



135 NE Randolph Avenue, Peoria, Illinois 61606 Online: www.trinitypeoria.com ~ (309) 676-4609

# The Third Sunday after Pentecost

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

#### WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service,



please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

LARGE PRINT BULLETINS are available for persons with vision difficulties.

### **ARLEN MEYER BANNER DESCRIPTION**

Green is the church's liturgical color for growth. The Father's love accomplished our redemption through the work of Christ. Jesus made the Father's love real for us when he lived among us as Friend and Brother. His cross – His redemption – becomes the foundation for our spiritual growth. By our faithfulness to His Word and Sacraments, He accomplishes in us a vibrant growth in faith. First it may appear as a young plant but be assured that it will grow and blossom because faith is a gift from His nourishing hand and enabling Spirit.

# THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Mark J. Nelson / Liturgist: Pastor Matthew B. Synnott

Organist: Cantor Peter Wykert

**Saturday 6:00 Service –** Comm. Asst.: Lee Slee; Lector: Randy Irwin; Altar Guild: Mark Morrow; Sound: Chris Pasold

**Sunday 8:00 Service –** Comm. Asst.: Bill Wagner, Gene Tondre, Jason Marks, John Volovitz; Altar Guild: Carolyn Pobanz; Acolytes: Karisa & Samantha Brown; Sound: Mark Baker; Ushers: Randy Neff, Mark Morrow

**Sunday 10:45 Service –** Comm. Asst.: Jon Reick; Altar Guild: Sue Breuer; Acolytes: Kaden Marion, Braden King; Sound: Simon French; Ushers: Mark King, Kim Merkle

# **Divine Service - Setting Three**

# + We Come Into God's Presence +

## Prelude

## **Ringing of the Bell**

Opening Hymn		"Rise, S	hine, Yo	u People"		LSB 825
6,	J				0	
1 Rise, 2 See 3 Come 4 Tell	how He e, cel - e -	peo - ple! sends the p brate, your Fa - ther	pow'rs of ban - ner	rs high un -	en - tered reel - ing; furl - ing, save us.	
6 2 4						
● Ou He Yo Te	brings us ur songs and	sto - ry; free - dom, prayers a - Son, who	gainst th	nd life and de dark-ness	hurl - ing.	
<b>&amp;</b> >			•	P P	•	
He All To Tell	comes men all how	to us, and wom the world the Spir	2	death and who by out and calls from	sin sur guilt are tell the ev - 'ry	-
600					0	
round driv sto na	- ed, - en, - ry tion	With Now Of His	grace u are fo Je - su new cr	or - giv s' glo	l - ed. - en. - ry. - tion.	

Tune: Dale Wood, 1934–2003

Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110001430

#### Please stand

**Invocation:** The sign of the cross may be made by all in remembrance of their Baptism.

■ In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

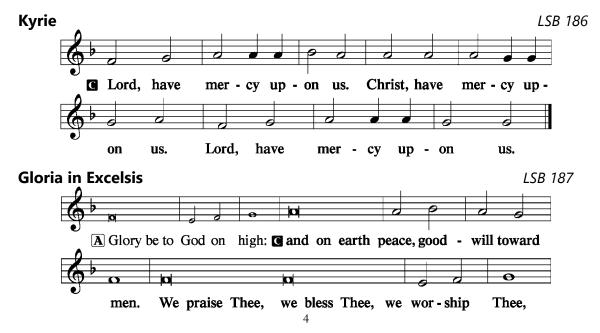
Silence for reflection on God's Word and for self-examination.

- O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

# Absolution

John 20:19–23

- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.



O 0 0 we glorify Thee, we give thanks to Thee, for Thy great glory. 0 o 10 Ο O O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. 0 10 O Lord, the only begotten Son, Christ; Je - sus 0 O 9 0 O Lord God, Lamb of God, Son of the Father, θ O O Θ that takest away the sin of the world, have mercy up-on us. Θ O 0 Thou that takest away the sin of the world, re-ceive our prayer. θ O O 0 Thou that sittest at the right hand of God the Father, have mercy up -P 0 0 0 0 O For Thou only art holy; Thou on - ly art the Lord. on us. 0 O O Thou only, O Christ, with the Ho -Ghost, ly P O art most high in the glory of God the Father. A - men.

5

# Salutation

- P The Lord be with you.
- And also with you.

# **Collect of the Day**

- P Let us pray.
- Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

# + God Speaks to Us +

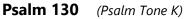
Genesis 3:8-15

# **Old Testament Reading**

<sup>8</sup>They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, "Where are you?" <sup>10</sup>And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup>The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup>I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

- A This is the Word of the Lord.
- **C** Thanks be to God.





<sup>1</sup>Out | of the depths\*
I cry to you, | O LORD!
<sup>2</sup>O Lord, | hear my voice!\*
Let your ears be attentive
to the voice of my pleas for | mercy!

<sup>3</sup>If you, O LORD, should mark in- | iquities,\* O Lord, | who could stand?

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<sup>4</sup>But with you there is for- | giveness,*
that you | may be feared.
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<sup>5</sup>I wait for the LORD, my | soul waits,\* and in his | word I hope;

#### <sup>6</sup>my soul waits for the Lord more than watchmen for the | morning,\* more than watchmen for the | morning.

<sup>7</sup>O Israel, hope in the LORD! For with the LORD there is | steadfast love,\* and with him is plentiful re- | demption.

<sup>8</sup>And he will redeem | Israel\* from all his in- | iquities.

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

# **Epistle Reading**

2 Corinthians 4:13-5:1

<sup>13</sup>Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, <sup>14</sup>knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. <sup>15</sup>For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup>as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

<sup>1</sup>For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

- A This is the Word of the Lord.
- C Thanks be to God.

# Luther's Small Catechism: The Apostles' Creed – First Article (Creation)

- I believe in God, the Father Almighty, maker of heaven and earth.
- A What does this mean?
- I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still

takes care of them. He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life. He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him. This is most certainly true.

#### Please stand

#### Alleluia and Verse



. The Holy Gospel according to St. Mark, the third chapter.

Glory to You, O Lord.

# **Holy Gospel**

#### Mark 3:20-35

<sup>20</sup>Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup>And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind."

<sup>22</sup>And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." <sup>23</sup>And he called them to him and said to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup>But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

<sup>28</sup>"Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, <sup>29</sup>but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"— <sup>30</sup>for they had said, "He has an unclean spirit."

<sup>31</sup>And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup>And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." <sup>33</sup>And he answered them, "Who are my mother and my brothers?" <sup>34</sup>And looking about at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God, he is my brother and sister and mother."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Please be seated



#### Sermon

Please stand

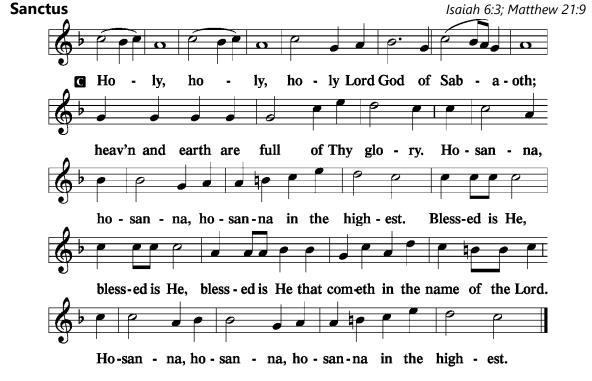
# + We Respond to God's Word +



# + God Serves Us His Holy Feast +

## Preface

- P The Lord be with you.
- **G** And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **G** It is right to give Him thanks and praise.
- It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us the Holy Spirit to bear the fruits of faith. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



Lord's Prayer (see inside back cover of hymnal for text)

#### Matthew 6:9–13

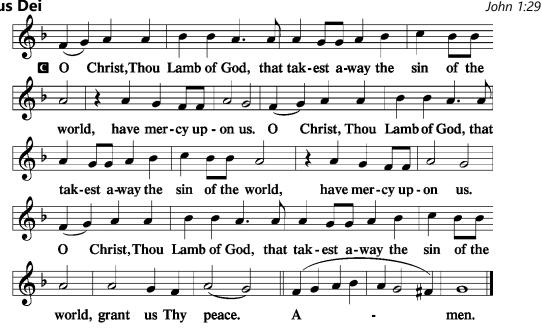
# The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25

# Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

## **Agnus Dei**



Please be seated

# Distribution

# **Communion Statement**

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

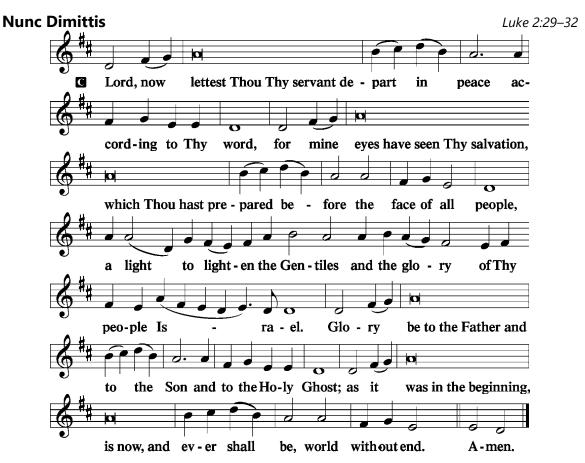
If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

# Sunday: Music During the Distribution

"Lead Me, Guide Me"	LSB 721
"O Lord, We Praise Thee"	LSB 617
"Lord Jesus Christ, We Humbly Pray"	LSB 623
10	

# Saturday: Post-Communion Blessing

Please stand

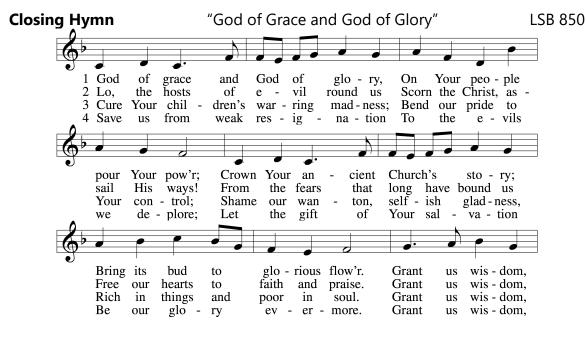


## **Post-Communion Prayer**

- ▶ Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.



Please be seated



С and His mercy endures forever.

O give thanks unto the Lord, for He is good,

#### **Benediction**

Thanksgiving

P

**P** The Lord bless you and keep you. The Lord make His face shine on you

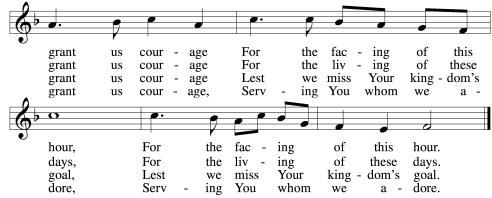
and be gracious to you.

The Lord look upon you with favor and + give you peace.

# + God Sends Us Out +

Psalm 107:1

Numbers 6:24-26



Text and tune: Public domain

# Silent Prayer

## Dismissal

- P Go in peace. Serve the Lord.
- C Thanks be to God!

## **Announcements and Welcome**

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.



## Offering

Your offering can be put in the drop boxes near the sanctuary exits. You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the <u>GIVE</u> button.



# Postlude

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+ ALTAR FLOWERS are given by Bill and Connie Wagner -- We praise God for our marriage, children, and grandchildren...we are so very blessed to attend Trinity! We love the church team staff, members, and especially our church children.