EPIPHANY EPIPHANY



135 NE Randolph Avenue, Peoria, Illinois 61606 Online: www.trinitypeoria.com ~ (309) 676-4609

The Fifth Sunday after the Epiphany

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service,



please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

LARGE PRINT BULLETINS are available for persons with vision difficulties.

ARLEN MEYER BANNER DESCRIPTION

Epiphany is referred to as the Gentile Christmas. The star guided the Magi. It also guides us. The lessons of the Epiphany season focus on the miracles that Christ performed and through which it becomes obvious to us that this Infant in the manger is not merely a little baby, but the One who is able and willing to be with us in all our needs. With that realization, the angel trumpets focused on the manger in the Christmas portrayal are turned outward to the whole world in the Epiphany symbolism. It suggests that we need to convey to all people in the world what God's love has done for us and does through us.

Ideas adapted from *Kids in the Divine Service* by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Matthew B. Synnott / Liturgist: Pastor Mark J. Nelson

Organist: Cantor Peter Wykert

Saturday 6:00 Service – Comm. Asst.: Bill Allen, David Draksler; Lector: Dale Bennington; Altar Guild: Bill and Debbie Allen; Sound: Will Fleming

Sunday 8:00 Service –Comm. Asst.: Craig Olmstead, Ken Nielsen, Matt Chamberlain, Brad Johnson; Altar Guild: Emily Rull; Acolytes: Alaina Dreher, Ben Hipple; Sound: Todd and Benjamin Coulter; Ushers: Bob and Joyce Close

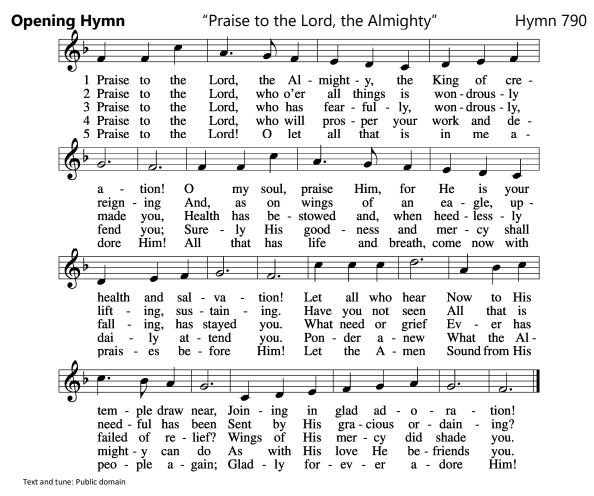
Sunday 10:45 Service – Comm. Asst.: Axel Kufner; Altar Guild: Betty Hohlfeld; Acolytes: Chloe and Paige Carmean; Sound: Mark King family; Ushers: Michael Coulter, Alan Stahl

Divine Service - Setting Four

+ We Come Into God's Presence +

Prelude

Ringing of the Bell



Please stand

Invocation: The sign of the cross may be made by all in remembrance of their Baptism.

- ▶ In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Confession of Sins

Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

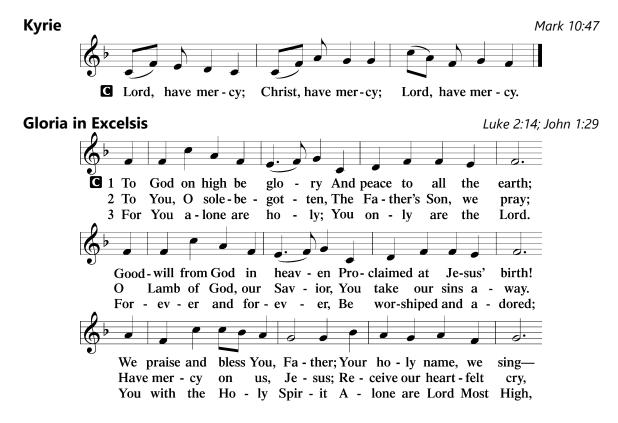
Silence for reflection on God's Word and for self-examination.

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

[John 20:19-23]

- Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.





Where You in pow'r are seat-ed At God's right hand on high— In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation

- P The Lord be with you.
- **C** And also with you.

Collect of the Day

- P Let us pray.
- O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

+ God Speaks to Us +

Old Testament Reading

Isaiah 40:21-31

²¹Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; ²³who brings princes to nothing, and makes the rulers of the earth as emptiness. ²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble. ²⁵To whom then will you compare me, that I should be like him? says the Holy One. ²⁶Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? ²⁸Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint, and to him who has no might he increases strength. ³⁰Even youths shall faint and be weary, and young men shall fall exhausted; ³¹but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

A This is the Word of the Lord.

C Thanks be to God.

Psalm 147:1-11 (Psalm Tone A)



¹Praise the LORD! For it is good to sing praises | to our God;* for it is pleasant, and a song of praise is | fitting. ²The LORD builds up Je- | rusalem;* he gathers the outcasts of | Israel. ³He heals the broken- | hearted* and binds | up their wounds. ⁴He determines the number | of the stars;* he gives to all of | them their names. ⁵Great is our Lord, and abun- | dant in power;* his understanding is beyond | measure. ⁶The LORD lifts up the | humble;* he casts the wicked | to the ground. ⁷Sing to the LORD with thanks- | giving;* make melody to our God | on the lyre! ⁸He covers the heavens with clouds; he prepares rain | for the earth;* he makes grass grow | on the hills. ⁹He gives to the | beasts their food,* and to the young ravens | that cry. ¹⁰His delight is not in the strength | of the horse,* nor his pleasure in the legs | of a man, ¹¹but the LORD takes pleasure in those who | fear him,* in those who hope in his | steadfast love. Glory be to the Father and | to the Son*

and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Epistle Reading

1 Corinthians 9:16-27

¹⁶If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. ¹⁸What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

¹⁹For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law.

²¹To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²²To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³I do it all for the sake of the gospel, that I may share with them in its blessings.

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Luther's Small Catechism: The First Commandment

- **G** You shall have no other gods.
- A What does this mean?
- **G** We should fear, love, and trust in God above all things.

Please stand

Alleluia \square Al - le - lu - ia. al le-lu - ia. al - le-lu - ia. -**C** These things are writ-ten that may be - lieve that you of God. the Christ, Son Je - sus is the **C** Al - le - lu - ia, al le-lu - ia. al - le-lu - ia.

- P The Holy Gospel according to St. Mark, the first chapter.
- Glory to You, O Lord.

Holy Gospel

Mark 1:29-39

²⁹Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law lay ill with a fever, and immediately they told him

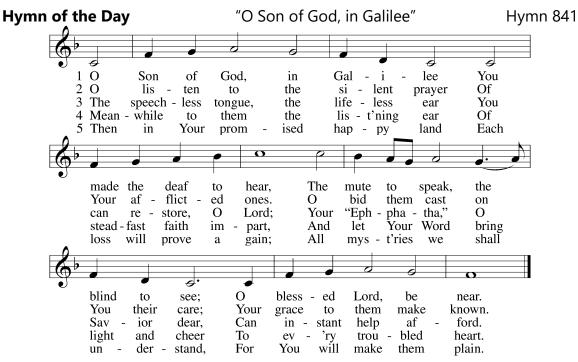
about her. ³¹And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

³²That evening at sundown they brought to him all who were sick or oppressed by demons. ³³And the whole city was gathered together at the door. ³⁴And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

³⁵And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶And Simon and those who were with him searched for him, ³⁷and they found him and said to him, "Everyone is looking for you." ³⁸And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." ³⁹And he went throughout all Galilee, preaching in their synagogues and casting out demons.

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

Please be seated



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Sermon

Please stand

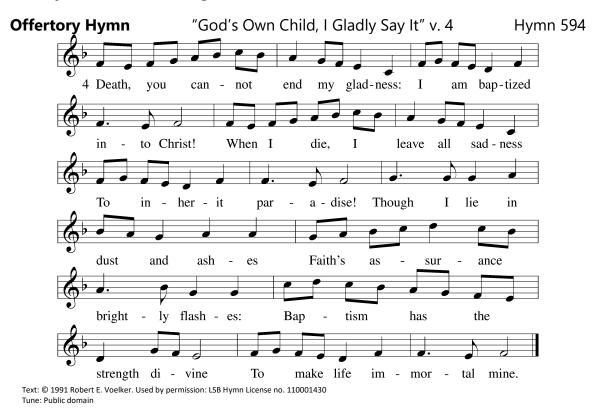
+ We Respond to God's Word +

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.



Sunday: Children's Message

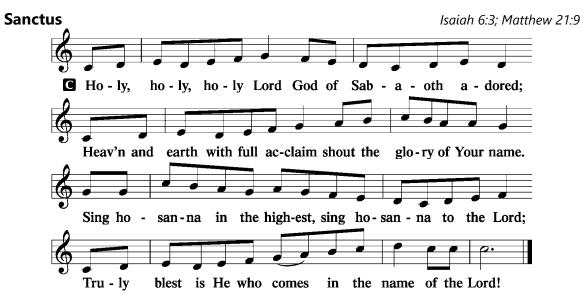
Prayers of the Church P ... let us pray to the Lord: **C** Lord, have mercy.

+ God Serves Us His Holy Feast +

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

- **P** The Lord be with you.
- **G** And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **G** It is right to give Him thanks and praise.
- It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, whose body and blood reveals Your love for us. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



Lord's Prayer

Matthew 6:9–13

The Words of Our Lord

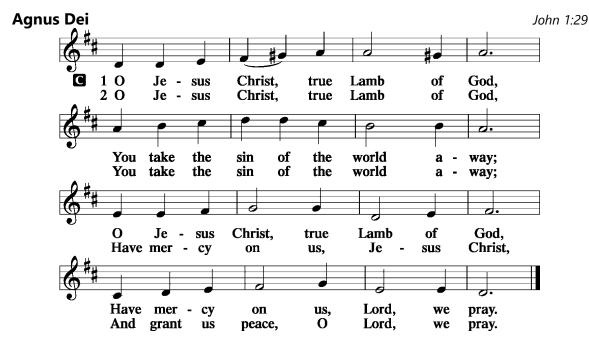
Pax Domini

P The peace of the Lord be with you always.

C Amen.

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:25–25

John 20:19



Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

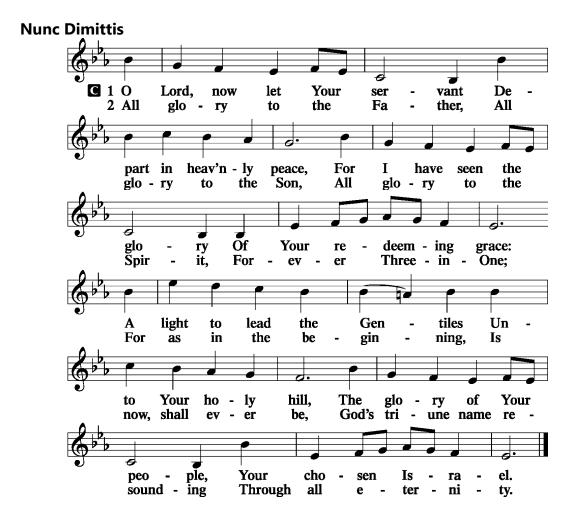
If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"When to Our World the Savior Came"	LSB 551
"Your Hand, O Lord, in Days of Old"	LSB 846
"Praise the One Who Breaks the Darkness"	LSB 849

Saturday: Post-Communion Blessing

Please stand



Post-Communion Prayer

 Father in heaven, filled with the real presence of Your Son Jesus Christ we wait in faith for when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ God Sends Us Out +

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

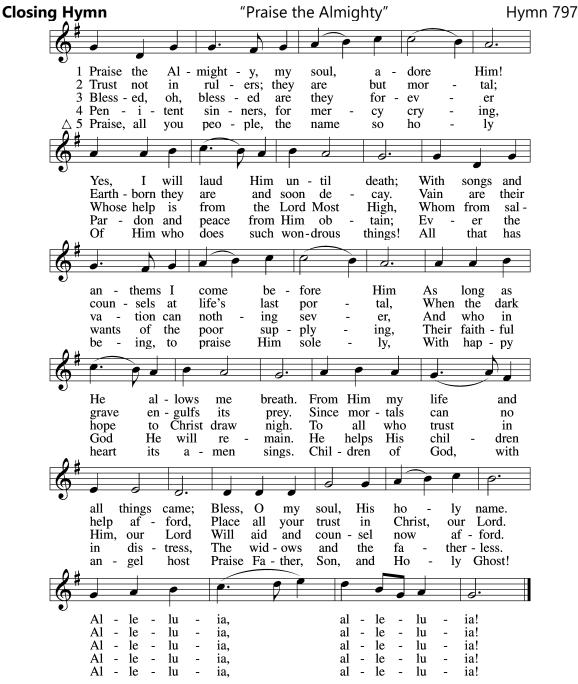
Benediction

- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- C Amen.

Please be seated



Psalm 103:1



Text and tune: Public domain

Silent Prayer

Dismissal

- P Go in peace. Serve the Lord.
- **G** Thanks be to God!

Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

Offering

Your offering can be put in the drop boxes near the sanctuary exits.



You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the <u>GIVE</u> button.



Postlude

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