

SEPTUAGESIMA



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135 NE Randolph Avenue, Peoria, Illinois 61606  
Online: [www.trinitypeoria.com](http://www.trinitypeoria.com) ~ (309) 676-4609

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

## WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the ***Lutheran Service Book*** or LSB (image to the right), located on the back of the seat in front of you.



**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

## SEPTUAGESIMA

Septuagesima begins the Church's gentle descent toward Lent by placing us around seventy days before Easter; an intentional echo of Israel's **seventy years of exile**, when God's people lived by promise. The name, septuagesima, isn't intended to be precise, but symbolic: it signals that we stand in the wilderness of our own captivity to sin, awaiting the deliverance that God alone can give. Fittingly, the Gospel of the Workers in the Vineyard confronts us with the scandal and comfort of **Grace Alone**, for the Master gives the same denarius to all, not according to labor but according to His grace. Septuagesima therefore teaches us that as we begin the long road toward Easter, we walk not by our merits or achievements but by the sheer, unearned grace of God. It is the first reminder that our whole journey toward Easter rests on grace from beginning to end.

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## THOSE SERVING IN WORD & SACRAMENT MINISTRY

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**Preacher:** Pastor Mark J. Nelson / **Liturgist:** Pastor Matthew B. Synnott

**Organist:** Cantor Peter Wykert / **Children's Message:** DCE Scott Rauch

**Saturday 6:00 Service** – Comm. Asst.: Joe Bembeneck, Chris Pasold; Altar Guild: Matt Hefflefinger; Sound: Chris Pasold

**Sunday 8:00 Service** – Comm. Asst.: Scott Taylor, Matt Chamberlain, Ken Nielsen; Altar Guild: Pat Schultz; Acolytes: Karisa and Michael Brown; Sound: Todd and Benjamin Coulter; Ushers: Bob Close, Ben Weaver

**Sunday 10:45 Service** – Comm. Asst.: Nate Wessler; Altar Guild: Betty Hohlfeld; Acolytes: Keatyn and Oliver Clymer; Sound: Mark King family; Ushers: Alan Stahl, Larry Haste

# Divine Service - Setting Three

+ We Come Into God's Presence +

## Prelude

## Ringing of the Bell

## Opening Hymn

"Salvation unto Us Has Come"

Hymn 555 v.1-5

Please stand

**Invocation:** The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the **+** Son and of the Holy Spirit.  
**C** Amen.

**Confession of Sins** (*please read responsively*)

*Psalm 51:1-4*

<sup>1</sup>Have mercy on me, O God, according to Your steadfast love;  
**according to Your abundant mercy blot out my transgressions.**

<sup>2</sup>Wash me thoroughly from my iniquity,  
**and cleanse me from my sin!**

<sup>3</sup>For I know my transgressions,  
**and my sin is ever before me.**

<sup>4</sup>Against You, You only, have I sinned and done what is evil in Your sight,  
**so that You may be justified in Your words and blameless in Your judgment.**

*Silence for reflection on God's Word and for self-examination.*

**Absolution**

*John 20:19-23*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **+** Son and of the Holy Spirit.

**C** Amen.

**Dignus es** (A Song to the Lamb) "Heavenly Hosts in Ceaseless Worship"

Hymn 949



1 Heav'n-ly hosts in cease-less wor-ship "Ho - ly, ho - ly, ho - ly" cry;  
2 All cre - a - tion, all re - demp - tion, Join to sing the Sav - ior's worth;



"He who is, who was and will be, God Al - might - y, Lord Most High."  
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.



Praise and hon - or, pow'r and glo-ry, Be to Him who reigns a - lone!  
Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do - min - ion, praise,



We, with all His hands have fash - ioned, Fall be - fore the Fa - ther's throne.  
Now be His from all His crea - tures And to ev - er - last - ing days!

Tune: © 2000 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110001430

Text: © 1975 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001430

## Salutation

**P** The Lord be with you.  
**C** And also with you.

## Collect of the Day

**P** Let us pray.  
**C** **O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

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## + God Speaks to Us +

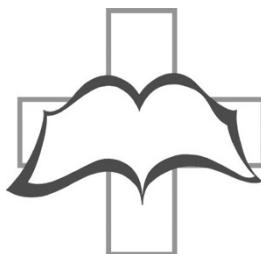
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### Old Testament Reading

*Exodus 17:1-7*

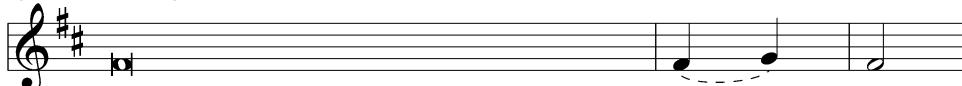
<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup>So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

**A** This is the Word of the Lord.  
**C** **Thanks be to God.**



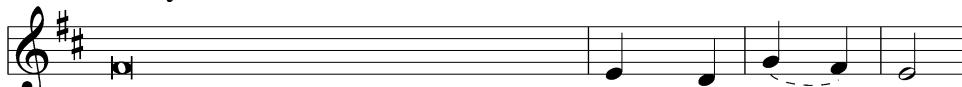
**Venite** (Psalm 95:1-7)

LSB 220



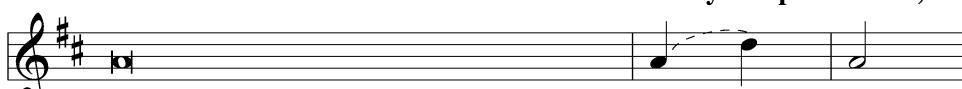
**C** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,

5 Glory be to the Father and . . . . . to the Son

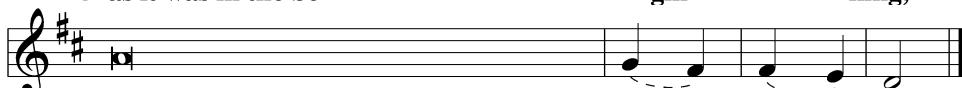


1 let us make a joyful noise to the rock of our sal - va - tion.  
 2 and a great . . . . . king a - bove all gods.  
 3 and His hand . . . . . formed the dry land.

5 and to the . . . . . Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow - down,  
 4 For He . . . . . is our God,  
 5 as it was in the be - gin - ning,



1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep - of His hand.  
 5 is now, and will be for ev - er. A - men.

**Epistle Reading**

1 Corinthians 9:24-10:5

<sup>24</sup>Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

<sup>1</sup>I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual Rock that

followed them, and the Rock was Christ.<sup>5</sup> Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

## Luther's Small Catechism: The Fourth Commandment

- C** **Honor your father and your mother.**
- A** *What does this mean?*
- C** **We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.**

*Please stand*

- P** The Holy Gospel according to St. Matthew, the twentieth chapter.
- C** **Glory to You, O Lord.**

## Holy Gospel

*Matthew 20:1-16*

<sup>1</sup>[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' <sup>5</sup>So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' <sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' <sup>16</sup>So the last will be first, and the first last."

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

*Please be seated*

## Hymn of the Day

## "Salvation unto Us Has Come"

Hymn 555 v.6-10

6 Since Christ has full a - tone-ment made And brought to us sal-  
7 Let me not doubt, but tru - ly see Your Word can - not be  
8 The Law re - veals the guilt of sin And makes us con-science-  
9 Faith clings to Je - sus' cross a - lone And rests in Him un-  
△ 10 All bless-ing, hon - or, thanks, and praise To Fa - ther, Son, and

va - tion, Each Chris - tian there - fore may be glad And  
bro - ken; Your call rings out, "Come un - to Me!" No  
strick - en; But then the Gos - pel en - ters in The  
ceas - ing; And by its fruits true faith is known, With  
Spir - it, The God who saved us by His grace; All

build on this foun - da - tion. Your grace a - lone, dear  
false - hood have You spo - ken. Bap - tized in - to Your  
sin - ful soul to quick - en. Come to the cross, trust  
love and hope in - creas - ing. For faith a - lone can  
glo - ry to His mer - it. O tri - une God in

Lord, I plead, Your death is now my  
pre - cious name, My faith can - not be  
Christ, and live; The Law no peace can  
jus - ti - fy; Works serve our neigh - bor  
heav'n a - bove, You have re - vealed Your

life in - deed, For You have paid my ran - som.  
put to shame, And I shall nev - er per - ish.  
ev - er give, No com - fort and no bless - ing.  
and sup - ply The proof that faith is liv - ing.  
sav - ing love; Your bless - ed name we hal - low.

Text and tune: Public domain

*Please be seated*

## Sermon

## **Sunday: Children's Message**

*Please stand*

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## + We Respond to God's Word +

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### Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Offertory

*Psalm 51:10-12*



The musical notation consists of five staves of music in G clef, B-flat key signature, and common time. The lyrics are integrated into the music, with the first line 'C Cre - ate in me a clean heart, O God, and re -' on the first staff, followed by 'new a right spir - it with - in me. Cast me not a -' on the second staff, 'way from Thy pres - ence, and take not Thy Ho - ly Spir - it' on the third staff, 'from me. Re - store un - to me the joy of Thy sal - va -' on the fourth staff, and 'tion, and up - hold me with Thy free spir-it. A - men.' on the fifth staff.

### Prayers of the Church

**P** ... let us pray to the Lord: **C** Lord, have mercy.

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## + God Serves Us His Holy Feast +

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### Preface

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who alone is our salvation. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

### Sanctus

*Isaiah 6:3; Matthew 21:9*

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that cometh in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

*Matthew 6:9-13*

### The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

### Pax Domini

*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

John 1:29

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*Please be seated*

## Distribution

### Communion Statement

As a Lutheran Church-Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

### Sunday: Music During the Distribution

"By Grace I'm Saved"

LSB 566

"Rise! To Arms! With Prayer Employ You"

LSB 668

"Glorious Things of You Are Spoken"

LSB 648

### Saturday: Post-Communion Blessing

*Please stand*

## Nunc Dimittis

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light-en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A-men.

## Post-Communion Prayer

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, lead us now to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming again.

**C** Amen. Come, Lord Jesus!

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+ God Sends Us Out +

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## Thanksgiving

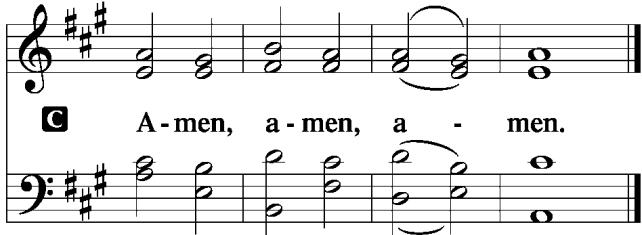
Psalm 107:1

**P** O give thanks unto the Lord, for He is good,  
**C** and His mercy endures forever.

## Benediction

Numbers 6:24–26

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  give you peace.



**C** A - men, a - men, a - men.

*Please be seated*

## Closing Hymn

"Hark, the Voice of Jesus Calling"

Hymn 827



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?  
2 Some take up His task in morn-ing, To their Lord re - spond - ing soon;  
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,  
4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing—Who will bear the sheaves a - way?"  
Some are called in heat of mid - day, Oth - ers late in af - ter - noon;  
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;  
When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
E - ven as the sun is set - ting, Some are sent in - to the fields,  
So the Lord sends forth His prom - ise, Words of life and joy and peace—  
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?  
There to gath - er in the boun - ty That God's Word so rich - ly yields.  
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.  
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

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## Silent Prayer

## Dismissal

**P** Go in peace. Serve the Lord.  
**C** **Thanks be to God!**

## Announcements and Welcome

## Postlude

### WELCOME TO TRINITY!

To learn more about our community visit [trinitypeoria.com](http://trinitypeoria.com), or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity Message Board and more!



### GIVE ONLINE OR IN PERSON

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

### CONNECT WITH US

Visiting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our foyer tables.



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