



# **Weekly Trinity Prayer Sheet**

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## **Submitting Prayer Requests**

Call, text, or email Pastor Nelson (309) 453-7231; pastornelson@trinitypeoria.com

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Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

#### WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for



coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you. **Large print bulletins** are available for persons with vision difficulties.

#### ARLEN MEYER BANNER DESCRIPTION

The banner hanging towards the left of the chancel was and designed especially for Trinity's Sanctuary by Arlen Meyer, a teacher and artist from Seward, Nebraska. It is designed to be used for the whole season of Lent and will change slightly week by week.

The imposition of ashes creates the cross form used in the banner. It is traditionally applied with the spoken words, "Remember that you are dust and to dust you shall return." In Arlen's design the cross is placed above an open grave as a symbol of our mortality. In the depth of that grave there is a beginning indication of a thorny crown. While our sins and sinfulness are serious and lethal, the burden of our sin is carried into our grave by Christ who precedes us in death and with whom we are buried by baptism into death.

#### THOSE SERVING IN WORD & SACRAMENT MINISTRY

**Preacher:** Pastor Matthew B. Synnott / **Liturgist:** Pastor Mark J. Nelson **Organist:** Cantor Peter Wykert / Children's Message: DCE Scott Rauch

Saturday 6:00 Service – Comm. Asst.: Dave Mingus, Joe Bembenek; Altar Guild: Matt Hefflefinger;

Lector: Chris Pasold; Sound: Will Fleming

**Sunday 8:00 Service** – Comm. Asst.: Michael Genovese, Eric Verplaetse, Jacob Mol, David Timm; Altar Guild: Emily Rull; Acolytes: Rose Chamberlain, Ben Hipple; Sound: Chris Wahlmark; Ushers: Karl Engquist, Kevin Engquist, John Volovitz

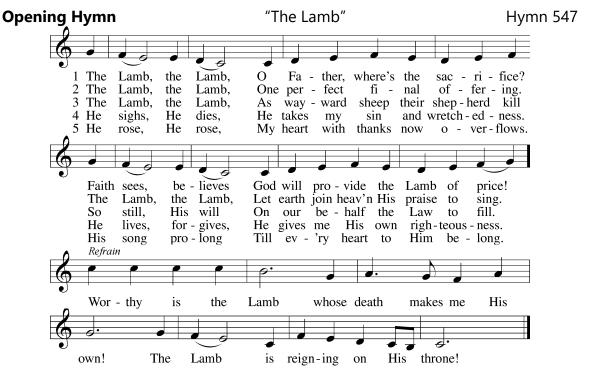
**Sunday 10:45 Service** – Comm Asst: Alan Stahl; Altar Guild: Betty Hohlfeld; Lector: Joshua Rudnicky; Acolytes: Jameson Fisher, Mariah Ford; Sound: Mark King family; Ushers: Axel Kufner, Leslie Rudnicky

# **Divine Service - Setting Three**

## + We Come Into God's Presence +

#### **Prelude**

## Ringing of the Bell



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#### Please stand

**Invocation:** The sign of the cross may be made by all in remembrance of their Baptism.

- $label{eq:P}$  In the name of the Father and of the  $\pm$  Son and of the Holy Spirit.
- C Amen.

## **Confession of Sins** (please read responsively)

Psalm 51:1-4

<sup>1</sup>Have mercy on me, O God, according to Your steadfast love; according to Your abundant mercy blot out my transgressions.

<sup>2</sup>Wash me thoroughly from my iniquity,

and cleanse me from my sin!

<sup>3</sup>For I know my transgressions,

and my sin is ever before me.

<sup>4</sup>Against You, You only, have I sinned and done what is evil in Your sight, so that You may be justified in Your words and blameless in Your judgment.

Silence for reflection on God's Word and for self-examination.

**Absolution** John 20:19–23

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

1 Heav'n-ly hosts in cease-less wor-ship "Ho-ly, ho-ly, ho-ly" cry;
2 All cre-a-tion, all re-demp-tion, Join to sing the Sav-ior's worth;

"He who is, who was and will be, God Al-might-y, Lord Most High."
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.

Praise and hon-or, pow'r and glo-ry, Be to Him who reigns a-lone!
Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do-min-ion, praise,

We, with all His hands have fash-ioned, Fall be-fore the Fa-ther's throne.

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Now be His from all

His crea - tures And to ev - er - last - ing

#### **Salutation**

- **P** The Lord be with you.
- **And also with you.**

## **Collect of the Day**

- **P** Let us pray.
- O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

# + God Speaks to Us +

## **Old Testament Reading**

Genesis 22:1-18

<sup>1</sup>After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." <sup>2</sup>He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup>On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup>Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." <sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" <sup>8</sup>Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

<sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." <sup>12</sup>He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." <sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

<sup>15</sup>And the angel of the LORD called to Abraham a second time from heaven <sup>16</sup>and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, <sup>17</sup>I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, <sup>18</sup>and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

- **A** This is the Word of the Lord.
- Thanks be to God.



let me not be | put to shame;\* let not my enemies exult | over me.

<sup>3</sup>Indeed, none who wait for you shall be | put to shame;\* they shall be ashamed who are wantonly | treacherous.

<sup>4</sup>Make me to know your ways, | O LORD;\* teach me | your paths.

<sup>5</sup>Lead me in your truth and teach me, for you are the God of my sal- | vation;\* for you I wait all the | day long.

<sup>6</sup>Remember your mercy, O LORD, and your | steadfast love,\* for they have been | from of old.

<sup>7</sup>Remember not the sins of my youth or my trans- | gressions;\* according to your steadfast love remember me, for the sake of your goodness, | O LORD!

\*Good and upright | is the LORD;\* therefore he instructs sinners | in the way.

<sup>9</sup>He leads the humble in | what is right,\* and teaches the humble | his way.

<sup>10</sup>All the paths of the LORD are steadfast love and | faithfulness,\* for those who keep his covenant and his testi- | monies.

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

Epistle Reading James 1:12-18

<sup>12</sup>Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. <sup>13</sup>Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. <sup>14</sup>But each person is tempted when he is lured and enticed by his own desire. <sup>15</sup>Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

<sup>16</sup>Do not be deceived, my beloved brothers. <sup>17</sup>Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. <sup>18</sup>Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

- **A** This is the Word of the Lord.
- Thanks be to God.

#### **Luther's Small Catechism: The Second Commandment**

- You shall not misuse the name of the Lord your God.
- **A** What does this mean?
- We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

Please stand

- P The Holy Gospel according to St. Mark, the first chapter.
- Glory to You, O Lord.

Holy Gospel Mark 1:9-15

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

<sup>12</sup>The Spirit immediately drove him out into the wilderness. <sup>13</sup>And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

<sup>14</sup>Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.



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Please be seated

#### Sermon

Please stand



# + We Respond to God's Word +

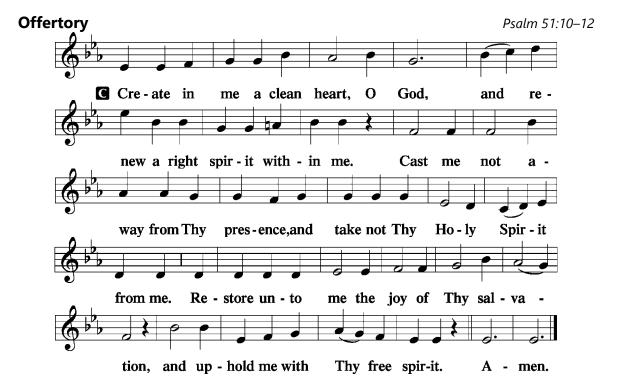
## **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

## Sunday: Children's Message



**Prayers of the Church** P. ... let us pray to the Lord: C Lord, have mercy.

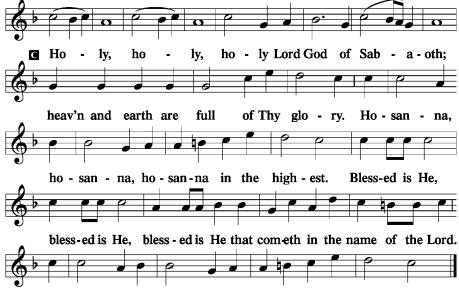
# + God Serves Us His Holy Feast +

#### **Preface**

- P The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who restores unto us the joy of Your salvation. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

Sanctus

Isaiah 6:3; Matthew 21:9



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## **Lord's Prayer**

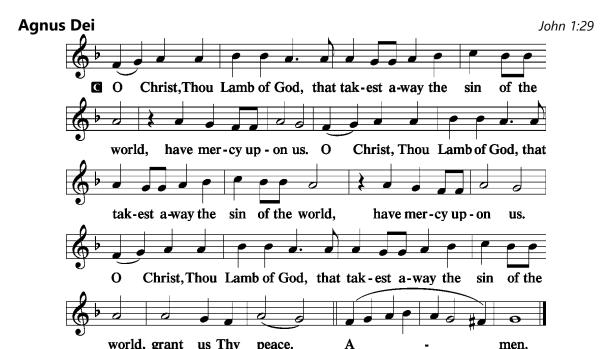
Matthew 6:9–13

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25

Pax Domini John 20:19

- P The peace of the Lord be with you always.
- C Amen.



Please be seated

#### Distribution

#### **Communion Statement**

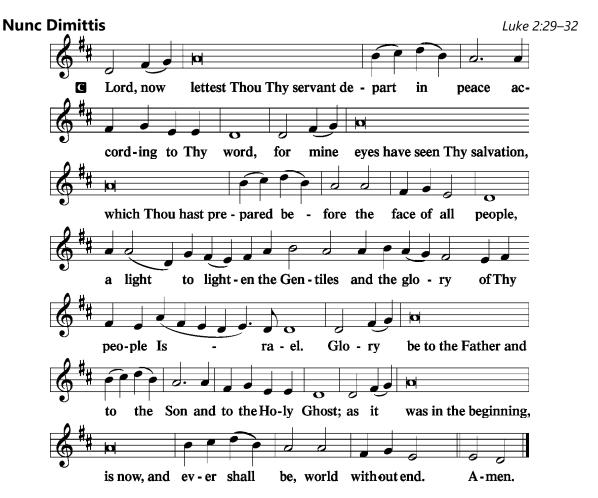
As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

# **Sunday: Music During the Distribution**

"Christ, the Lord of Hosts, Unshaken"	LSB 521
"Christ Be My Leader"	LSB 861
"Oh, That the Lord Would Guide My Ways"	LSB 707

## Saturday: Post-Communion Blessing



## **Post-Communion Prayer**

- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, lead us now to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming again.
- C Amen. Come, Lord Jesus!

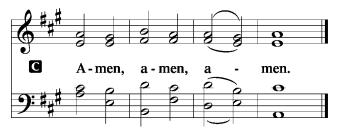
## + God Sends Us Out +

Thanksgiving Psalm 107:1

- O give thanks unto the Lord, for He is good,
- and His mercy endures forever.

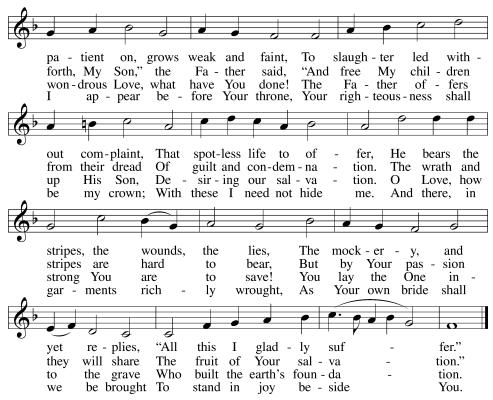
**Benediction**Numbers 6:24–26

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.



Please be seated





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## **Silent Prayer**

#### **Dismissal**

- P Go in peace. Serve the Lord.
- Thanks be to God!

## **Announcements and Welcome**

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

## Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the *GIVE* button.



#### **Postlude**

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ALTAR FLOWERS are given by Diana Martino in loving memory of her daughter-in-law, Lori Martino, who fell asleep in Jesus on January 24.