

THE ELEVENTH SUNDAY AFTER PENTECOST



# The Eleventh Sunday after Pentecost

August 20/21, 2022

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Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

## WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

## WORSHIPPING WITH OUR CHILDREN

During the week, have your child make a picture to give to their pastor, SS teacher or other church leaders as a gift. These leaders like getting pictures from children. Giving pictures creates a sense of belonging in God's family.

Ideas adapted from ***Kids in the Divine Service*** by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

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## THOSE SERVING IN WORD & SACRAMENT MINISTRY

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**Preacher:** Pastor Matthew B. Synnott **Liturgist:** DCE Scott Rauch

**Saturday 6:00 Service** – Comm. Asst.: Dave Mingus, Jim Buecker; Lector: Chris Pasold; Sound: Vickie and Will Fleming

**Sunday 8:00 Service** – Comm. Asst.: Paul Thompson, Eric Verplaetse, Jacob Mol, Mark Morrow; Lector: Kim Vietti; Acolytes: Lily Holloway, Will Olmstead; Altar Guild: Peggy Livengood; Sound: Chris Wahlmark; Ushers: John Volovitz, Karl Engquist, Kevin Engquist, Paul Thompson, Eric Hipple

**Sunday 10:45 Service** – Comm. Asst.: Alan Stahl; Altar Guild: Betty Hohlfeld; Acolytes: Jami McClure, Ava McClure; Ushers: Axel Kufner, Leslie Hymbaugh

# Matins

+ We Come Into God's Presence +

## Prelude

## Ringing of the Bell

## Opening Hymn

"Here We Have Come"



Here we have come to a place that is ho - ly,  
Here we can join with ten thou - sands of an - gels,  
Here is our Fa - ther, the judge of all peo - ple,  
Here we have Je - sus, our one me - di - a - tor,  
the moun - tain of God, the ci - ty of light,  
who lead us in praise for what Christ has done,  
Who par - dons our sin and shows us His face.  
9 Who brings God to us and us back to Him.  
Here we cross o - ver from earth in - to hea - ven  
Here we are part of a world - wide as - sem - bly,  
Here we are close to the saints gone be - fore us  
Here is the blood that makes us sin - ners ho - ly,  
re - cei - ving by faith things hid - den from sight.  
in which we are all joint - heirs with God's Son.  
who rest in the light of God's ho - ly place.  
by gi - ving us life and ma - king ly us clean.

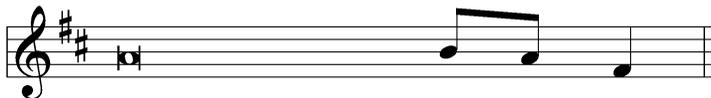
Text: John Kleinig, used by permission.

Tune: Peter Wykert

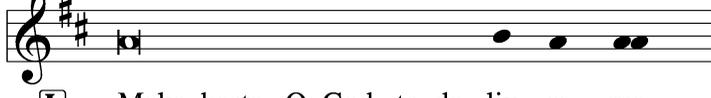
Please stand



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo - ry be to the Fa - ther and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.



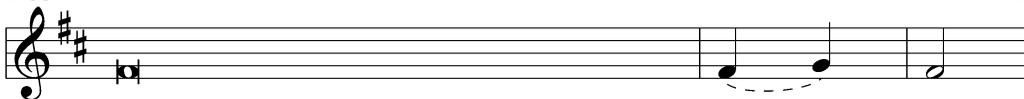
**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



**C** O come, let us wor - ship Him.

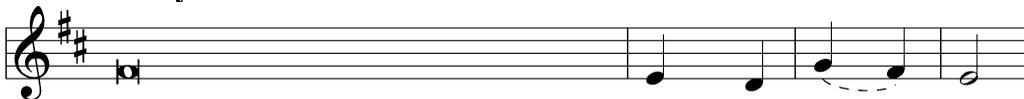
# Venite

LSB 220



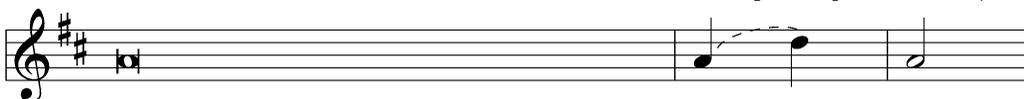
- C** 1 O come, let us sing . . . . . to the Lord,  
2 For the Lord is a . . . . . great God  
3 The sea is His, for He . . . . . made it,

5 Glory be to the Father and . . . . . to the Son

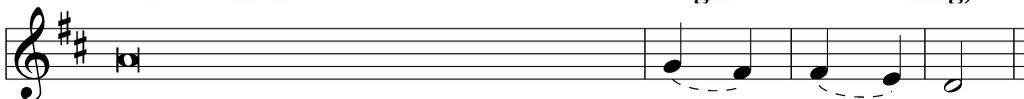


- 1 let us make a joyful noise to the rock of our sal - va - tion.  
2 and a great . . . . . king a - bove all gods.  
3 and His hand . . . . . formed the dry land.

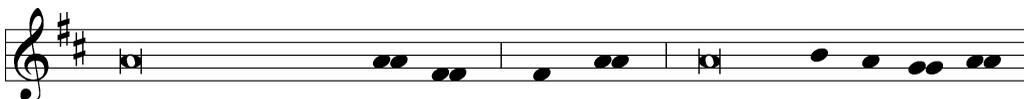
5 and to the . . . . . Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,  
2 The deep places of the earth are . . . . . in His hand;  
3 O come, let us worship and . . . . . bow down,  
4 For He . . . . . is our God,  
5 as it was in the be - - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.  
2 the strength of the hills is . . . . . His al - so.  
3 let us kneel before the . . . . . Lord, our mak - er.  
4 and we are the people of His pasture and the sheep of His hand.  
5 is now, and will be for - - ev - er. A - men.



**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



**C** O come, let us wor - ship Him.



## Old Testament Reading

*Isaiah 66:18-23*

<sup>18</sup>For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. <sup>21</sup>And some of them also I will take for priests and for Levites, says the LORD.

<sup>22</sup>For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. <sup>23</sup>From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD."

**A** Oh Lord, have mercy on us.

**C** **Thanks be to God.**

## Epistle Reading

*Hebrews 12:4-24*

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood.

<sup>5</sup>And have you forgotten the exhortation that addresses you as sons?

"My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him.

<sup>6</sup>For the Lord disciplines the one he loves, and chastises every son whom he receives."

<sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

<sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no

further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear." <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

**A** Oh Lord, have mercy on us.

**C** **Thanks be to God.**

## **Luther's Small Catechism: The Lord's Prayer – The Fourth Petition**

**C** **Give us this day our daily bread.**

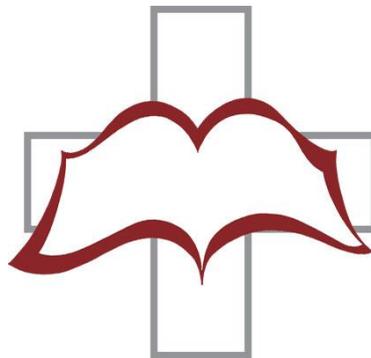
**A** *What does this mean?*

**C** **God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.**

**A** *What is meant by daily bread?*

**C** **Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.**

*Please stand*



**P** The Holy Gospel according to St. Luke, the thirteenth chapter.

**C** **Glory to You, O Lord.**

## Holy Gospel

*Luke 13:22-30*

<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, "Lord, will those who are saved be few?" And he said to them, <sup>24</sup>"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' <sup>26</sup>Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' <sup>27</sup>But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last."

**P** Oh Lord, have mercy on us.

**C** **Thanks be to God.**

## Responsory

*LSB 221*



- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.  
2 Blessed are those who hear the Word of God and keep— it.  
3 Glory be to the Father and to the Son and to the Holy Spir - it.



- C** Lord, I love  
the habitation of Your house and the place where Your glo-ry dwells.

*Please be seated*

## Sermon

*Please stand*

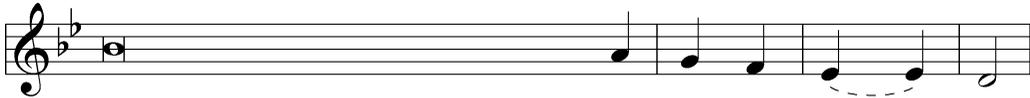
+ We Respond to God's Word +

Te Deum

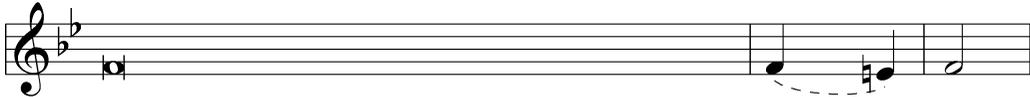
LSB 223



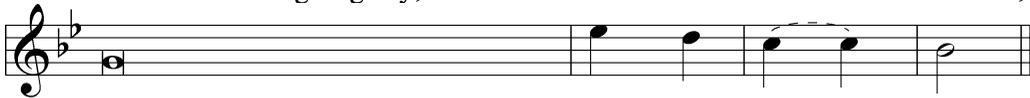
- 1 We praise You, O God; we acknowledge You to be the Lord.  
2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
3 The noble army of martyrs . . . . . praise You.



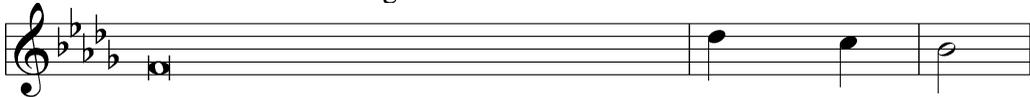
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
2 heaven and earth are full of the majes - ty of Your glo - ry.  
3 The holy Church throughout all the world does ac - knowl-edge You:



- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
2 The glorious company of the apostles . . . . . praise You.  
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
4 You are the king of glory, . . . . . O Christ;



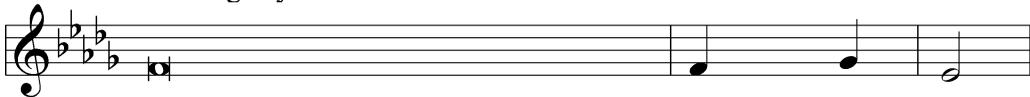
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:  
2 The goodly fellowship of the . . . . . proph-ets praise You.  
3 also the Holy . . . . . Ghost, the Com-fort - er.  
4 You are the everlasting Son . . . . . of the Fa - ther.



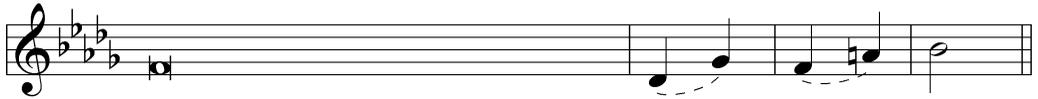
- 5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



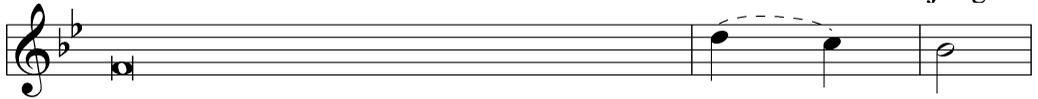
- 5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



- 5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



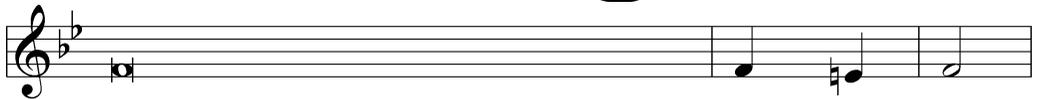
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



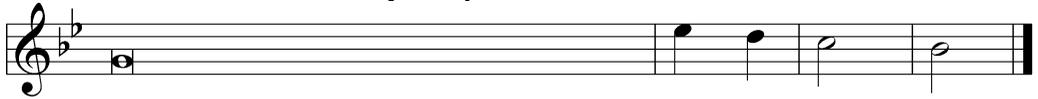
7 We therefore pray You to help Your . . . . . ser - vants,  
8 O Lord, save Your people and bless Your . . . her - i - tage.  
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.  
8 Govern them and lift . . . . . them up for - ev - er.  
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered . . . . . with Your saints  
8 Day by day we . . . . . magni - fy You.  
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory . . . . . ev - er - last - ing.  
8 And we worship Your name for - ever and ev - er.  
9 O Lord, in You have I trusted; let me never be con - found - ed.

**Kyrie**

LSB 227



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## + God Serves Us His Holy Feast +

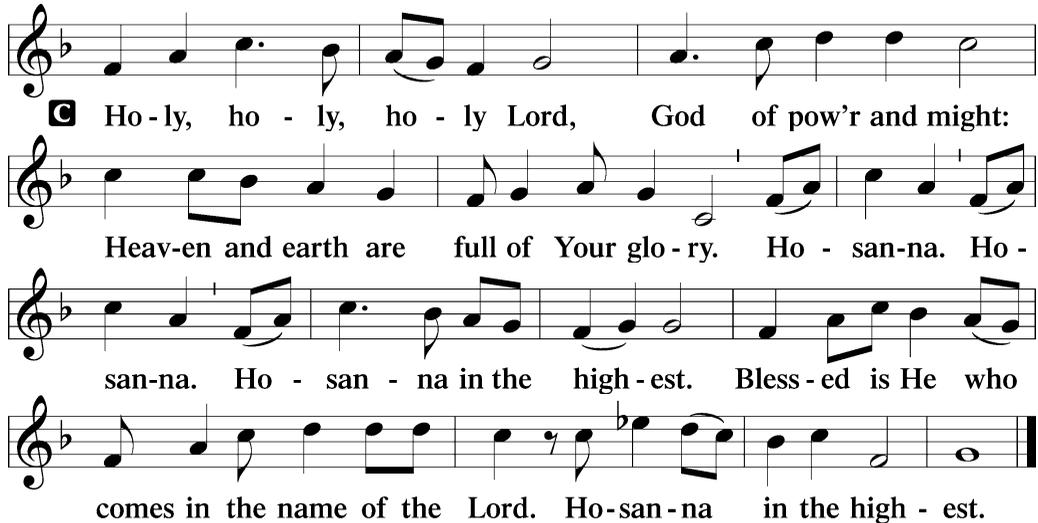
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### Preface

- P** The Lord be with you.
- G** **And also with you.**
- P** Lift up your hearts.
- G** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- G** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who is the door through whom we enter paradise. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**G** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**Lord's Prayer** *(see inside back cover of hymnal for text)*

*Matthew 6:9–13*

**The Words of Our Lord**

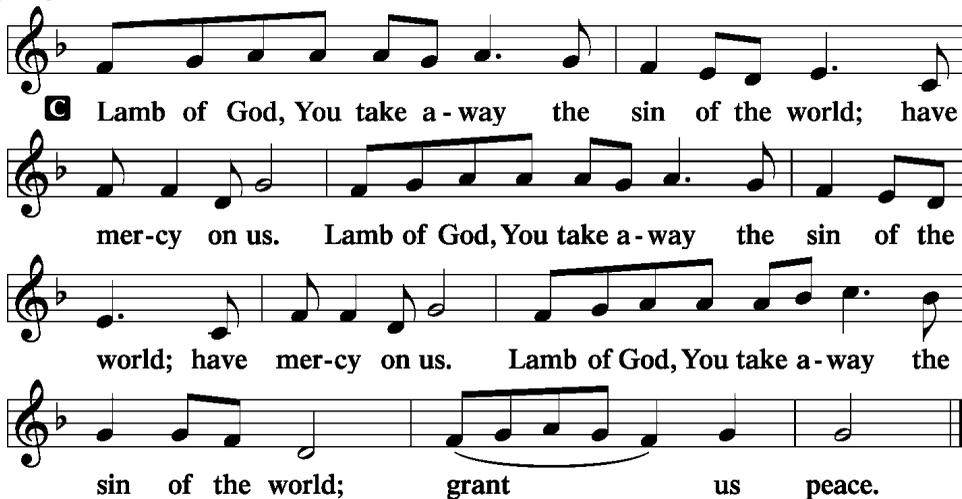
*Matthew 26:26–28; Mark 14:22–24  
Luke 22:19–20; 1 Corinthians 11:23–25*

**Pax Domini**

*John 20:19*

- P** The peace of the Lord be with you always.
- G** **Amen.**

## Agnus Dei



☩ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Please be seated*

**Distribution** *(as needed, the pastors will give instructions on how communion will be distributed)*

### Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord’s Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ’s institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

### 8:00: Music During the Distribution

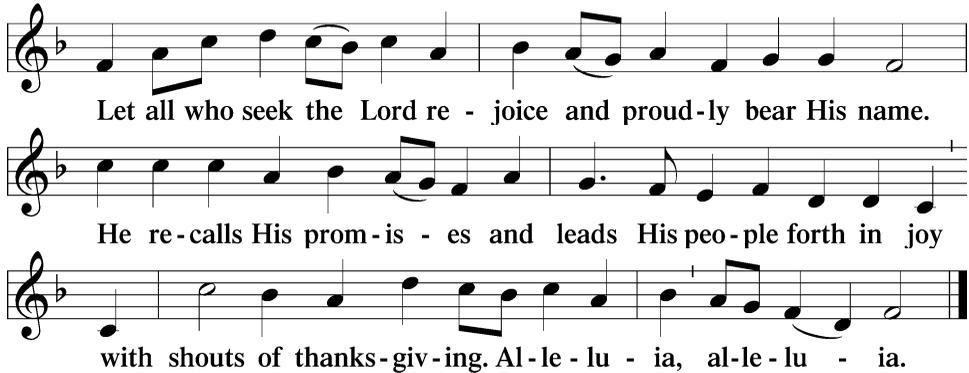
“Thine the Amen, Thine the Praise”	LSB 680
“Why Should Cross and Trial Grieve Me”	LSB 756
“Saints, See the Cloud of Witnesses”	LSB 667

### 6:00 & 10:45: Post-Communion Blessing

#### Post-Communion Canticle



☩ Thank the Lord and sing His praise; tell ev-’ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.  
 He re-calls His prom-is - es and leads His peo-ple forth in joy  
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**+ God Sends Us Out +**

**Collect for Grace**

**L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benedicamus**

*Psalm 103:1*

**P** Let us bless the Lord.

**C** Thanks be to God.

**Benediction**

*2 Cor. 13: 14*

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all

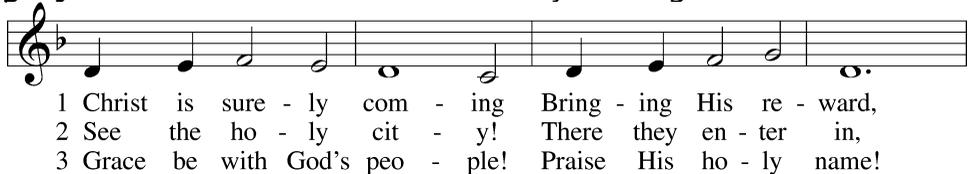
**C** Amen.

*Please be seated*

**Closing Hymn**

"Christ Is Surely Coming"

LSB 509



1 Christ is sure - ly com - ing Bring - ing His re - ward,  
 2 See the ho - ly cit - y! There they en - ter in,  
 3 Grace be with God's peo - ple! Praise His ho - ly name!

Al - pha and O - me - ga, First and Last and Lord:  
 All by Christ made ho - ly, Washed from ev - 'ry sin:  
 Fa - ther, Son, and Spir - it, Ev - er - more the same;

Root and Stem of Da - vid, Brill - iant Morn - ing Star;  
 Thirst - y ones, de - sir - ing All He loves to give,  
 Hear the cer - tain prom - ise From the e - ter - nal home:

Meet your Judge and Sav - ior, Na - tions near and far!  
 Come for liv - ing wa - ter, Free - ly drink, and live!  
 "Sure - ly I come quick - ly! Come, Lord Je - sus, come!"

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## Silent Prayer

### Dismissal

- P** Go in peace. Serve the Lord.
- G** **Thanks be to God!**

### Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on [trinitypeoria.com](http://trinitypeoria.com)

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, [pastorsynnott@trinitypeoria.com](mailto:pastorsynnott@trinitypeoria.com).

### Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the [GIVE](#) button.



### Postlude

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