



HE IS  
RISEN



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# The Second Sunday of Easter

April 6/7, 2024

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Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

## WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

## ARLEN MEYER BANNER DESCRIPTION

Christ is Risen. The rock-like forms of the broken cross depict the tomb from which Christ bursts triumphant and glorious. He has shattered our burden – our sin – and all sin. For this purpose He came into the world...to make it clear to us that the Father's love is without limit. There is forgiveness for all forever. The risen Christ figure shows the ecstatic joy that Christ must have experienced in knowing that we now are – with Him – sons and daughters of a loving Father.

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## THOSE SERVING IN WORD & SACRAMENT MINISTRY

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**Preacher:** Pastor Matthew B. Synnott / **Liturgist:** Pastor Mark J. Nelson

**Organist:** Cantor Peter Wykert / **Children's Message:** DCE Scott Rauch

**Saturday 6:00 Service** – Comm. Asst.: Bill Allen, Mark Morrow; Altar Guild: Bill and Debbie Allen; Lector: Randy Irwin; Sound: Will Fleming

**Sunday 8:00 Service** – Comm. Asst.: Craig Olmstead, Ken Nielsen, Matt Chamberlain, Ken Erdman; Altar Guild: Peggy Livengood; Acolytes: Ben Hipple, Alaina Dreher; Sound: Todd and Benjamin Coulter; Ushers: Bob and Joyce Close

**Sunday 10:45 Service** – Comm. Asst.: Axel Kufner; Altar Guild: Brandy Fisher; Acolytes: Alyssa and Jamison Hymbaugh; Sound: Mark King family; Ushers: Alan Stahl

# Divine Service - Setting Two

+ We Come Into God's Presence +

## Prelude

## Ringing of the Bell

## Opening Hymn

"O Sons and Daughters of the King"

LSB 470 v.1-5



1 O sons and daugh - ters of the King, Whom heav'n - ly  
2 That Eas - ter morn, at break of day, The faith - ful  
3 An an - gel clad in white they see, Who sits and  
4 That night the a - pos - tles met in fear; A - mong them  
5 When Thom - as first the tid - ings heard That they had



hosts in glo - ry sing, To - day the grave has lost its sting!  
wom - en went their way To seek the tomb where Je - sus lay.  
speaks un - to the three, "Your Lord will go to Gal - i - lee."  
came their mas - ter dear And said, "My peace be with you here."  
seen the ris - en Lord, He doubt - ed the dis - ci - ples' word.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text and tune: Public domain

*Please stand*

**Invocation:** *The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Easter Acclamation

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

## Exhortation

1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

John 20:19–23

- P** Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

## Kyrie

Mark 10:47

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

# Hymn of Praise

Revelation 5:12-13; 19:5-9

The musical score is written on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of quarter and eighth notes, with some rests. The lyrics are printed below the staff, with some words in all caps. The score is divided into sections by square brackets with letters A and C. Section A is the first line of lyrics. Section C begins with 'Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.' The score continues with 'Pow - er and rich - es and wis - dom and strength and hon - or and bless-ing and glo - ry are His.' This is followed by a repeat of 'This is the feast of vic-to-ry for our God. Al - le - lu - ia.' and then 'Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and might be to God and the Lamb for - ev - er. A - men.' The final line of the score is 'This is the feast of vic - to-ry for our God,'.

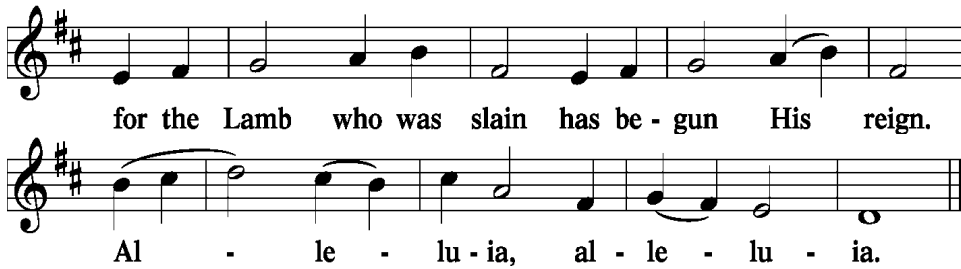
**A** This is the feast of vic-to-ry for our God. Al - le - lu - ia.

**C** Wor - thy is Christ, the Lamb who was slain,  
whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and  
hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -  
lu - ia. Sing with all the peo - ple of  
God, and join in the hymn of all cre - a - tion:  
Bless - ing and hon - or and glo - ry and might be to  
God and the Lamb for - ev - er. A - men.

This is the feast of vic - to-ry for our God,



## Salutation

- P** The Lord be with you.
- C** And also with you.

## Collect of the Day

- P** Let us pray.
- C** **Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

+ God Speaks to Us +

## First Reading

*Acts 4:32-35*

<sup>32</sup>The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. <sup>33</sup>And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold <sup>35</sup>and laid it at the apostles' feet, and it was distributed to each as any had need.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

## Psalm 148 (Psalm Tone A)



<sup>1</sup>Praise the LORD!

Praise the LORD from the | heavens;\*

**praise him | in the heights!**

<sup>2</sup>Praise him, all his | angels;\*

**praise him, | all his hosts!**

<sup>3</sup>Praise him, | sun and moon,\*

**praise him, all you | shining stars!**

<sup>4</sup>Praise him, you highest | heavens,\*

**and you waters above the | heavens!**

<sup>5</sup>Let them praise the name | of the LORD!\*

**For he commanded and they were cre- | ated.**

<sup>6</sup>And he established them forever and | ever;\*

**he gave a decree, and it shall not | pass away.**

<sup>7</sup>Praise the LORD | from the earth,\*

**you great sea creatures and | all deeps,**

<sup>8</sup>fire and hail, | snow and mist,\*

**stormy wind fulfill- | ing his word!**

<sup>9</sup>Mountains and | all hills,\*

**fruit trees and all | cedars!**

<sup>10</sup>Beasts and all | livestock,\*

**creeping things and | flying birds!**

<sup>11</sup>Kings of the earth and all | peoples,\*

**princes and all rulers | of the earth!**

<sup>12</sup>Young men and maidens to- | gether,\*

**old men and | children!**

<sup>13</sup>Let them praise the name of the LORD,

for his name alone is ex- | alted;\*

**his majesty is above earth and | heaven.**

<sup>14</sup>He has raised up a horn for his people,

praise for | all his saints,\*

**for the people of Israel who are near to him. | Praise the LORD!**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

## Epistle Reading

*1 John 1:1-2:2*

<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— <sup>2</sup>the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— <sup>3</sup>that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>And we are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup>If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup>But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup>If we say we have not sinned, we make him a liar, and his word is not in us.

<sup>1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. <sup>2</sup>He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### Luther’s Small Catechism: The Seventh Commandment

**C** **You shall not steal.**

**A** *What does this mean?*

**C** **We should fear and love God so that we do not take our neighbor’s money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.**

*Please stand*

### Alleluia and Verse

**C** Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le - lu - ia.

**P** The Holy Gospel according to St. John, the twentieth chapter.

**C** **Glory to You, O Lord.**

### Holy Gospel

*John 20:19-31*

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup>And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."



<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated*

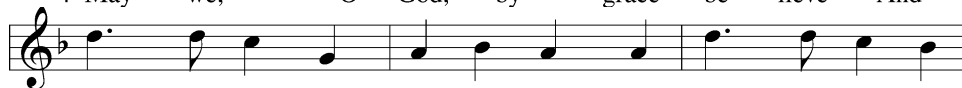
## Hymn of the Day

"These Things Did Thomas Count as Real"

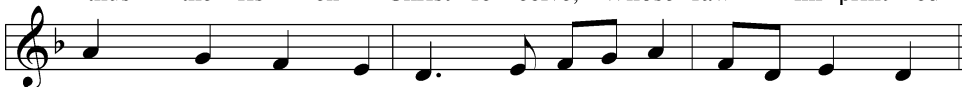
LSB 472



1 These things did Thom - as count as real: The  
 2 The vi - sion of his skep - tic mind Was  
 3 His rea - soned cer - tain - ties de - nied That  
 4 May we, O God, by grace be - lieve And



warmth of blood, the chill of steel, The grain of wood, the  
 keen e-nough to make him blind To an - y un - ex -  
 one could live when one had died, Un - til his fin - gers  
 thus the ris - en Christ re - ceive, Whose raw im - print - ed



heft of stone, The last frail twitch of flesh and bone.  
 pect - ed act Too large for his small world of fact.  
 read like braille The mark - ings of the spear and nail.  
 palms reached out And beck - oned Thom - as from his doubt.

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## Sermon

*Please stand*

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+ We Respond to God's Word +

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## Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

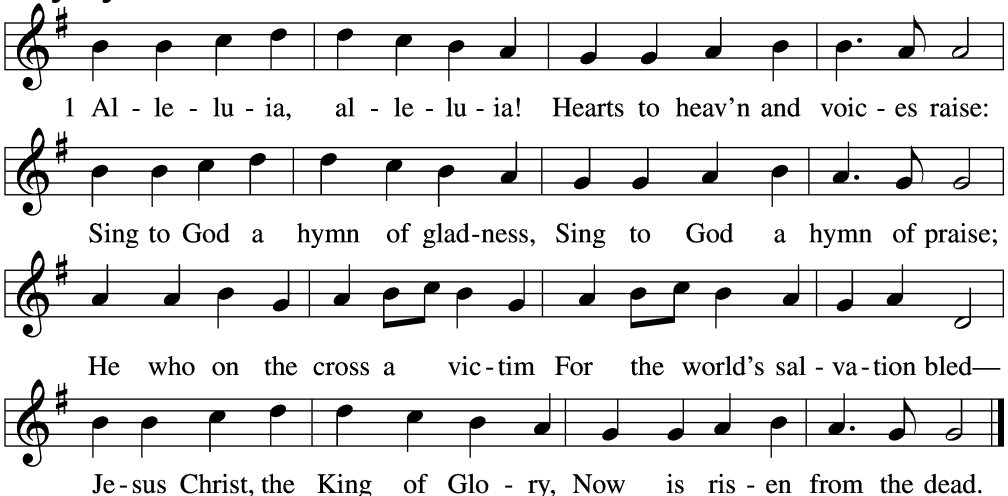
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

## Sunday: Children's Message

### Offertory Hymn

"Alleluia, Alleluia! Hearts to Heaven"

LSB 477 v.1

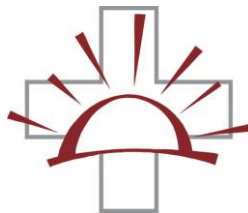


1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:  
Sing to God a hymn of glad-ness, Sing to God a hymn of praise;  
He who on the cross a vic-tim For the world's sal - va-tion bled—  
Je-sus Christ, the King of Glo - ry, Now is ris - en from the dead.

Text and tune: Public domain

## Prayers of the Church

**P** ... let us pray to the Lord: **G** Lord, have mercy.



## + God Serves Us His Holy Feast +

### Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us the victory over death and the grave. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

### Lord's Prayer

*Matthew 6:9–13*

### The Words of Our Lord


*Matthew 26:26–28; Mark 14:22–24  
Luke 22:19–20; 1 Corinthians 11:23–25*

### Pax Domini

*John 20:19*

- P** The peace of the Lord be with you always.
- C** **Amen.**

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*Please be seated*

## Distribution

### Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord’s Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ’s institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

### **Sunday: Music During the Distribution**

“Awake, My Heart, with Gladness”	LSB 467
“Christ the Lord Is Risen Today”	LSB 469
“We Walk by Faith and Not by Sight”	LSB 720

### **Saturday: Post-Communion Blessing**

*Please stand*

## Post-Communion Canticle

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev-'ry-one who seeks the Lord rejoice and proud-ly bear His name. He re-calls His prom-ises and leads His peo-ple forth in joy with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

## Post-Communion Prayer

- P** Father in heaven, we thank You for giving us the crucified and risen body and blood of Jesus that bestows to us forgiveness, life, and salvation. In Jesus' name.
- C** Amen.

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## + God Sends Us Out +

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## Benediction

*Numbers 6:24-26*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

*Please be seated*

## Closing Hymn

## "O Sons and Daughters of the King"

LSB 470 v.6-9



6 "My pierc - ed side, O Thom - as, see, And look up -  
7 No long - er Thom - as then de - nied; He saw the  
8 How blest are they who have not seen And yet whose  
9 On this most ho - ly day of days Be laud and



on My hands, My feet; Not faith-less but be - liev-ing be."  
feet, the hands, the side; "You are my Lord and God!" he cried.  
faith has con-stant been, For they e - ter - nal life shall win.  
ju - bi - lee and praise: To God your hearts and voic - es raise.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text and tune: Public domain

## Silent Prayer

## Easter Dismissal

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

## Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on [trinitypeoria.com](http://trinitypeoria.com)

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, [pastorsynnott@trinitypeoria.com](mailto:pastorsynnott@trinitypeoria.com).

## Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the GIVE button.



## Postlude

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