

Reedy Fork Baptist Church

Wednesday, October 15, 2025

BIBLE STUDY

Theme: “Jesus Is Lord”

SCRIPTURE Luke 6: 39- 49 (NIV)

39 He also told them this parable: “Can the blind lead the blind? Will they not both fall into a pit?

40 The student is not above the teacher, but everyone who is fully trained will be like their teacher.

41 “Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye?

42 How can you say to your brother, ‘Brother, let me take the speck out of your eye,’ when you yourself fail to see the plank in your own eye? You hypocrite, first take the plank out of your eye, and then you will see clearly to remove the speck from your brother’s eye.

43 “No good tree bears bad fruit, nor does a bad tree bear good fruit.”

44 Each tree is recognized by its own fruit. People do not pick figs from thornbushes, or grapes from briars.

45 A good man brings good things out of the good stored up in his heart, and an evil man brings evil things out of the evil stored up in his heart. For the mouth speaks what the heart is full of.

46 “Why do you call me, ‘Lord, Lord,’ and do not do what I say?”

47 As for everyone who comes to me and hears my words and puts them into practice, I will show you what they are like.

48 They are like a man building a house, who dug down deep and laid the foundation on rock. When a flood came, the torrent struck that house but could not shake it, because it was well built.

49 But the one who hears my words and does not put them into practice is like a man who built a house on the ground without a foundation. The moment the torrent struck that house, it collapsed and its destruction was complete.”

I. Key Words:

- Parable
- Lord
- Lifestyle

II. People, Places, & Time:

- Jesus
- Disciple

III. Background:

IV. In Depth:

1. Lesson Emphasis #1: When Jesus is Lord, there is a personal relationship with him.

A. The establishment of the relationship.

1. Although persons may have known about Jesus from their earliest memory, their true relationship to Jesus can begin only when they accept Jesus' invitation to come to him.
2. This means making a faith response that admits their unique union with God and his supreme authority over humans.

B. The continuance of the relationship.

1. The present participles found in the original text are more forceful than our translations of "comes, "hear," "acts."
2. The participle form implies a continuous coming to Christ, hearing his words, and acting on them.
3. Recognizing the reality and validity of our initial response to Christ, we must continue to affirm him as the true center of our lives by our coming, hearing, and obeying.
4. Because many mistake their relationship with the institutional church for a relationship with Christ, it is possible to be a religious leader and not know Jesus as Lord.

2. Lesson Emphasis #2: When Jesus is Lord, there is personal instruction from him.

A. Through the Scriptures. “And hears my sayings” is the second phrase Jesus used to describe life under his lordship.

1. True disciples have a hunger to know the mind of their Lord.
2. They will approach the Holy Word regularly and faithfully so they can hear the voice of their Lord.

B. Through the Holy Spirit.

1. At the Last Supper Jesus promised the coming of the Spirit, saying, “He will guide you into all truth” (John 16:13).
2. The apostle Paul wrote, “Those who are led by the Spirit of God are sons of God” (Rom. 8:14 NIV).
3. The Holy Spirit and the Holy Scriptures work harmoniously to provide the essential instruction for those to whom Jesus is indeed Lord.

3. Lesson Emphasis #3: When Jesus is Lord, there is personal obedience to him.

A. Obedience is the natural result of relationship.

Just as the dancer’s movements are in obedience to the music he hears, so the true disciple of the Lord hears his words “and does them.”

Is it amazing that when the music of boots on ground is played, everyone gets to moving, falls in step with the song, making every move and when they get to kicking up that dust and he asks where those fans at? Y’all began to pop those fans!

In the upper room Jesus said, “If you love me, you will obey what I command” (John 14:15 NIV).

Later that evening he added, “You are my friends if you do what I command” (15:14 NIV).

John declares, “His commands are not burdensome” (1 John 5:3 NIV).

B. Obedience is specific.

We who would be true disciples give careful attention to the specific words of Christ and seek to implement them in our lives.

We obey his words about prayer, about witnessing, about worry, about neighbors, about church, about home, and about love.

We are concerned about the actualization of his will in every area of our lives.

C. Obedience is continuous. While we are yet sinners, our obedience can be substantial, though not complete or perfect.

Yet as true disciples, we practice obedience as a continuing way of life.

V. Make It Happen

- Do you have a personal relationship with Jesus?
- What personal instructions do you receive from Jesus and how often?
- How should we respond to the personal instruction?
- What is most important our talk or our walk and why?
- Does your lifestyles emulate being a disciple of Jesus?

VI. Follow the Spirit:

What will you do as a result of this lesson?