

THE TWENTY-SECOND SUNDAY AFTER PENTECOST



trinity
lutheran church

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Online: www.trinitypeoria.com ~ (309) 676-4609

Weekly Trinity Prayer Sheet



Submitting Prayer Requests

Call, text, or email Pastor Nelson (309) 453-7231; pastornelson@trinitypeoria.com



The Twenty-Second Sunday after Pentecost

November 8/9, 2025

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



LARGE PRINT BULLETINS are available for persons with vision difficulties.

ARLEN MEYER BANNER DESCRIPTION

The Pentecost season is long and provides ample time for us to see how God is at work in us to accomplish fruitful lives – lives of loving and giving and sharing and burden bearing and forgiving. The banner depicts such rich fruits of faith-filled growth. Many colors of fruit in many sizes reflect the way that God brings each of us – not entirely like anyone else – to a spiritual maturation that gives glory to God.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Mark J. Nelson **Liturgist:** DCE Scott Rauch

Organist: Cantor Peter Wykert

Saturday 6:00 Service – Altar Guild: Mark Morrow; Sound: Chris Pasold

Sunday 8:00 Service – Comm. Asst.: John Volovitz, Bill Wagner, Jason Marks, David Askew; Altar Guild: Pat Schultz; Acolytes: Rose and Lily Chamberlain; Sound: Mark Baker; Ushers: Randy Neff, Mark Morrow

Sunday 10:45 Service – Comm. Asst.: Jon Reick; Altar Guild: Lisa Jacobson; Acolytes: A.J. and Bode Fourie; Sound: Simon French; Ushers: Mark King, Kim Merkle

Divine Service - Setting Two

+ We Come Into God's Presence +

Prelude

Ringing of the Bell

Opening Hymn

"I Know That My Redeemer Lives"

LSB 461 v.1-4

1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to

this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort

once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

Text and tune: Public domain

Please stand

Invocation: *The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8-9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

John 20:19–23

- P** Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**

Kyrie

Mark 10:47

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

Hymn of Praise

Revelation 5:12–13; 19:5–9

A This is the feast of vic-to-ry for our God. Al-le - lu - ia.

C Wor - thy is Christ, the Lamb who was slain,

whose blood set us free to be peo-ple of God.
 Pow - er and rich - es and wis - dom and strength and
 hon - or and bless-ing and glo - ry are His.
 This is the feast of vic-to-ry for our God. Al - le -
 lu - ia. Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Salutation

P The Lord be with you.

C And also with you.

Collect of the Day

P Let us pray.

C **Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

+ God Speaks to Us +

Old Testament Reading

Exodus 3:1-15

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹²He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" ¹⁵God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is

my name forever, and thus I am to be remembered throughout all generations.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm 148 *(Psalm Tone A)*



¹Praise the LORD!

Praise the LORD from the | heavens;*

praise him | in the heights!

²Praise him, all his | angels;*

praise him, | all his hosts!

³Praise him, | sun and moon,*

praise him, all you | shining stars!

⁴Praise him, you highest | heavens,*

and you waters above the | heavens!

⁵Let them praise the name | of the LORD!*

For he commanded and they were cre- | ated.

⁶And he established them forever and | ever;*

he gave a decree, and it shall not | pass away.

⁷Praise the LORD | from the earth,*

you great sea creatures and | all deeps,

⁸fire and hail, | snow and mist,*

stormy wind fulfill- | ing his word!

⁹Mountains and | all hills,*

fruit trees and all | cedars!

¹⁰Beasts and all | livestock,*

creeping things and | flying birds!

¹¹Kings of the earth and all | peoples,*

princes and all rulers | of the earth!

¹²Young men and maidens to- | gether,*

old men and | children!

¹³Let them praise the name of the LORD,

for his name alone is ex- | alted;*

his majesty is above earth and | heaven.

¹⁴He has raised up a horn for his people,

praise for | all his saints,*

for the people of Israel

who are near to him. | Praise the LORD!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Epistle Reading

2 Thessalonians 2:1-8, 13-17

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

A This is the Word of the Lord.

C **Thanks be to God.**

Luther's Small Catechism: The Sacrament of the Altar – Question 1

A *What is the Sacrament of the Altar?*

C **It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.**

Please stand

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to St. Luke, the twentieth chapter.

C **Glory to You, O Lord.**

Holy Gospel

Luke 20:27-40

²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

³⁴And Jesus said to them, "The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him." ³⁹Then some of the scribes answered, "Teacher, you have spoken well." ⁴⁰For they no longer dared to ask him any question.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Please be seated

Hymn of the Day

"Oh, What Their Joy"

LSB 675

1 Oh, what their joy and their glo - ry must be,
2 In new Je - ru - sa - lem joy shall be found,
3 We, where no trou - ble dis - trac - tion can bring,
4 Now let us wor - ship our Lord and our King,
Those end-less Sab - baths the bless - ed ones see!
Bless - ings of peace shall for - ev - er a - bound;
Safe - ly the an - thems of Zi - on shall sing;
Joy - ful - ly rais - ing our voic - es to sing:
Crowns for the val - iant, to wea - ry ones rest;
Wish and ful - fill - ment are not sev - ered there,
While for Your grace, Lord, their voic - es of praise
Praise to the Fa - ther, and praise to the Son,



God shall be all, and in all ev - er blest.
Nor the things prayed for come short of the prayer.
Your bless - ed peo - ple shall ev - er - more raise.
Praise to the Spir - it, to God, Three in One.

Sermon

Please stand

+ We Respond to God's Word +

Nicene Creed

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

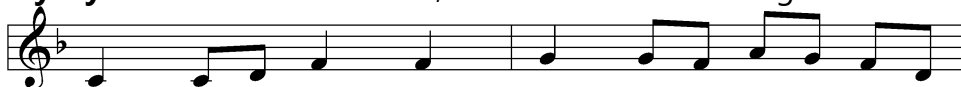
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Offertory Hymn

"Gracious God, You Send Great Blessings"

LSB 782 v.1



1 Gra - cious God, You send great bless - ings



New each morn - ing all our days. For Your mer - cies



nev - er end - ing, For Your love we of - fer praise.

Refrain

Lord, we pray that we, Your peo-ple Who Your gifts un - num - bered claim,
Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

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Prayers of the Church **P** ... let us pray to the Lord: **C** **Lord, have mercy.**

+ God Serves Us His Holy Feast +

Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us the victory over death and the grave. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name



Lord's Prayer

Matthew 6:9–13

The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24
Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

John 20:19

P The peace of the Lord be with you always.

G Amen.

Agnus Dei



Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"Immortal, Invisible, God Only Wise" LSB 802

"I'm But a Stranger Here" LSB 748

"In God, My Faithful God" LSB 745

Saturday: Post-Communion Blessing

Please stand

Post-Communion Canticle



■ Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Prayer

P Father in heaven, we thank You for giving us the crucified and risen body and blood of Jesus that bestows to us forgiveness, life, and salvation. In Jesus' name.

C Amen.

+ God Sends Us Out +

Benedicamus

Psalm 103:1

P Let us bless the Lord.

C Thanks be to God.

Benediction

Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Please be seated

Closing Hymn

"I Know That My Redeemer Lives"

LSB 461 v.5-8



5 He lives to si - lence all my fears; He lives to
6 He lives, my kind, wise, heav'n - ly friend; He lives and
7 He lives and grants me dai - ly breath; He lives, and
8 He lives, all glo - ry to His name! He lives, my
wipe a - way my tears; He lives to calm my
loves me to the end; He lives, and while He
I shall conquer death; He lives my man - sion
Je - sus, still the same; Oh, the sweet joy this
trou - bled heart; He lives all bless - ings to im - part.
lives, I'll sing; He lives, my Proph - et, Priest, and King.
to pre - pare; He lives to bring me safe - ly there.
sen - tence gives: I know that my Re - deem - er lives!

Silent Prayer

Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God!

Announcements and Welcome

Postlude

- ✝ **ALTAR FLOWERS** are given by Ken and Karen Nielsen remembering James Groves III on his 50th heavenly birthday.

WELCOME TO TRINITY!

To learn more about our community visit trinitypeoria.com, or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity News and more!



GIVE ONLINE OR IN PERSON

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

CONNECT WITH US

Visting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our foyer tables.



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