# THE NINTH SUNDAY AFTER PENTECOST





# **Weekly Trinity Prayer Sheet**

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# **Submitting Prayer Requests**

Call, text, or email Pastor Nelson (309) 453-7231; pastornelson@trinitypeoria.com

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Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

#### WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for



coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

#### ARLEN MEYER BANNER DESCRIPTION

Green is the church's liturgical color for growth. The Father's love accomplished our redemption through the work of Christ. Jesus made the Father's love real for us when he lived among us as Friend and Brother. His cross – His redemption – becomes the foundation for our spiritual growth. By our faithfulness to His Word and Sacraments, He accomplishes in us a vibrant growth in faith. First it may appear as a young plant but be assured that it will grow and blossom because faith is a gift from His nourishing hand and enabling Spirit.

#### THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Matthew B. Synnott Liturgist: Pastor Mark J. Nelson

**Organist:** Cantor Peter Wykert

**Saturday 6:00 Service –** Comm. Asst.: Dave Mingus, Joe Bembenek; Altar Guild: Matt Hefflefinger;

Lector: Chris Pasold; Sound: Will Fleming

**Sunday 8:00 Service** – Comm. Asst.: Michael Genovese, David Timm, Eric Verplaetse, Jacob Mol; Acolytes: Ben Hipple, Matthew Seipold; Altar Guild: Peggy Livengood; Sound: Chris Wahlmark;

Ushers: John Volovitz, Karl and Kevin Engquist

**Sunday 10:45 Service** – Lector: Joshua Rudnicky; Comm. Asst.: Alan Stahl; Altar Guild: Jane Nelson; Acolytes: Kennadi Marion, Braden King; Sound: Mark King family; Ushers: Joshua and

Leslie Rudnicky

# **Matins**

### + We Come Into God's Presence +

#### **Prelude**

# Ringing of the Bell



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**Invocation:** The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter

sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

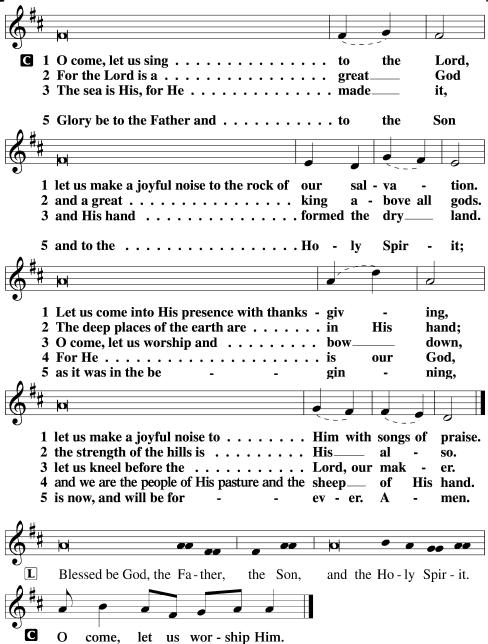
**Absolution** John 20:19–23

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
→ Son and of the Holy Spirit.





Venite LSB 220



Please be seated

# + God Speaks to Us +

# **Old Testament Reading**

Jeremiah 23:1-6

<sup>1</sup>"Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. <sup>3</sup>Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

<sup>5</sup>"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'"

- A Oh Lord, have mercy on us.
- Thanks be to God.

### **Epistle Reading**

Ephesians 2:11-22

A <sup>11</sup>Therefore, remember that at one time you Gentiles in the flesh,

B who are called "Uncircumcision" by what is called Circumcision (made in the flesh by hands),

C 12that you were at that time separated from Christ,

D alienated from the commonwealth of Israel

E and strangers to the covenants of the promise,

F having no hope and godless in the world.

G <sup>13</sup>But now in Christ Jesus you who at one time were <u>far off</u> have become <u>near</u> by the blood of Christ.

H <sup>14</sup>For he himself is our <u>peace</u>, who has made both <u>one</u>, and has destroyed the dividing wall of <u>partition</u>, the <u>hostility</u>, in his <u>flesh</u>,

I <sup>15</sup>by nullifying the Law of commandments in decrees,

#### that in him he might create the two into one new man, making peace,

H'  $^{16}$ and might <u>reconcile</u> both in <u>one body</u> to God through the cross, by killing the <u>hostility</u> in him.

G' <sup>17</sup>And when he came he preached <u>peace</u> to you who were <u>far off</u> and <u>peace</u> to those who were <u>near</u>;

F' <sup>18</sup> for through him we both have access in one Spirit to the <u>Father</u>.

E' 19So, then, you are no longer strangers and sojourners,

D' but you are fellow citizens with the saints and members of God's household,

C' <sup>20</sup>having been built up upon the foundation of the apostles and prophets, the cornerstone being Christ Jesus himself,

B'  $^{21}$ in whom the whole building, being joined together, grows into <u>a holy temple in the Lord</u>, A'  $^{22}$ in whom also you are built up together into a dwelling place of God <u>in the Spirit</u>.

- A Oh Lord, have mercy on us.
- Thanks be to God.

### **Luther's Small Catechism: The Lord's Prayer – The Third Petition**

- Thy will be done on earth as it is in heaven.
- **A** What does this mean?
- The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.
- **A** How is God's will done?
- God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.

Please stand

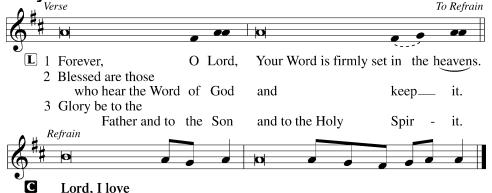
- P The Holy Gospel according to St. Mark, the sixth chapter.
- Glory to You, O Lord.

Holy Gospel Mark 6:30-44

 $^{30}$ The apostles returned to Jesus and told him all that they had done and taught.  $^{31}$ And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a desolate place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup>When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup>And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. <sup>36</sup>Send them away to go into the surrounding countryside and villages and buy themselves something to eat." <sup>37</sup>But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" <sup>38</sup>And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." <sup>39</sup>Then he commanded them all to sit down in groups on the green grass. <sup>40</sup>So they sat down in groups, by hundreds and by fifties. <sup>41</sup>And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup>And they all ate and were satisfied. <sup>43</sup>And they took up twelve baskets full of broken pieces and of the fish. <sup>44</sup>And those who ate the loaves were five thousand men.

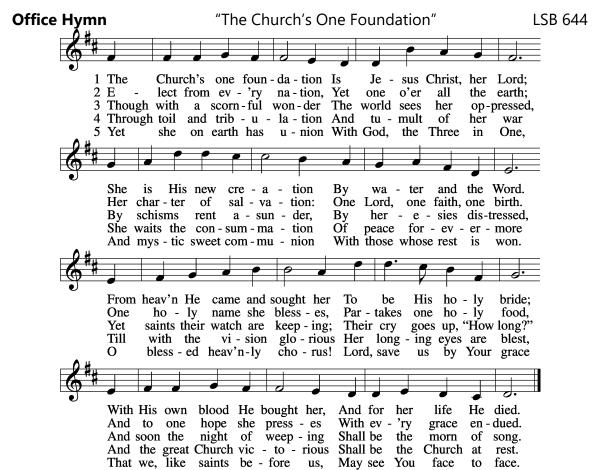
- P Oh Lord, have mercy on us.
- Thanks be to God.

Responsory LSB 221

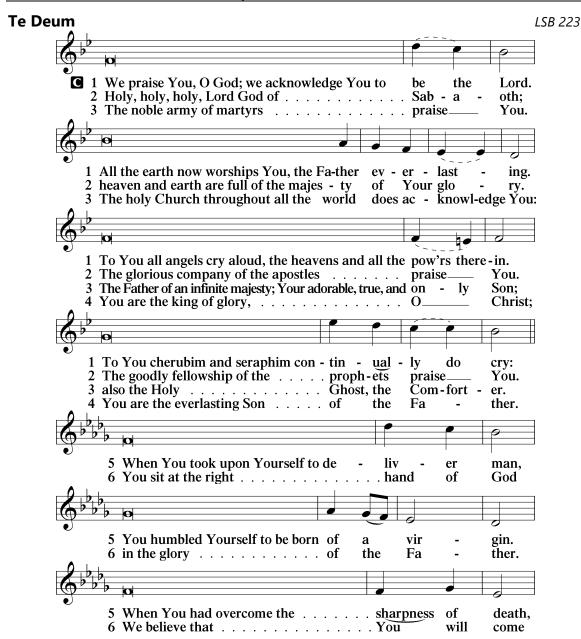


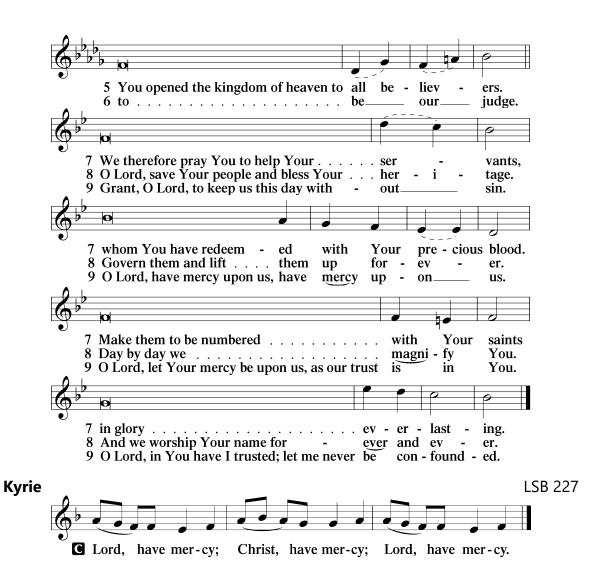
the habitation of Your house and the place where Your glo-ry dwells.

Please be seated



# + We Respond to God's Word +



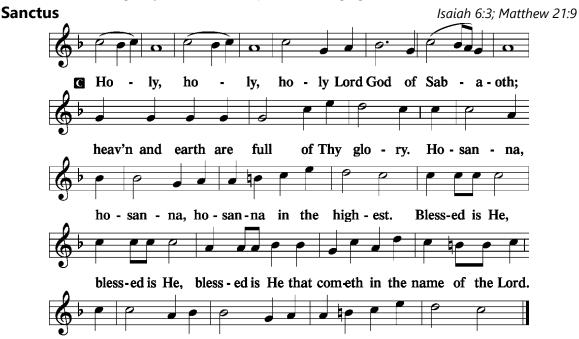


**Prayers of the Church** P ... let us pray to the Lord: Lord, have mercy.

# + God Serves Us His Holy Feast +

#### **Preface**

- P The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us the Holy Spirit to bear the fruits of faith. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



Ho-san - na, ho - san - na, ho - san - na in the high - est.

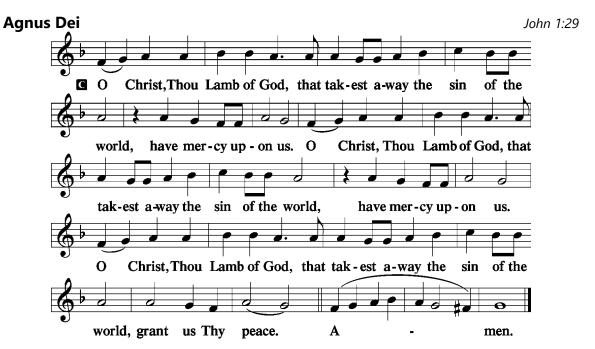
**Lord's Prayer** (see inside back cover of hymnal for text)

Matthew 6:9–13

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25 Pax Domini John 20:19

- P The peace of the Lord be with you always.
- Amen.



Please be seated

### Distribution

# **Communion Statement**

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

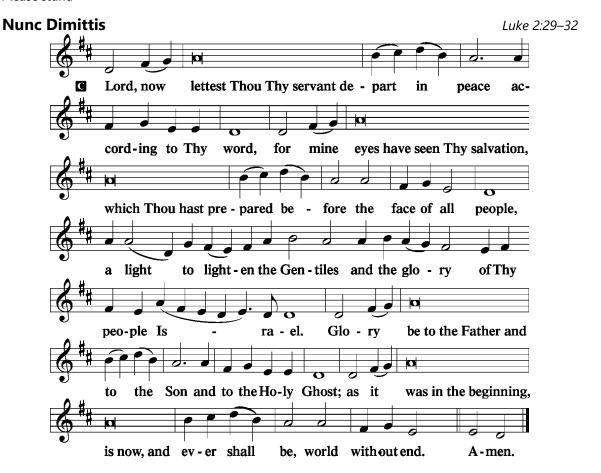
If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

# **Sunday: Music During the Distribution**

"Savior, like a Shepherd Lead Us"	LSB 711
"Lord Jesus Christ, Life-Giving Bread"	LSB 625
"You Satisfy the Hungry Heart"	LSB 641

### **Saturday: Post-Communion Blessing**

Please stand



### **Post-Communion Prayer**

- Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

### + God Sends Us Out +

Benedicamus Psalm 103:1

- P Let us bless the Lord.
- Thanks be to God.

Benediction 2 Cor. 13: 14

- The grace of our Lord 

  → Jesus Christ and the love of God and the communion of the Holy Spirit be with you all
- C Amen.

Please be seated



### **Silent Prayer**

#### Dismissal

- P Go in peace. Serve the Lord.
- Thanks be to God!

#### **Announcements and Welcome**

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

# Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the *GIVE* button.



#### **Postlude**

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**ALTAR FLOWERS** are given to the glory of God by Terry and Rita Stuber.