

THE FIFTH SUNDAY AFTER THE  
**EPIPHANY**



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135 NE Randolph Avenue, Peoria, Illinois 61606  
Online: [www.trinitypeoria.com](http://www.trinitypeoria.com) ~ (309) 676-4609

# The Fifth Sunday after the Epiphany

February 04/05, 2023

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Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

## WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

## WORSHIPPING WITH OUR CHILDREN

Encourage your child to stand with the rest of the worshippers. Remind your child that God sees them as an important part of His family! We stand to listen to and talk to God because He is an awesome, powerful God. We give Him our respect by standing.

Ideas adapted from ***Kids in the Divine Service*** by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

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## THOSE SERVING IN WORD & SACRAMENT MINISTRY

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**Preacher:** Pastor Matthew B. Synnott / **Liturgist:** Pastor Mark J. Nelson

**Organist:** Cantor Peter Wykert

**Saturday 6:00 Service** – Comm. Asst.: Bill Allen, David Draksler; Lector: Dale Bennington; Altar Guild: Bill and Debbie Allen; Sound: Vickie and Will Fleming

**Sunday 8:00 Service** – Comm. Asst.: Craig Olmstead, Ken Nielsen, Matt Chamberlain; Altar Guild: Sara Mol; Acolytes: Erin Williams, Rose Chamberlain; Sound: Todd and Benjamin Coulter; Ushers: Bob Close, Mark Morrow

**Sunday 10:45 Service** – Comm. Asst.: Axel Kufner; Altar Guild: Betty Hohlfeld; Acolytes: Alyssa Hymbaugh, Jamison Hymbaugh; Sound: Mark King family; Ushers: Michael Coulter

# Divine Service - Setting Four

+ We Come Into God's Presence +

## Prelude

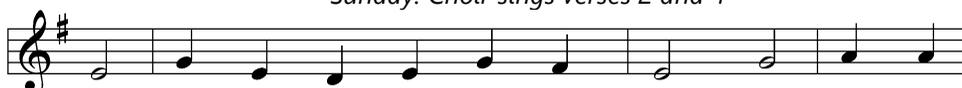
## Ringing of the Bell

## Opening Hymn

"The Law of God Is Good and Wise"

Hymn 579

*Sunday: Choir sings verses 2 and 4*



1 The Law of God is good and wise And sets His  
2 Its light of ho - li - ness im - parts The knowl - edge  
3 To those who help in Christ have found And would in  
4 But those who scorn - ful - ly dis - dain God's Law shall



will be - fore our eyes, Shows us the way of righ - teous -  
of our sin - ful hearts That we may see our lost es -  
works of love a - bound It shows what deeds are His de -  
then in sin re - main; Its ter - ror in their ear re -



ness, And dooms to death when we trans - gress.  
tate And turn from sin be - fore too late.  
light And should be done as good and right.  
sounds And keeps their wick - ed - ness in bounds.

5 The Law is good; but since the fall  
Its holiness condemns us all;  
It dooms us for our sin to die  
And has no pow'r to justify.

6 To Jesus we for refuge flee,  
Who from the curse has set us free,  
And humbly worship at His throne,  
Saved by His grace through faith alone.

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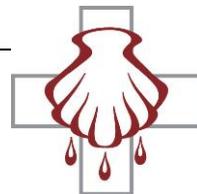
*Please stand*

**Invocation:** *The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## + Sacrament of Holy Baptism +



*Sunday 8:00: Baptism of Baylor Townsend*

**Welcome of the Newly Baptized** (please respond to the welcome as printed below)

**P** In Holy Baptism God has made you a member of His Son, Jesus Christ...who called us out of darkness into His marvelous light.

**C** **Amen! We welcome you in the name of the Lord.**

**Baptismal Song**

"See This Wonder in the Making"

Hymn 593

### Confession of Sins

**P** Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Silence for reflection on God's Word and for self-examination.*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

### Absolution

*[John 20:19–23]*

**P** Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

### Kyrie

*Mark 10:47*



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

### Gloria in Excelsis

*Luke 2:14; John 1:29*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation

- P** The Lord be with you.
- C** **And also with you.**

## Collect of the Day

- P** Let us pray.
- C** **O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

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## + God Speaks to Us +

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## Old Testament Reading

*Isaiah 58:3-9a*

<sup>3</sup>“Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?’ Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. <sup>4</sup>Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. <sup>5</sup>Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the LORD? <sup>6</sup>“Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide

yourself from your own flesh? <sup>8</sup>Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the LORD shall be your rear guard. <sup>9</sup>Then you shall call, and the LORD will answer; you shall cry, and he will say, 'Here I am.'"

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Sunday: Sanctuary Choir**      "And Christ Shall Be Our Peace"      by K. Lee Scott

*"And Christ shall be our peace," the prophet said of old, "His coming is from ancient days, the Shepherd to His fold. From Judah's tribe in Bethlehem shall come this King so long foretold."*

*And Christ shall be our strength; His own shall dwell secure; His kingdom spread through all the earth forever to endure. For His dear flock He conquered death, o'er sin and grave to be the cure.*

*And Christ shall be our hope through all our weary days. His rod and staff our feet direct to guide us in His ways. Though slow our steps and dark our paths, He shall our troubled hearts upraise.*

*And Christ shall be our joy; help us this joy to share with this, our lost and dying world. Help us Your grace declare, that all may know Your mighty power and tender love beyond compare.*

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**Epistle Reading**

1 Corinthians 2:1-12

<sup>1</sup>And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And I was with you in weakness and in fear and much trembling, <sup>4</sup>and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup>that your faith might not rest in the wisdom of men but in the power of God.

<sup>6</sup>Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup>But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him"— <sup>10</sup>these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. <sup>11</sup>For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Luther's Small Catechism: Sacrament of the Altar – Question 4

- A** How can bodily eating and drinking do such great things?
- C** Certainly not just eating and drinking do these things, but the words written here: "Given and shed for you for the forgiveness of sins." These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: "forgiveness of sins."

*Please stand*

### Alleluia

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in treble clef with a 7/8 time signature. The first staff contains the Alleluia text. The second staff contains the beginning of the Gospel text. The third staff contains the rest of the Gospel text. The fourth staff contains the Alleluia text again.

- P** The Holy Gospel according to St. Matthew, the fifth chapter.
- C** **Glory to You, O Lord.**

### Holy Gospel

*Matthew 5:13-20*

<sup>13</sup>[Jesus said:] "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

<sup>14</sup>"You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup>"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of

heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.  
<sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Please be seated*

**Hymn of the Day** "The Gospel Shows the Father's Grace" Hymn 580



1 The Gos - pel shows the Fa - ther's grace, Who sent His  
 2 It sets the Lamb be - fore our eyes, Who made the a -  
 3 It brings the Sav - ior's righ - teous - ness To robe our  
 4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus  
 ton - ing sac - ri - fice, And calls the souls with  
 souls in roy - al dress; From all our guilt it  
 Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.  
 guilt op - pressed To come and find e - ter - nal rest.  
 brings re - lease And gives the trou - bled con - science peace.  
 firm - ly clings To all the trea - sures which it brings.

5 It bears to all the tidings glad  
 And bids their hearts no more be sad;  
 The weary, burdened souls it cheers  
 And banishes their guilty fears.

6 May we in faith its message learn  
 Nor thanklessly its blessings spurn;  
 May we in faith its truth confess  
 And praise the Lord, our righteousness.

Text and tune: Public domain

**Sermon**

*Please stand*

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## + We Respond to God's Word +

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### Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

### Sunday: Children's Message

#### Offertory Hymn

"God's Own Child, I Gladly Say It" v. 4

Hymn 594

4 Death, you can - not end my glad-ness: I am bap-tized  
in - to Christ! When I die, I leave all sad - ness  
To in - her - it par - a - dise! Though I lie in  
dust and ash - es Faith's as - sur - ance  
bright - ly flash - es: Bap - tism has the  
strength di - vine To make life im - mor - tal mine.

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### Prayers of the Church

**P** ... let us pray to the Lord: **C** Lord, have mercy.

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## + God Serves Us His Holy Feast +

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### Preface

*2 Timothy 4:22; Colossians 3:1; Psalm 136*

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, whose body and blood reveals Your love for us. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

### Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

### Lord's Prayer

*Matthew 6:9–13*

### The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24  
Luke 22:19–20; 1 Corinthians 11:25–25*

### Pax Domini

*John 20:19*

- P** The peace of the Lord be with you always.
- C** **Amen.**

## Agnus Dei

John 1:29

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated*

## Distribution

### Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

### Sunday: Music During the Distribution

"Jesus, Thy Blood and Righteousness"	LSB 563
"Holy Spirit, Ever Dwelling"	LSB 650
"God Has Spoken by His Prophets"	LSB 583

### Saturday: Post-Communion Blessing

*Please stand*

## Nunc Dimittis

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Prayer

**P** Father in heaven, filled with the real presence of Your Son Jesus Christ we wait in faith for when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

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## + God Sends Us Out +

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### Benedicamus

Psalm 103:1

**P** Let us bless the Lord.

**G** Thanks be to God.

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**G** Amen.

*Please be seated*

### Closing Hymn "Drawn to the Cross, Which Thou Hast Blessed" Hymn 560

1 Drawn to the cross, which Thou hast blessed With heal - ing  
2 Thou know - est all my griefs and fears, Thy grace a -  
3 Wash me and take a - way each stain; Let noth - ing  
4 And then for work to do for Thee, Which shall so  
gifts for souls dis - tressed, To find in Thee my  
bused, my mis - spent years; Yet now to Thee with  
of my sin re - main. For cleans - ing, though it  
sweet a ser - vice be That an - gels well might  
life, my rest, Christ cru - ci - fied, I come.  
con - trite tears, Christ cru - ci - fied, I come.  
be through pain, Christ cru - ci - fied, I come.  
en - vy me, Christ cru - ci - fied, I come.

Text and tune: Public domain

### Silent Prayer

### Dismissal

**P** Go in peace. Serve the Lord.

**G** Thanks be to God!

## Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on [trinitypeoria.com](http://trinitypeoria.com)

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, [pastorsynnott@trinitypeoria.com](mailto:pastorsynnott@trinitypeoria.com).

## Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the [GIVE](#) button.



## Postlude

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