



# Ash Wednesday

Noon & 6:45 p.m. – February 22, 2023

## Prelude

## Ringing of the Bell

## Entrance Hymn

“Christ, the Life of All the Living”

Hymn 420 v.1-4



1 Christ, the life of all the liv - ing, Christ, the death of  
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
3 Thou hast borne the smit - ing on - ly That my wounds might  
4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
cru - el rod; Pain and scorn were heaped up - on Thee,  
all be whole; Thou hast suf - fered, sad and lone - ly,  
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
O Thou sin - less Son of God! Thus didst Thou my  
Rest to give my wea - ry soul; Yea, the curse of  
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
soul de - liv - er From the bonds of sin for - ev - er.  
God en - dur - ing, Bless - ing un - to me se - cur - ing.  
might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

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*Please stand*

## Invocation

**P** In the name of the Father and of the  $\text{✠}$  Son, and of the Holy Spirit.

**G** **Amen.**

## Ash Wednesday Address

**P** Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ. From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope. Therefore, we come before our Father in heaven, repenting of our sins, and receiving His grace in our Lord Jesus Christ.

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## + Confession, Imposition of Ashes, and Absolution +

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### Confession of Sins *(please read responsively)*

*Psalm 51:1–13*

<sup>1</sup>Have mercy on me, O God, according to your steadfast love;

**according to your abundant mercy blot out my transgressions.**

<sup>2</sup>Wash me thoroughly from my iniquity,

**and cleanse me from my sin!**

<sup>3</sup>For I know my transgressions,

**and my sin is ever before me.**

<sup>4</sup>Against you, you only, have I sinned and done what is evil in your sight,

**so that you may be justified in your words and blameless in your judgment.**

<sup>5</sup>Behold, I was brought forth in iniquity,

**and in sin did my mother conceive me.**

<sup>6</sup>Behold, you delight in truth in the inward being,

**and you teach me wisdom in the secret heart.**

<sup>7</sup>Purge me with hyssop, and I shall be clean;

**wash me, and I shall be whiter than snow.**

<sup>8</sup>Let me hear joy and gladness;

**let the bones that you have broken rejoice.**

<sup>9</sup>Hide your face from my sins,

**and blot out all my iniquities.**

<sup>10</sup>Create in me a clean heart, O God,  
**and renew a right spirit within me.**

<sup>11</sup>Cast me not away from your presence,  
**and take not your Holy Spirit from me.**

<sup>12</sup>Restore to me the joy of your salvation,  
**and uphold me with a willing spirit.**

<sup>13</sup>Then I will teach transgressors your ways,  
**and sinners will return to you.**

*Please be seated*

## **Imposition of Ashes**

*Those who wish to receive the mark of ashes upon their foreheads may come forward as instructed.*

### **Musical Reflection**      “Now, Even Now, Declare a Fast”      *setting by Kevin Hildebrand*

*Now, even now, declare a fast; Turn, humbly turn, renounce your sin;  
Tear not your robe for guilt amassed but truly rend your heart within!*

*What shall I bring for daily vice, proffered before my Maker's eyes?  
A contrite heart, the sacrifice that You, O God, will not despise.*

*Ash, only ash I am, O Lord; Dust, and to dust I shall return.  
Death is my end, my just reward, solely the wage for sin I earn.*

*What shall I do? Where ought I go to gain the grace I dearly want?  
Only to Christ, who will bestow life from His pure baptismal font.*

*Drown, sinner, drown beneath its wave; Rise, saint, arise, in Christ made new:  
Live out the life your Savior gave, by words you say and works you do.*

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*Following the imposition of ashes, please stand*

## **Absolution**

*John 20:19–23*

**P** God the Father has blotted out our sins on behalf of His Son's death and resurrection.  
By the authority of Jesus, I forgive you all your sins in the name of the Father and of  
the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*Please be seated*

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## + God Speaks to Us +

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### Ash Wednesday Reading

*Job 30:11-19*

<sup>11</sup>Because God has loosed my cord and humbled me, they have cast off restraint in my presence. <sup>12</sup>On my right hand the rabble rise; they push away my feet; they cast up against me their ways of destruction. <sup>13</sup>They break up my path; they promote my calamity; they need no one to help them. <sup>14</sup>As through a wide breach they come; amid the crash they roll on. <sup>15</sup>Terrors are turned upon me; my honor is pursued as by the wind, and my prosperity has passed away like a cloud. <sup>16</sup>And now my soul is poured out within me; days of affliction have taken hold of me. <sup>17</sup>The night racks my bones, and the pain that gnaws me takes no rest. <sup>18</sup>With great force my garment is disfigured; it binds me about like the collar of my tunic. <sup>19</sup>God has cast me into the mire, and I have become like dust and ashes.

**A** This is the Word of the Lord.

**G** Thanks be to God.

### Sermon Hymn

### "One House Abides Unending"

*LLANGLOFFEN*

*Rachel Crane*

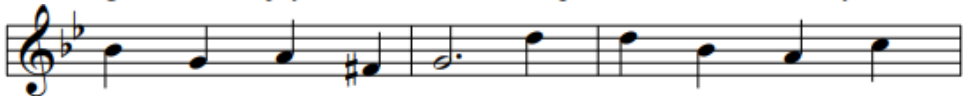
*Welsh*



1 One house a - bides un - end - ing, One Mas - ter  
2 The wealth of all cre - a - tion We squan - dered  
3 With end - less hun - ger driv - en The grave cried  
4 Ex - change our ash for beau - ty, A - noint our



fears no fall, One Lord pro - vides, at - tend - ing The  
at our birth. The heirs of con - dem - na - tion Sowed  
out for more, But Je - sus Christ has giv - en Safe  
grief with joy; Dear Lord, who paid our du - ty, All



dai - ly want of all. When ru - in would al -  
tears in blight - ed earth. But light, the world's first  
pas - sage through its door: His flow - ing blood our  
grace for us em - ploy. Feed us the sav - ing



lure them Whose one es - tate was need, One Fa - ther  
 trea - sure, The Mas - ter worked a - new In prom - ise,  
 rai - ment, The flood to purge our shame; The liv - ing  
 man - na Lest on the way we fail And sweet - en



would se - cure them In will, in trust, in deed.  
 and in mea - sure No mor - tal eye could view.  
 God the pay - ment That buys for us His name.  
 our Ho - san - na To ho - ly Eas - ter's hail.

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## Sermon

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### + We Respond to God's Word +

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#### Hymn of Response

"Jesus, I Will Ponder Now"

Hymn 440 v.1



I Je - sus, I will pon - der now On Your ho - ly pas - sion;



With Your Spir - it me en - dow For such med - i - ta - tion.



Grant that I in love and faith May the im - age cher - ish



Of Your suf - f'ring, pain, and death That I may not per - ish.

Text and tune: Public domain

*Please stand*

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## + God Serves Us His Holy Feast +

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### Lord's Prayer

*Matthew 6:9-13*

### The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

### Pax Domini

*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

*John 1:29*

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
tak-est a-way the sin of the world, have mer-cy up - on us.  
O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, grant us Thy peace. A - men.

*Please be seated*

## Distribution

### Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord’s Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ’s institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

### 6:45: Distribution Music

“I Come, O Savior, to Thy Table”	LSB 618
“Thy Body, Given for Me, O Savior”	LSB 619
“Just as I Am, without One Plea”	LSB 570

*Please stand*

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## + God Sends Us Forth to Serve and Proclaim +

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### Post-Communion Collect

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, lead us now to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming again.
- C** **Amen. Come, Lord Jesus!**

### Benediction

*Numbers 6:24–26*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C** **Amen.**

*Please be seated*

## Closing Hymn

## "Christ, the Life of All the Living"

Hymn 420 v.5-7



5 Thou hast suf - fered men to bruise Thee, That from pain I  
6 Thou hast suf - fered great af - flic - tion And hast borne it  
7 Then, for all that wrought my par - don, For Thy sor - rows



might be free; False - ly did Thy foes ac - cuse Thee:  
pa - tient - ly, E - ven death by cru - ci - fix - ion,  
deep and sore, For Thine an - guish in the Gar - den,



Thence I gain se - cu - ri - ty; Com - fort - less Thy  
Ful - ly to a - tone for me; Thou didst choose to  
I will thank Thee ev - er - more, Thank Thee for Thy



soul did lan - guish Me to com - fort in my an - guish.  
be tor - ment - ed That my doom should be pre - vent - ed.  
groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

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## Silent Prayer

## Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the [GIVE](#) button.



## Postlude

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