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135 NE Randolph Avenue, Peoria, Illinois 61606 Online: www.trinitypeoria.com ~ (309) 676-4609

# The Third Sunday of Easter

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

#### WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service,



please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

LARGE PRINT BULLETINS are available for persons with vision difficulties.

#### **ARLEN MEYER BANNER DESCRIPTION**

Christ is Risen. The rock-like forms of the broken cross depict the tomb from which Christ bursts triumphant and glorious. He has shattered our burden – our sin – and all sin. For this purpose He came into the world...to make it clear to us that the Father's love is without limit. There is forgiveness for all forever. The risen Christ figure shows the ecstatic joy that Christ must have experienced in knowing that we now are – with Him – sons and daughters of a loving Father.

#### THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Mark J. Nelson / Liturgist: Pastor Matthew B. Synnott

Organist: Cantor Peter Wykert

**Saturday 6:00 Service** – Comm. Asst.: Dick LeCrone, Lee Slee; Lector: Randy Irwin; Altar Guild: Mark Morrow; Sound: Chris Pasold

**Sunday 8:00 Service** – Comm. Asst.: Bill Wagner, Gene Tondre, Jason Marks, John Volovitz; Lectors: Ralph Teske/Nancy Streitmatter; Altar Guild: Acolytes: Christian Johnson, Paul Johnson; Altar Guild: Peggy Livengood; Sound: Mark Baker; Ushers: Randy Neff, Mark Morrow

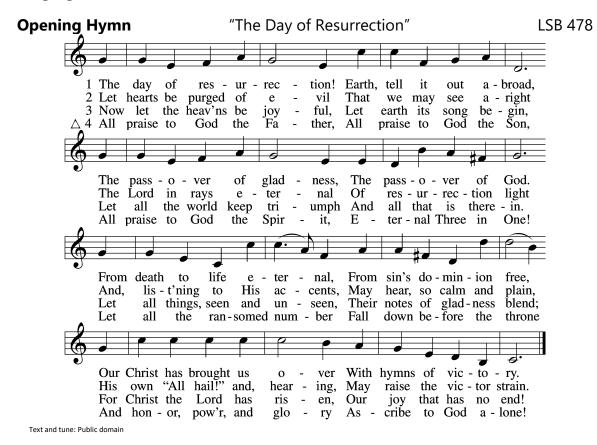
**Sunday 10:45 Service** – Comm. Asst.: Jon Reick; Acolytes: Ava McClure, Chloe Carmean; Altar Guild: Brandy Fisher; Sound: Simon French; Ushers: Kim Merkle, Alan Stahl

# **Divine Service - Setting Two**

+ We Come Into God's Presence +

Prelude 8:00: CLS Concert Band "A Southern Hymn Setting" by John Edmondson

#### **Ringing of the Bell**



**Invocation:** The sign of the cross may be made by all in remembrance of their Baptism.

 ${f P}$  In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

# **Easter Acclamation**

- P Alleluia! Christ is risen!
- **G** He is risen indeed! Alleluia!

# Exhortation

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

# **Confession of Sins**

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

# Absolution

John 20:19–23

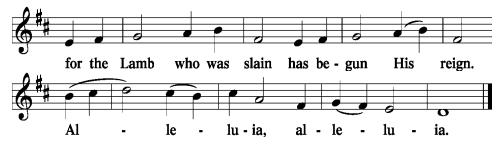
Mark 10:47

- Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# Kyrie

- **P** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- **P** For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.





# Salutation

- P The Lord be with you.
- C And also with you.

## **Collect of the Day**

- P Let us pray.
- O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

# + God Speaks to Us +

# **First Reading**

Acts 3:11-21

<sup>11</sup>While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. <sup>12</sup>And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. <sup>14</sup>But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

<sup>17</sup>"And now, brothers, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. <sup>19</sup>Repent therefore, and turn again, that your sins may be blotted out, <sup>20</sup>that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, <sup>21</sup>whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

- A This is the Word of the Lord.
- **C** Thanks be to God.

8:00: CLS Concert Choir "O Sons and Daughters of the King" by Jeffrey Blersch for text, see hymn 471 v.1-4, 9

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# **Epistle Reading**

1 John 3:1-7

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

<sup>4</sup>Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup>You know that he appeared to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

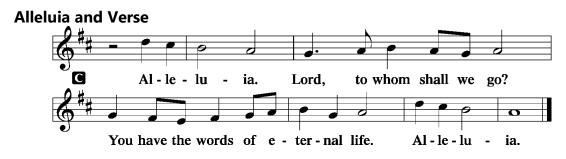
- A This is the Word of the Lord.
- C Thanks be to God.

# Luther's Small Catechism: The Eighth Commandment

- **G** You shall not give false testimony against your neighbor.
- A What does this mean?
- We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

Please stand





**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

Glory to You, O Lord.

# **Holy Gospel**

#### Luke 24:36-49

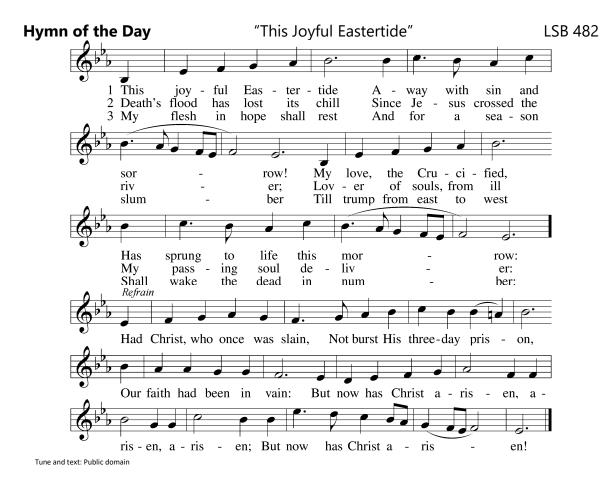
<sup>36</sup>As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" <sup>37</sup>But they were startled and frightened and thought they saw a spirit. <sup>38</sup>And he said to them, "Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup>See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate before them.

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the Scriptures, <sup>46</sup>and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup>and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

Please be seated





#### Sermon

Please stand



# + We Respond to God's Word +

#### **Nicene Creed**

**I** believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

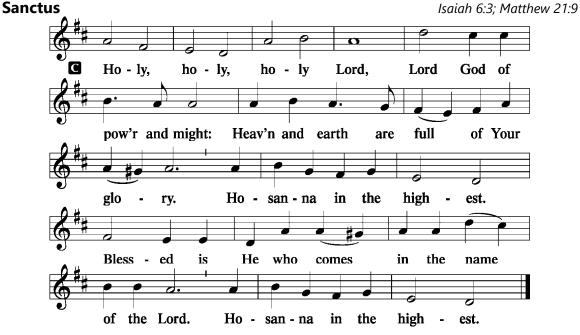


**Prayers of the Church P** ... let us pray to the Lord: **C** Lord, have mercy.

# + God Serves Us His Holy Feast +

# Preface

- **P** The Lord be with you.
- **C** And also with you.
- P Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us the victory over death and the grave. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



# Lord's Prayer

# The Words of Our Lord

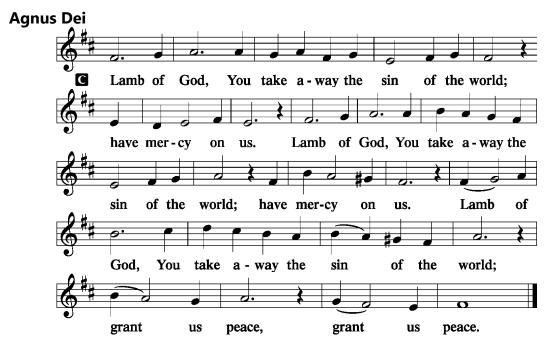
Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25

# Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

John 20:19

Matthew 6:9–13



Please be seated

# Distribution

# **Communion Statement**

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

# Sunday: Music During the Distribution8:00: CLS Concert Choir"Bread of Heaven""Christ Is Risen, Christ Is Living"LSB 479"Christ Has Arisen, Alleluia"LSB 466"Scatter the Darkness, Break the Gloom"LSB 481

# Saturday: Post-Communion Blessing

#### **Post-Communion Canticle** sing His praise; tell ev-'ry-one С Thank the Lord and what He has done. Let ev -'ry-one who seeks the Lord re joice and proud - ly bear His name. He re-calls His prom-isand leads His peo - ple forth in joy with shouts of thanks es ing. Al - le - lu - ia. al - le-lu giv ia.

# **Post-Communion Prayer**

- Father in heaven, we thank You for giving us the crucified and risen body and blood of Jesus that bestows to us forgiveness, life, and salvation. In Jesus' name.
- C Amen.

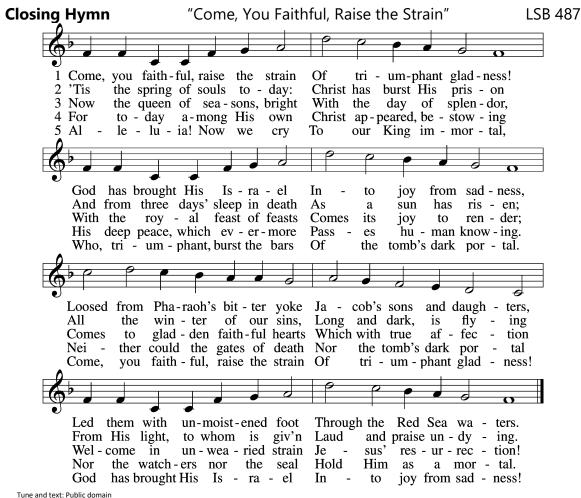
# + God Sends Us Out +

# **Benediction**

Numbers 6:24–26

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and 丹 give you peace.
- C Amen.

Please be seated



Tune and text. Fublic domai

# Silent Prayer

#### **Easter Dismissal**

- P Alleluia! Christ is risen!
- **G** He is risen indeed! Alleluia!

#### Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

# Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the <u>GIVE</u> button.



# Postlude 8:00: CLS Concert Band "A Hanover Prelude" by Paul Curnow

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+ ALTAR FLOWERS are given by Liz Pollack in praise and glory to God.