

THE THIRD SUNDAY AFTER THE
EPIPHANY



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The Third Sunday after the Epiphany

January 21/22, 2023

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



LARGE PRINT BULLETINS are available for persons with vision difficulties.

WORSHIPPING WITH OUR CHILDREN

When your child begins to be interested in letters and words, share your hymnal with them. Point to the words. Your child will begin to understand that the words are those that you are singing. Your child will see your enthusiasm and want to sing with you.

Ideas adapted from ***Kids in the Divine Service*** by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Matthew B. Synnott / **Liturgist:** Pastor Mark J. Nelson

Organist: Cantor Peter Wykert

Saturday 6:00 Service – Comm. Asst.: Dave Mingus, Jim Buecker; Altar Guild: Matt hefflefinger;
Sound: Vickie and Will Fleming

Sunday 8:00 Service – Comm. Asst.: Ken Erdman, Eric Hipple, Chuck Burmeister, Bruce Boorum;
Acolytes: Grace VanQuakebeke, Jake VanQuakebeke; Altar Guild: Emily Rull; Sound: Mark
Stuckwisch; Ushers: Zach Oyler, Mike Wiesehan, Eric Wiesehan, Bob Wiesehan

Sunday 10:45 Service – Comm. Asst.: Nicholas Farley; Acolytes: Patrick Coulter, Jameson Fisher;
Altar Guild: Peggy Livengood; Sound: Erich Smith; Ushers: Evan Jacobson, Dolores Snyder

Divine Service - Setting Four

+ We Come Into God's Presence +

Prelude

Ringing of the Bell

Opening Hymn

"Rise, Shine, You People"

Hymn 825



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark - ness hurl - ing.
Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.
sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

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Please stand

Invocation: *The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession of Sins

- P** Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

[John 20:19–23]

- P** Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

Kyrie

Mark 10:47



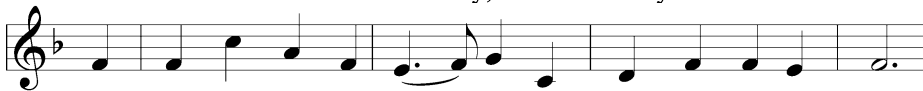
- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation

P The Lord be with you.

C And also with you.

Collect of the Day

P Let us pray.

C Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

+ God Speaks to Us +

Old Testament Reading

Isaiah 9:1-4

¹There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ²The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. ³You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. ⁴For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

A This is the Word of the Lord.

C Thanks be to God.

Sunday: Youth Choir

"Show Me Thy Ways, O Lord"

by Mark Patterson

Show me Thy ways, O Lord. Teach me Thy paths, Lord, and I will follow.

Show me Thy ways, O Lord. Guide me in Your truth, lead me in Your love, teach me Lord, I pray.

You are the God of my salvation; You are the hope of my days.

You are the King of all creation; I long to know Your ways.

May Your love go before me; may Your spirit be my guide.

May Your word stand beside me as I serve You Lord all my life.

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Epistle Reading

1 Corinthians 1:10-18

¹⁰I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

A This is the Word of the Lord.

C Thanks be to God.

Luther's Small Catechism: Sacrament of the Altar – Question 2

A *Where is this written?*

C **The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."**

Please stand

Alleluia



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the fourth chapter.

C **Glory to You, O Lord.**

Holy Gospel

Matthew 4:12-25

¹²When [Jesus] heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled: ¹⁵"The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—¹⁶the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned." ¹⁷From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fishers of men." ²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them.

²²Immediately they left the boat and their father and followed him.

²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. ²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Please be seated

Hymn of the Day

"O Christ, Who Called the Twelve"

Hymn 856



1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
3 O Christ, who led the Twelve A - mong the des - o - late And
4 O Christ, who sent the Twelve On roads they'd nev - er trod To
5 O Christ, th'a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
words and works a - wak - ened faith, The ways of God re - vealed:
broke as bread of life for all Your love com - pas - sion - ate:
serve, to suf - fer, teach, pro - claim The near - er reign of God:
cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
In - struct us now, we pray, By Your em - pow'r - ing Word. True
Lead us a - long the ways Where hope has near - ly died And
Send us on ways where faith Tran - scends ti - mid - i - ty, Where
Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
teach - er, be for all who seek Their light, their life, their Lord.
help us climb the lone - ly hills Where love is cru - ci - fied.
love in - forms and hope sus - tains Both life and min - is - try.
hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

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Sermon

Please stand

+ We Respond to God's Word +

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Offertory Hymn

"God's Own Child, I Gladly Say It" v. 2

Hymn 594

2 Sin, dis - turb my soul no long - er: I am bap-tized
in - to Christ! I have com - fort e - ven strong-er:
Je - sus' cleans-ing sac - ri - fice. Should a guilt - y
con - science seize me Since my Bap - tism
did re - lease me In a dear for -
giv - ing flood, Sprin - kling me with Je - sus' blood?

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Prayers of the Church

P ... let us pray to the Lord: **G** Lord, have mercy.

+ God Serves Us His Holy Feast +

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, whose body and blood reveals Your love for us. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer

Matthew 6:9–13

The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24
Luke 22:19–20; 1 Corinthians 11:25–25*

Pax Domini

John 20:19

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

John 1:29

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"Come, Follow Me,' the Savior Spake"

LSB 688

"There Is a Balm in Gilead"

LSB 749

"Where Charity and Love Prevail"

LSB 845

Saturday: Post-Communion Blessing

Please stand

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Prayer

P Father in heaven, filled with the real presence of Your Son Jesus Christ we wait in faith for when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ God Sends Us Out +

Benedicamus

Psalm 103:1

P Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

Please be seated

Closing Hymn

"O Christ, Our True and Only Light"

Hymn 839



1 O Christ, our true and on - ly light, En - light - en
2 Fill with the ra - diance of Your grace The souls now
3 O gent - ly call those gone a - stray That they may
4 Shine on the dark - ened and the cold; Re - call the
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now
lost in er - ror's maze; En - light - en those whose
find the sav - ing way! Let ev - 'ry con - science
wan - d'ers to Your fold. U - nite all those who
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.
in - most minds Some dark de - lu - sion haunts and blinds.
sore op - pressed In You find peace and heav'n - ly rest.
walk a - part; Con - firm the weak and doubt - ing heart,
You be giv'n By all Your Church in earth and heav'n.

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Silent Prayer

Dismissal

P Go in peace. Serve the Lord.

C **Thanks be to God!**

Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the [GIVE](#) button.



Postlude

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✝ **ALTAR FLOWERS** are given by Peggy Livengood to the glory of God and in memory of her mother, Marion Shepherd.