



Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

#### WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service,



please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

#### ARLEN MEYER BANNER DESCRIPTION

The front of the banner moves upward in small increments during the weeks prior to Passion Sunday. The thorns become more visible and prominent and the colors become darker. With each increment each one of us is invited to consider how our personal sinfulness becomes the burden that Christ carried and carries. Personal acknowledgement of sin and guilt and personal repentance are difficult for everyone, but, in order to experience the full joy of salvation, we must confess the enormity of our sin and helplessness.

#### THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Matthew B. Synnott / Liturgist: Pastor Mark J. Nelson

**Organist:** Cantor Peter Wykert

Saturday 6:00 Service - Comm. Asst.: Dave Mingus, Joe Bembenek; Lector: Chris Pasold; Altar

Guild: Matt Hefflefinger; Sound: Will Fleming

**Sunday 8:00 Service** – Comm. Asst.: Michael Genovese, Eri Verplaetse, Jacob Mol, David Timm; Altar Guild: Pat Schultz; Acolytes: Megan Vietti, Evie Holloway; Sound: Chris Wahlmark; Ushers: Kark Engquist, Kevin Engquist, John Volovitz

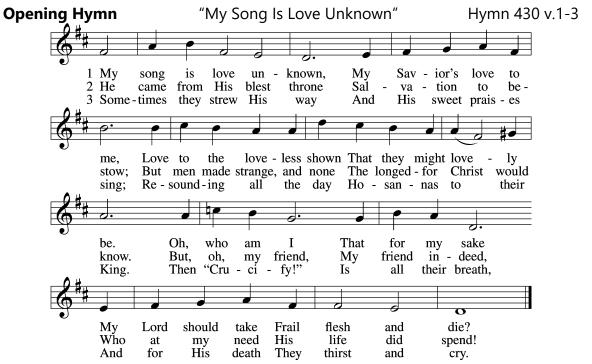
**Sunday 10:45 Service** – Comm. Asst.: Alan Stahl; Altar Guild: Debra Cribbs; Acolytes: Kassadi Marion, Kennadi Marion; Sound: Mark King family; Ushers: Axel Kufner, Dolores Snyder

# **Divine Service - Setting Three**

### + We Come Into God's Presence +

#### **Prelude**

### Ringing of the Bell



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#### Please stand

**Invocation:** The sign of the cross may be made by all in remembrance of their Baptism.

- ${f P}$  In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

### **Confession of Sins** (please read responsively)

Psalm 51:1-4

<sup>1</sup>Have mercy on me, O God, according to Your steadfast love; according to Your abundant mercy blot out my transgressions.

<sup>2</sup>Wash me thoroughly from my iniquity,

and cleanse me from my sin!

<sup>3</sup>For I know my transgressions,

and my sin is ever before me.

<sup>4</sup>Against You, You only, have I sinned and done what is evil in Your sight, so that You may be justified in Your words and blameless in Your judgment.

Silence for reflection on God's Word and for self-examination.

**Absolution** John 20:19–23

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

1 Heav'n-ly hosts in cease-less wor-ship "Ho-ly, ho-ly, ho-ly" cry;
2 All cre-a-tion, all re-demp-tion, Join to sing the Sav-ior's worth;

"He who is, who was and will be, God Al-might-y, Lord Most High."
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.

Praise and hon-or, pow'r and glo-ry, Be to Him who reigns a - lone!
Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do-min-ion, praise,

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Now be His from all

We, with all His hands have fash-ioned, Fall be-fore the Fa-ther's throne.

His crea - tures And to ev - er - last - ing

#### Salutation

- **P** The Lord be with you.
- And also with you.

### **Collect of the Day**

- **P** Let us pray.
- Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please he seated

## + God Speaks to Us +

### **Old Testament Reading**

Jeremiah 31:31-34

<sup>31</sup>"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

- **A** This is the Word of the Lord.
- Thanks be to God.



### **Psalm 119:9-16** (*Psalm Tone A*)

**BFTH** 



<sup>9</sup>How can a young man keep his | way pure?\*
By guarding it according | to your word.

<sup>10</sup>With my whole heart I | seek you;\*
let me not wander from your com- | mandments!

<sup>11</sup>I have stored up your word | in my heart,\* that I might not sin a- | gainst you.

<sup>12</sup>Blessèd are you, | O LORD;\* teach me your | statutes!

<sup>13</sup>With my lips | I declare\* all the just decrees | of your mouth.

<sup>14</sup>In the way of your testimonies | I delight\* as much as in all | riches.

<sup>15</sup>I will meditate on your | precepts\* and fix my eyes | on your ways.

<sup>16</sup>I will delight in your | statutes;\*
I will not for- | get your word.

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

**Epistle Reading**Hebrews 5:1-10

<sup>1</sup>Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, after the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

- **A** This is the Word of the Lord.
- Thanks be to God.

### **Luther's Small Catechism: The Sixth Commandment**

- You shall not commit adultery.
- **A** What does this mean?
- We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

#### Please stand

- P The Holy Gospel according to St. Mark, the tenth chapter.
- **G** Glory to You, O Lord.

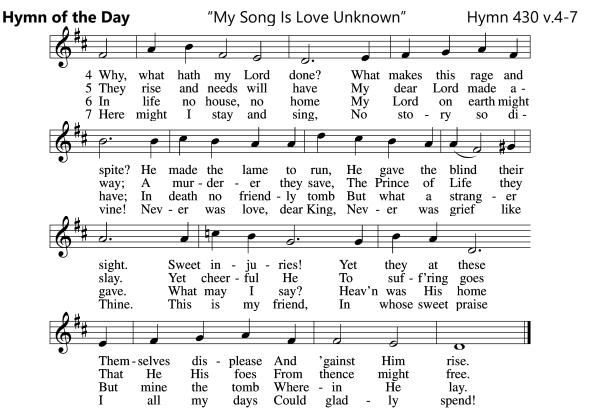
Holy Gospel Mark 10:32-45

<sup>32</sup>And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What do you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup>And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Please be seated



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#### Sermon

Please stand



## + We Respond to God's Word +

### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

### Sunday: Children's Message



**Prayers of the Church** P. ... let us pray to the Lord: Lord, have mercy.

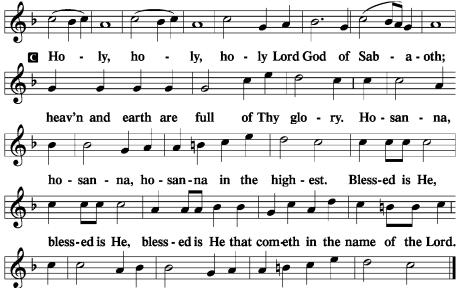
## + God Serves Us His Holy Feast +

#### **Preface**

- P The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who restores unto us the joy of Your salvation. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

Sanctus

Isaiah 6:3; Matthew 21:9



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### **Lord's Prayer**

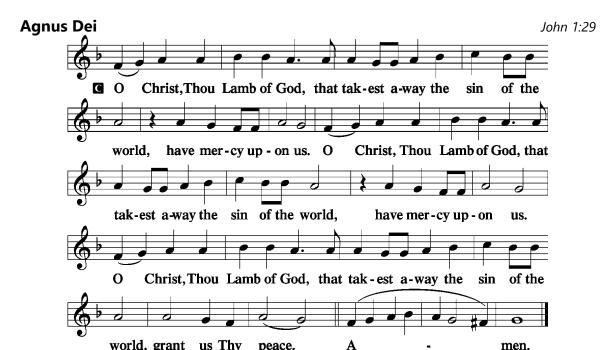
Matthew 6:9–13

#### The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25

Pax Domini John 20:19

- P The peace of the Lord be with you always.
- C Amen.



Please be seated

#### Distribution

#### Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

### **Sunday: Music During the Distribution**

"Why Should Cross and Trial Grieve Me"	LSB 756
"Lord, Help Us Walk Your Servant Way"	LSB 857
"Jesus, Thy Boundless Love to Me"	LSB 683

### **Saturday: Post-Communion Blessing**

Please stand

Nunc Dimittis

Luke 2:29–32



### **Post-Communion Prayer**

- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, lead us now to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming again.
- **⚠** Amen. Come, Lord Jesus!

## + God Sends Us Out +

Thanksgiving Psalm 107:1

- P O give thanks unto the Lord, for He is good,
- and His mercy endures forever.

**Benediction**Numbers 6:24–26

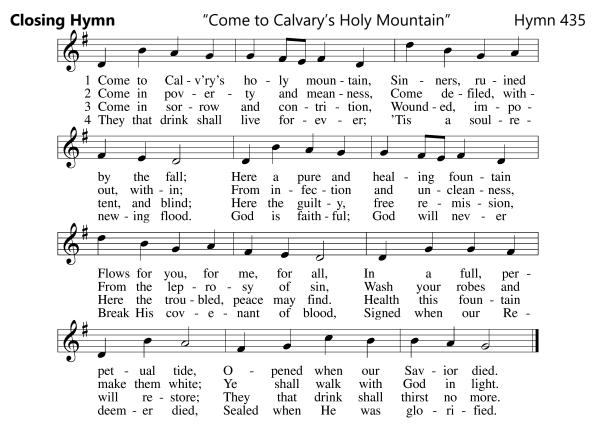
**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Please be seated



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### **Silent Prayer**

#### **Dismissal**

- **P** Go in peace. Serve the Lord.
- Thanks be to God!

#### **Announcements and Welcome**

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com.

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

### Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the *GIVE* button.



#### **Postlude**

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**ALTAR FLOWERS** are given by Jerry and Sue Krause to the glory of God and in loving memory of our son Andy.