but what are they for so many?" (John 6:9)*

Let's talk about this kid for a second. The original language tells us this wasn't just any boy—it was a young boy, possibly the smallest kid in the crowd. And his lunch? Five small, flat barley loaves (the cheap bread) and two tiny fish (probably sardines used as a condiment).

Everything about this offering screams "inadequate." A small kid. Inferior bread. Little fish. For over 10,000 people.

But here's what changes everything: that boy was willing to give what he had.

The miracle didn't begin with abundance. It began with availability. Somewhere in that crowd, a young boy heard about the need and thought, "I don't have much, but I have this." And he gave it.

How many adults in that crowd had food they kept to themselves? How many calculated that their resources wouldn't make a difference, so why bother? We'll never know. But we do know that one kid's willingness to give what seemed insignificant became the starting point for a miracle that fed thousands.

Jesus doesn't need your abundance. He needs your availability.

### **Reflect:**

- What "small" thing do you have that you've dismissed as insignificant?
- What would happen if you offered it to Jesus anyway?
- Is fear of inadequacy keeping you from giving God what you have?

**Prayer:** *Lord, I don't want to hold back what You've given me just because it seems small. Help me to be like that young boy—willing to offer what I have and trust You with the results. You don't need me to be impressive; You just need me to be willing. Here's what I have. Use it for Your glory. Amen.*

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## **Day 3: Surrendered, Not Hidden**

### **Read: John 6:10-11**

**Focus Verse:** *"Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated." (John 6:11)*

Notice the progression: Jesus took the loaves. He gave thanks. Then He distributed them.

The miracle happened when the lunch left the boy's hands and entered Jesus's hands. As long as that boy held onto his lunch, it remained just enough for one small kid. But when he surrendered it to Jesus, it became more than enough for thousands.

This is the principle that changes everything: **Jesus multiplies what we surrender, not what we hide.**

Think about what you're holding onto right now. Your time. Your talents. Your money. Your dreams. Your pain. Your story. Your future. Whatever it is, as long as you're gripping it tightly, trying to control it, managing it on your own—it remains limited by your human capacity.

But when you open your hands and surrender it to Jesus? That's when multiplication happens. That's when your testimony encourages someone who desperately needed to hear it. That's when your small act of obedience inspires others. That's when your financial gift meets a need you didn't even know existed.

You can't experience the miracle while you're still clutching the lunch.

### Reflect:

- What are you currently holding onto that God is asking you to surrender?
- What would it cost you to give it to Jesus? What might it cost you NOT to give it to Him?
- How have you seen God multiply something you surrendered to Him in the past?

**Prayer:** *Jesus, my hands are open before You today. I'm releasing what I've been holding so tightly. [Name the specific thing.] I trust that You can do more with what I surrender than I could ever do by holding on. Thank You that You don't shame me for my smallness, but You invite me to participate in Your bigness. Amen.*

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## Day 4: More Than Enough

### Read: John 6:12-13

**Focus Verse:** *"And when they had eaten their fill, he told his disciples, 'Gather up the leftover fragments, that nothing may be lost.'" (John 6:12)*

Everyone ate as much as they wanted. Not portion control. Not rationing. Not "just enough to survive." They were FULL. Thanksgiving-dinner full. Can't-eat-another-bite full.

And then? Twelve baskets of leftovers. One for each disciple who had doubted. One for each person who had calculated the impossibility. Twelve baskets overflowing with the evidence that Jesus provides abundantly.

This is who our God is. He doesn't do "barely enough." He does "more than enough." He doesn't leave you empty or wanting. When Jesus provides, He provides abundantly.

But notice something else: Jesus told them to gather up the leftovers "that nothing may be lost." Even in abundance, there's a principle of stewardship. God's generosity doesn't mean waste. His abundance doesn't excuse carelessness.

Those twelve disciples stood there at the end, each holding a basket full of leftovers, probably thinking about their earlier cynicism. "What are five loaves and two fish for so many?" Now they had their answer. In Jesus's hands? More than enough.

### Reflect:

- Where have you experienced God's "more than enough" provision in your life?
- How does remembering His past faithfulness help you trust Him with current needs?
- Where might God be calling you to better steward what He's already abundantly given you?

**Prayer:** *Father, forgive me for the times I've doubted Your provision. You have always been more than enough. Help me to remember Your faithfulness when I face new challenges. And teach me to steward well what You've given me—not wasting Your blessings, but using them wisely for Your purposes and Your glory. Amen.*

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## Day 5: Missing the Point

### Read: John 6:14-15

**Focus Verse:** *"Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself." (John 6:15)*

Here's the tragic twist: the crowd experienced an incredible miracle, got full bellies, witnessed the supernatural power of Jesus—and completely missed the point.

They wanted to make Jesus king, but on their terms. They wanted a ruler who would provide free food, meet their physical needs, and make their lives comfortable. They wanted the benefits of Jesus without the lordship of Jesus.

Sound familiar?

It's possible to enjoy the blessings of Jesus and still misunderstand the mission of Jesus. We can experience His provision, His healing, His goodness—and still want Him to fit into our plans rather than surrendering to His.

The feeding of the 5,000+ wasn't just about full stomachs. It was about revealing Jesus as the Bread of Life—the one who satisfies our deepest hunger, our soul's longing, our spiritual need. The physical miracle pointed to a spiritual reality.

Jesus withdrew from the crowd because they wanted Him for what He could give them, not for who He is.

**The question for us:** Do we want Jesus for His blessings or for Himself? Do we want Him to serve our agenda or do we surrender to His lordship?

### Reflect:

- In what ways might you be treating Jesus like a vending machine—wanting His blessings without His lordship?
- How would your life look different if you pursued knowing Jesus more than experiencing His benefits?
- What does it mean practically for Jesus to be Lord (not just Savior) in your daily decisions?

**Prayer:** *Jesus, I don't want to miss the point like the crowd did. Forgive me for the times I've been more excited about what You can do for me than about who You are. I don't just want Your blessings—I want You. You are the Bread of Life, and nothing else will satisfy the hunger in my soul. Be Lord of my entire life—my time, my resources, my decisions, my future. I surrender it all to You. Amen.*

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## BLOG POST

# More Than Enough: What a Kid's Lunch Teaches Us About God's Provision

*Based on John 6:1-15*

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There's something beautifully human about the feeding of the 5,000. Actually, it was probably closer to 10,000-15,000 people when you count the women and children that the Gospel writers mention but don't include in the official count. And at the center of this massive miracle? A young boy's lunch.

Not a catered meal. Not a wealthy donor's resources. A kid's lunch box.

## The Setup: An Impossible Question

Picture the scene: Jesus and His disciples have just learned that John the Baptist—Jesus's cousin, the one who prepared the way for His ministry—has been beheaded by Herod. They're grieving. They need space. So they get in a boat and head across the Sea of Galilee to find a quiet place.

But the crowd follows. Thousands of people tracking Jesus around the shoreline because they've seen Him heal the sick, cast out demons, and perform miracles. And now they're all gathered on a grassy hillside, and it's getting late, and nobody's eaten.

Jesus looks at Philip and asks a question: "Where can we buy bread so these people may eat?"

But here's the kicker—**Jesus already knew what He was going to do.** The Gospel of John tells us explicitly: "He said this to test him, for he himself knew what he would do" (John 6:6).

This wasn't a crisis for Jesus. It was a classroom.

## The Problem: Human Calculation vs. Divine Possibility

Philip's response is so relatable it hurts: "Two hundred denarii worth of bread would not be enough for each of them to get a little" (v. 7).

Translation? "Jesus, even if we had eight months' wages right now, we couldn't give these people enough. This is impossible."

Philip did the math. He calculated the resources. He assessed the situation logically. And his conclusion was absolutely correct—**from a human perspective.**

Then Andrew chimes in. He's found a young boy (and the original Greek indicates this was a particularly small child) who has five barley loaves (cheap, flat bread—not the good stuff) and two small fish (likely sardines used as a condiment).

Andrew's response drips with sarcasm: "But what are they for so many?" (v. 9).

Again, from a human standpoint, Andrew is right. What good is one kid's lunch for a crowd of thousands?

**But they were asking the wrong question.**

The question wasn't "What can we do with this?" The question was "What can Jesus do with this?"

## The Principle: Availability Over Abundance

Here's what strikes me about this miracle: **it didn't begin with abundance. It began with availability.**

Somewhere in that massive crowd, a young boy heard there was a need. And he had a choice. He could have thought:

- "I'm just a kid. Nobody cares what I have."
- "This lunch is barely enough for me. Why should I give it up?"
- "There are thousands of people here. My little lunch won't make any difference."

Instead, he made his lunch available.

And Jesus took it, blessed it, broke it, and distributed it until over 10,000 people ate as much as they wanted—and there were twelve baskets of leftovers.

**The miracle happened when the lunch left the boy's hands and entered Jesus's hands.**

## The Lesson: More Than Enough

This passage teaches us a fundamental truth that applies to every area of our lives:

**When what we have is placed in Jesus's hands, it becomes more than enough to accomplish His purposes.**

Let that sink in for a moment.

### 1. Jesus Tests Our Faith Through Impossible Needs

God doesn't put us in overwhelming situations to watch us fail. He does it to teach us that our insufficiency is the perfect setup for His sufficiency.

Philip and Andrew weren't wrong about their limitations. They just had a limited view of who Jesus is. The problem wasn't the size of the need—it was the smallness of their perspective on Jesus's power.

Where in your life right now are you stressing over something because you're focused on your limitations instead of God's limitless power?

Maybe it's:

- A financial situation that the numbers say is impossible
- A relationship that feels beyond repair

- A calling that seems way too big for your abilities
- A struggle that you've tried to overcome in your own strength and keep failing

What if God is allowing you to feel "not enough" precisely so you'll finally look to the One who is more than enough?

## 2. Jesus Multiplies What We Surrender, Not What We Hide

I wonder how many adults in that crowd had food they kept to themselves. How many did their own mental math and decided their resources wouldn't make a difference, so why bother?

We'll never know. But we do know that one child's willingness to surrender what seemed insignificant became the catalyst for a miracle.

### **Jesus can't multiply what you won't release.**

Think about it in terms of the five T's:

- **Time:** Are you surrendering your schedule to God's purposes, or holding it tightly for your own agenda?
- **Talent:** Are you using your gifts to serve others and glorify God, or hiding them because they seem inadequate?
- **Treasure:** Are you generous with your resources, or calculating what you "can afford" to give?
- **Temple:** Are you stewarding your body as a tool for God's kingdom, or treating it as your own to abuse or neglect?
- **Testimony:** Are you sharing your story of what God has done, or keeping it hidden because it feels too small or messy?

Jesus is looking for surrendered hearts, not impressive résumés.

## 3. Jesus Provides Abundantly, But Not for Our Applause

Everyone ate "as much as they wanted" (v. 11). This wasn't rationing. This wasn't bare minimum. This was abundance.

And then twelve baskets of leftovers—one for each doubting disciple to carry home as a reminder that Jesus is more than enough.

But here's where it gets convicting: the crowd's response was to try to make Jesus king by force. They wanted to crown Him—but on their terms. They wanted a king who would provide free food and meet their physical needs, not a Savior who would transform their hearts and demand their surrender.

## **They wanted the blessings without the lordship.**

Sound familiar?

How often do we approach Jesus the same way? We want Him to bless our plans, provide for our needs, and make our lives comfortable—but we're not so sure about surrendering control to His purposes.

Jesus withdrew from the crowd because they were missing the point entirely. The miracle wasn't just about full bellies. It was about revealing that Jesus is the Bread of Life—the only one who can satisfy the deepest hunger of the human soul.

## **The Application: What's in Your Hands?**

So here's my question for you: **What's in your hands right now that seems too small to matter?**

Maybe it's:

- A few dollars that feels insignificant compared to the need
- A talent that seems amateur compared to others
- Time you think is too limited to make a difference
- A story that feels too broken to inspire anyone
- An idea that seems too small to pursue

Here's what I want you to know: **It's not about the size of what you have. It's about the size of the God you give it to.**

That young boy didn't create the miracle. Jesus did. But the boy got to participate in it by making available what he had.

The same is true for you and me.

God isn't asking you to have it all figured out. He's not waiting for you to become more talented, more resourced, more qualified, or more "enough."

He's simply asking: **Will you give Me what you have?**

Because in His hands, your "not enough" becomes "more than enough."

In His hands, your weakness becomes the platform for His power.

In His hands, your small offering feeds thousands.

## The Challenge: Open Your Hands

Adrian Rogers, one of the great preachers of our time, summed up this passage perfectly:

**"There is no problem too big for Jesus to solve. There's no person too small for God to use. And there's no hunger too deep for Jesus to satisfy."**

So here's my challenge to you this week:

**Identify one thing you have—something that feels small or inadequate—and intentionally place it in Jesus's hands.**

Maybe that looks like:

- Taking the time you'd normally waste scrolling social media and spending it in prayer or reading Scripture
- Using your platform (however small) to point someone toward Jesus
- Giving financially even when the amount feels insignificant
- Volunteering your talent even though you feel unqualified
- Sharing your messy testimony with someone who needs hope
- Starting that ministry, that conversation, that act of obedience you've been putting off because it feels too small to matter

Don't wait until you feel "ready" or "enough." The disciples didn't create the miracle—they just participated in it by distributing what Jesus multiplied.

Your job isn't to be impressive. Your job is to be available.

## The Promise: He Is More Than Enough

Here's what I love most about this story: At the end, each disciple was left holding a basket full of leftovers—tangible proof that their cynicism was wrong and Jesus was right.

"What are five loaves and two fish for so many?" they had asked.

The answer? **In Jesus's hands, more than enough.**

Whatever you're facing today—whatever feels impossible, overwhelming, or insufficient—remember this:

Your God is not a God of "barely enough." He is a God of abundance. A God of overflow. A God of twelve baskets of leftovers.

He doesn't need your perfection. He doesn't require your abundance. He doesn't demand

that you have it all together.

**He just asks for your availability and your trust.**

So stop calculating. Stop overthinking. Stop waiting until you feel adequate.

Open your hands. Surrender what you have. And watch what Jesus does with it.

Because when what we have is placed in Jesus's hands, it becomes more than enough to accomplish His purposes.

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## **A Prayer for Today**

*Jesus, I confess that I often focus more on what I lack than on who You are. Forgive me for the times I've let my inadequacy keep me from surrendering to You. Today, I place in Your hands [name the specific thing—your time, talent, treasure, fear, dream, struggle]. I don't know how You'll use it, but I trust that You can do more with my little than I could ever do with a lot. You are more than enough. Help me to live like I believe that. In Your name, Amen.*

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**What about you? What's God asking you to place in His hands today? Drop a comment below—I'd love to hear your story and pray for you.**