

THE BAPTISM OF OUR LORD

EPIPHANY



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The Baptism of Our Lord

January 13/14, 2024

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



LARGE PRINT BULLETINS are available for persons with vision difficulties.

WORSHIPPING WITH OUR CHILDREN

We get to celebrate “The Baptism of our Lord” today, when Jesus was baptized by John the Baptist. When Jesus was baptized, it marked the beginning of His mission to save the world from sin through His death on the cross and His resurrection at Easter. Because Jesus never sinned, He certainly didn’t need to be baptized like we do. But because He loved us so much, He chose to be baptized with the Baptism of sinners in order to identify Himself with us who are sinners. Later on the cross, Jesus paid for all our sins, and rose again to prove it to all the world. In your Baptism, Jesus has given you all the forgiveness He earned for you on the cross. Take a moment to visit Trinity’s baptismal font after worship today.

Ideas adapted from **Kids in the Divine Service** by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Mark J. Nelson / **Liturgist:** Pastor Matthew B. Synnott / **Cantor:** Peter Wykert

Saturday 6:00 Service – Comm. Asst.: Dick LeCrone, Lee Slee; Altar Guild: Mark Morrow; Sound: Chris Pasold

Sunday 8:00 Service – Comm. Asst.: Bill Wagner, Gene Tondre, Jason Marks, John Volovitz; Altar Guild: Sara Mol; Acolytes: Megan Vietti, Evie Holloway, Elsa Olmstead, Will Olmstead; Sound: Mark Baker; Ushers: Randy Neff, Mark Morrow

Sunday 10:45 Service – Comm. Asst.: Jon Reick; Acolytes: Patrick Coulter; Jameson Fisher, Jamison and Alyssa Hymbaugh; Altar Guild: Jane Nelson; Sound: Simon French; Ushers: Mark King, Kim Merkle

Divine Service - Setting Four

+ We Come Into God's Presence +

Prelude

Ringing of the Bell

Please stand and face the processional cross

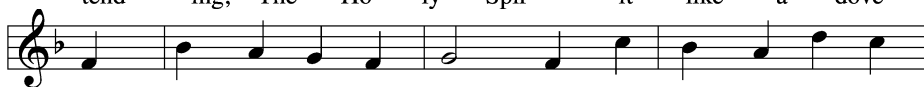
Processional Hymn "To Jordan Came the Christ, Our Lord" Hymn 407 v.1-4



1 To Jor - dan came the Christ, our Lord, To do His Fa - ther's
2 O hear and mark the mes - sage well, For God Him - self has
3 These truths on Jor - dan's banks were shown By might - y word and
4 There stood the Son of God in love, His grace to us ex -



plea - sure; Bap - tized by John, the Fa - ther's Word
spo - ken. Let faith, not doubt, a - mong us dwell
won - der. The Fa - ther's voice from heav'n came down,
tend - ing; The Ho - ly Spir - it like a dove



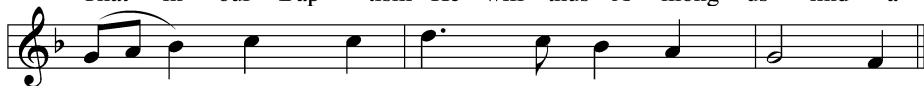
Was giv - en us to trea - sure. This heav'n - ly wash - ing
And so re - ceive this to - ken. Our Lord here with His
Which we do well to pon - der: "This man is My be -
Up - on the scene de - scend - ing; The tri - une God as -



now shall be A cleans - ing from trans - gres - sion
Word en - dows Pure wa - ter, free - ly flow - ing.
lov - ed Son, In whom My heart has plea - sure.
sur - ing us, With prom - is - es com - pel - ling,



And by His blood and ag - o - ny Re - lease from death's op -
God's Ho - ly Spir - it here a - vows Our kin - ship while be -
Him you must hear, and Him a - lone, And trust in full - est
That in our Bap - tism He will thus A - mong us find a



pres - sion. A new life now a - waits us.
stow - ing The Bap - tism of His bless - ing.
mea - sure The word that He has spo - ken."
dwell - ing To com - fort and sus - tain us.

Invocation: *The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession of Sins

P Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

[John 20:19–23]

P Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation

- P** The Lord be with you.
- C** **And also with you.**

Collect of the Day

- P** Let us pray.
- C** **Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

+ God Speaks to Us +

Old Testament Reading

Genesis 1:1-5

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Sunday: Sanctuary Choir "Lord of Light! The Darkness Broken" by Benjamin Culli

*Lord of light! The darkness broken at Your mighty, holy Word
With the truth of mercy spoken, all the gloomy void deterred.
Fill enlightened hearts with praise at the wonder of Your ways.
With the dismal fog dispelling, thankful hearts Your promise telling.*

*Lord of life! Our King anointed, to the river shore You came
At the blessed time appointed to assume Your royal name.
Claimed as God the Father's Son, now claim us, whom You have won
In the ever-living waters. We are royal sons and daughters.*

*Lord of love! Our Adam buried in Your soul-renewing flood.
To the cross our sins were carried and were drowned in purest blood.
Now we daily die to sin, and we daily rise again!
Through the Spirit, we are living in the freedom You are giving.*

*Lord of all! You hold creation; keep Your children safe from harm.
Your redeeming compensation leads us to our Father's arms.
With Your Spirit, make us whole: cleanse our spirits to extol:
Let our lives foretell the story of Your coming throne and glory.*

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Epistle Reading

Romans 6:1-11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C **Thanks be to God.**

Please stand

Gospel Processional

"Alleluia - II"

LSB 952

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with the lyrics 'Al - le - lu - ia, al - le - lu - ia!' written below each staff.

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P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to You, O Lord.**

Holy Gospel

Mark 1:4-11

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Gospel Recessional

"Alleluia - II"

LSB 952

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with the lyrics 'Al - le - lu - ia, al - le - lu - ia!' written below each staff.

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Please be seated

Hymn of the Day

"To Jordan's River Came Our Lord"

Hymn 405



1 To Jor - dan's riv - er came our Lord, The Christ, whom
2 The Sav - ior came to be bap - tized— The Son of
3 As Je - sus in the Jor - dan stood And John bap -
4 Then from God's throne with thun - d'rous sound Came God's own



heav'n - ly hosts a - dored, The God from God, the
God in flesh dis - guised— To stand be - neath the
tized the Lamb of God, The Ho - ly Spir - it,
voice with words pro - found: "This is My Son," was



Light from Light, The Lord of glo - ry, pow'r, and might.
Fa - ther's will And all His righ - teous - ness ful - fill.
heav'n - ly dove, De - scend - ed on Him from a - bove.
His de - cree, "The one I love, who pleas - es Me."

- 5 The Father's word, the Spirit's flight
Anointed Christ in glorious sight
As God's own choice, from Adam's fall
To save the world and free us all.
- 6 Now rise, faint hearts, be resolute;
This man is Christ, our substitute!
He was baptized in Jordan's stream,
Proclaimed Redeemer, Lord supreme.

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Sermon

Please stand

+ We Respond to God's Word +

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Offertory Hymn

"God's Own Child, I Gladly Say It" v. 1

Hymn 594

I God's own child, I glad - ly say it: I am bap-tized
in - to Christ! He, be - cause I could not pay it,
Gave my full re - demp - tion price. Do I need earth's
treas - ures man - y? I have one worth
more than an - y That brought me sal -
va - tion free Last - ing to e - ter - ni - ty!

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Prayers of the Church **P** ... let us pray to the Lord: **C** **Lord, have mercy.**

+ God Serves Us His Holy Feast +

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, whose body and blood reveals Your love for us. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer

Matthew 6:9-13

The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:25-25*

Pax Domini

John 20:19

- P** The peace of the Lord be with you always.
- C** **Amen.**

Agnus Dei

John 1:29

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"All Christians Who Have Been Baptized"	LSB 596
"Jesus, Once with Sinners Numbered"	LSB 404
"All Who Believe and Are Baptized"	LSB 601

Saturday: Post-Communion Blessing

Please stand

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Prayer

P Father in heaven, filled with the real presence of Your Son Jesus Christ we wait in faith for when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ God Sends Us Out +

Benedicamus

Psalm 103:1

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Recessional Hymn "To Jordan Came the Christ, Our Lord" Hymn 407 v.5-7

5 To His dis - ci - ples spoke the Lord, "Go out to ev - 'ry
6 But woe to those who cast a - side This grace so free - ly
7 All that the mor - tal eye be - holds Is wa - ter as we

na - tion, And bring to them the liv - ing Word
giv - en; They shall in sin and shame a - bide
pour it. Be - fore the eye of faith un - folds

And this My in - vi - ta - tion: Let ev - 'ry - one a -
And to de - spair be driv - en. For born in sin, their
The pow'r of Je - sus' mer - it. For here it sees the

ban - don sin And come in true con - tri - tion
works must fail, Their striv - ing saves them nev - er;
crim - son flood To all our ills bring heal - ing;

To be bap - tized and there - by win Full par - don and re -
Their pi - ous acts do not a - vail, And they are lost for -
The won - ders of His pre - cious blood The love of God re -

mis - sion And heav'n - ly bliss in - her - it."
ev - er, E - ter - nal death their por - tion.
veal - ing, As - sur - ing His own par - don.

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Silent Prayer

Dismissal

P Go in peace. Serve the Lord.

G **Thanks be to God!**

Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the [GIVE](#) button.



Postlude

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✠ **ALTAR FLOWERS** are given by Liz Pollack in glory and praise to God.