

TRANSFIGURATION



Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service,



please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

LARGE PRINT BULLETINS are available for persons with vision difficulties.

WORSHIPPING WITH OUR CHILDREN

On Transfiguration Day we gather our "Alleluias", as represented in our children's Alleluia banners, into a grouping behind our wooden cross. This will help us remember that while we are quieting down our use of the word "Alleluia" during Lent, the Sundays throughout the year, including during Lent, are really little Easters. "Alleluia" is a Greek word that means "Praise the Lord". Our "Alleluias" are draped with a purple (the color of Lent) and black (the color of Good Friday) cloth. But we'll also know that He is risen indeed (look for the white of Easter) and that He is alive now and for all eternity! Take a moment after worship to visit the cross and gathered Alleluias.

Ideas adapted from *Kids in the Divine Service* by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Mark J. Nelson / **Liturgist:** Pastor Matthew B. Synnott

Organist: Cantor Peter Wykert

Saturday 6:00 Service - Comm. Asst.: Bill Allen, Lee Slee; Altar Guild: Mark Morrow; Sound: Chris

Pasold

Sunday 8:00 Service – Comm. Asst.: Bill Wagner, Gene Tondre, Jason Marks, John Volovitz; Altar Guild: Emily Rull; Acolytes: Evie Holloway, Megan Vietti, Christian & Paul Johnson; Sound: Mark

Baker; Ushers: Randy Neff, Mark Morrow

Sunday 10:45 Service – Comm. Asst.: Jon Reick; Altar Guild: Betty Hohlfeld; Acolytes: Izzy Seipold, Mariah Ford, Alyssa & Jamison Hymbaugh; Sound: Simon French; Ushers: Mark King, Kim Merkle

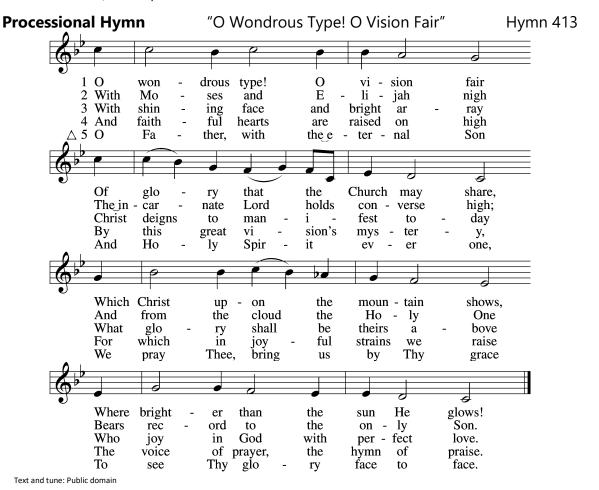
Divine Service - Setting Four

+ We Come Into God's Presence +

Prelude

Ringing of the Bell

Please stand and face the processional cross



Invocation: The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Confession of Sins

Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution [John 20:19–23]

- P Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.

Kyrie

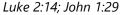


C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

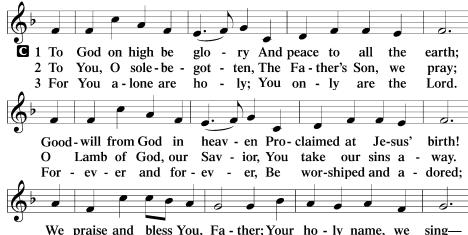
Gloria in Excelsis

Have mer - cy

on



cry,



You with the Ho - ly Spir - it A - lone are Lord Most High,

us, Je - sus; Re - ceive our heart - felt



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation

- P The Lord be with you.
- And also with you.

Collect of the Day

- P Let us pray.
- O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace.

 Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please he seated

+ God Speaks to Us +

Old Testament Reading

2 Kings 2:1-12

¹When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

⁴Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

⁶Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken

from you." And Elisha said, "Please let there be a double portion of your spirit on me." ¹⁰And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." ¹¹And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. ¹²And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

- A This is the Word of the Lord.
- Thanks be to God.

Epistle Reading

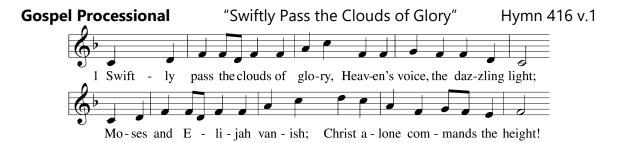
2 Corinthians 3:12-18; 4:1-6

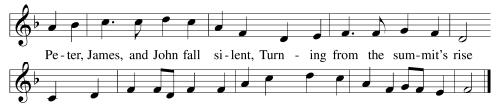
¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶But when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

- A This is the Word of the Lord.
- Thanks be to God.

Please stand





Down-ward toward the shad-owed val-ley Where their Lord has fixed His eyes.

Text: © 1994 Oxford University Press. Used by permission: LSB Hymn License no. 110001430 Tune: © 2000 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110001430

- P The Holy Gospel according to St. Mark, the ninth chapter.
- Glory to You, O Lord.

Holy Gospel Mark 9:2-9

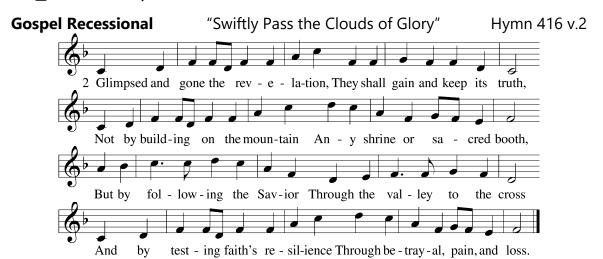
²After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶For he did not know what to say, for they were terrified.

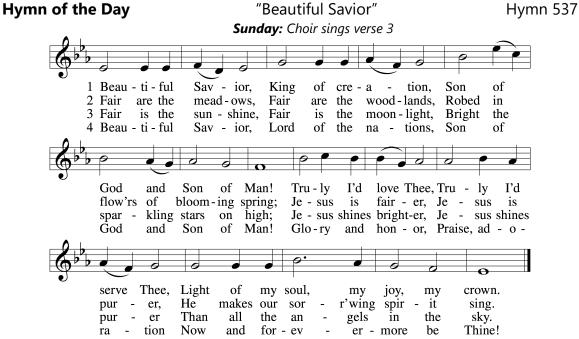
⁷And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."

⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

- P This is the Gospel of the Lord.
- Praise to You, O Christ.





Text and tune: Public domain

Setting by Jeffrey Blersch Copyright 2011 Concordia Publishing House. All rights reserved. Used by permission.

Sermon

Please stand



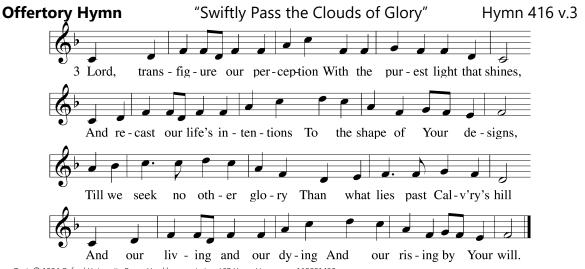
+ We Respond to God's Word +

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \pm of the world to come. Amen.



Text: © 1994 Oxford University Press. Used by permission: LSB Hymn License no. 110001430 Tune: © 2000 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110001430

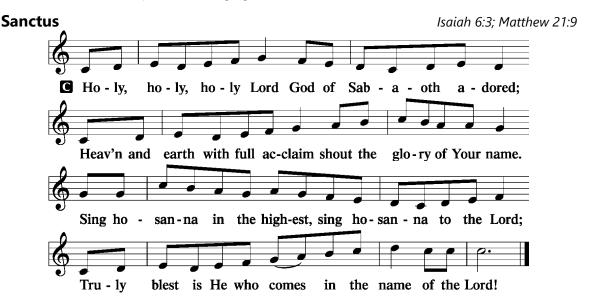
Prayers of the Church P. ... let us pray to the Lord: Lord, have mercy.

+ God Serves Us His Holy Feast +

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **G** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- P It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, whose body and blood reveals Your love for us. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



Lord's Prayer

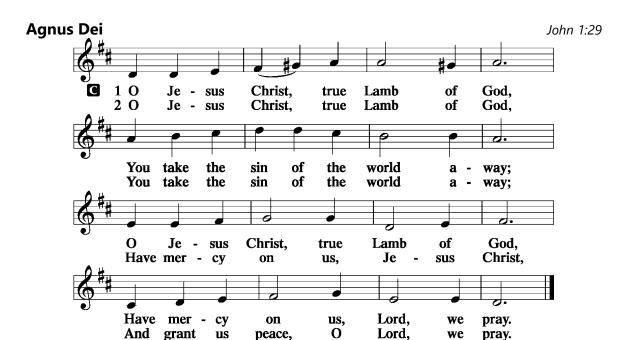
Matthew 6:9–13

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:25–25

Pax Domini John 20:19

- P The peace of the Lord be with you always.
- C Amen.



Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"Jesus on the Mountain Peak"	LSB 415
"'Tis Good, Lord, to Be Here"	LSB 414
"I Want to Walk as a Child of the Light"	LSB 411

Saturday: Post-Communion Blessing

Please stand

Nunc Dimittis



Post-Communion Prayer

- P Father in heaven, filled with the real presence of Your Son Jesus Christ we wait in faith for when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

+ God Sends Us Out +

Benedicamus Psalm 103:1

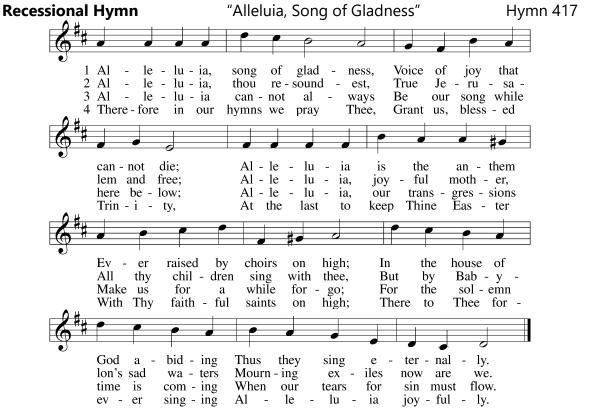
- P Let us bless the Lord.
- Thanks be to God.

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.

Sunday: Gathering of the Alleluias



Text and tune: Public domain

Silent Prayer

Dismissal

- **P** Go in peace. Serve the Lord.
- Thanks be to God!

Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the *GIVE* button.



Postlude

Acknowledgments: Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.