

THE EIGHTH SUNDAY AFTER PENTECOST



The Eighth Sunday after Pentecost

July 13/14, 2024

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



LARGE PRINT BULLETINS are available for persons with vision difficulties.

ARLEN MEYER BANNER DESCRIPTION

Green is the church's liturgical color for growth. The Father's love accomplished our redemption through the work of Christ. Jesus made the Father's love real for us when he lived among us as Friend and Brother. His cross – His redemption – becomes the foundation for our spiritual growth. By our faithfulness to His Word and Sacraments, He accomplishes in us a vibrant growth in faith. First it may appear as a young plant but be assured that it will grow and blossom because faith is a gift from His nourishing hand and enabling Spirit.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Matthew B. Synnott **Liturgist:** Pastor Mark J. Nelson

Organist: Cantor Peter Wykert

Saturday 6:00 Service – Comm. Asst.: Dick LeCrone, Lee Slee; Altar Guild: Patty Schrock; Lector: Randy Irwin; Sound: Chris Pasold

Sunday 8:00 Service – Comm. Asst.: John Volovitz, Jason Marks, Bill Wagner, Daniel Timm; Altar Guild: Peggy Livengood; Acolytes: Samantha Brown, Rose Chamberlain; Sound: Mark Baker; Ushers: Randy Neff, Mark Morrow

Sunday 10:45 Service – Comm. Asst.: Jon Reick; Altar Guild: Jane Nelson; Acolytes: Mariah Ford, Kassadi Marion; Sound: Simon French; Ushers: Mark King, Mark Morrow

Matins

+ We Come Into God's Presence +

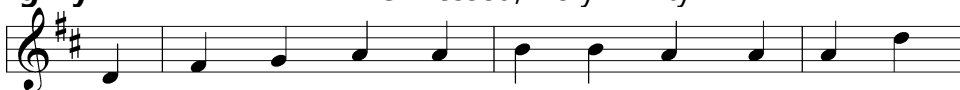
Prelude

Ringing of the Bell

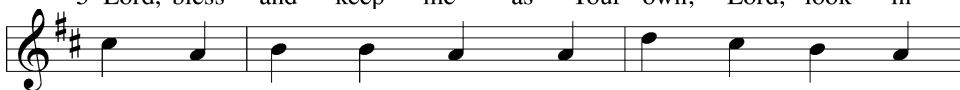
Opening Hymn

"O Blessed, Holy Trinity"

LSB 876



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -
2 My soul and bod - y keep from harm, And o - ver
3 The Fa - ther's love shield me this day; The Son's pure
4 My Mak - er, hold me in Your hand; O Christ, for -
5 Lord, bless and keep me as Your own; Lord, look in



ter - nal U - ni - ty, O Fa - ther, Son, and
all ex - tend Your arm; Let Sa - tan cause me
wis - dom cheer my way; The Ho - ly Spir - it's
giv - en let me stand; Blest Com - fort - er, do
kind - ness from Your throne; Lord, shine un - fail - ing



Ho - ly Ghost, This day Your name be up - per - most.
no dis - tress Nor bring me shame and wretch - ed - ness.
joy and light Drive from my heart the shades of night.
not de - part; With faith and love en - rich my heart.
peace on me By grace sur - round - ed; set me free.

Please stand

Invocation: *The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Saturday: Baptism of Tucker James Ransom

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

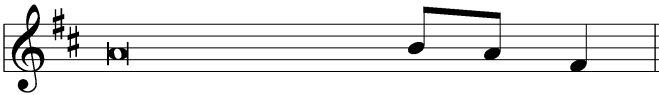
Absolution

John 20:19–23

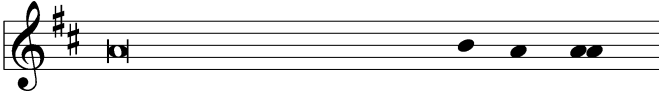
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.



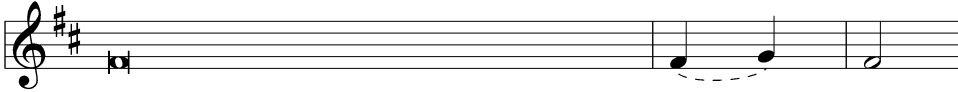
L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



C O come, let us wor-ship Him.

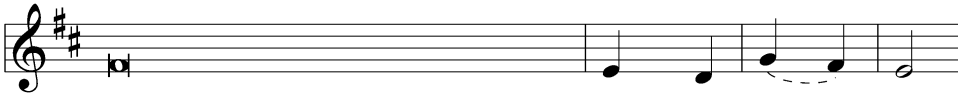
Venite

LSB 220



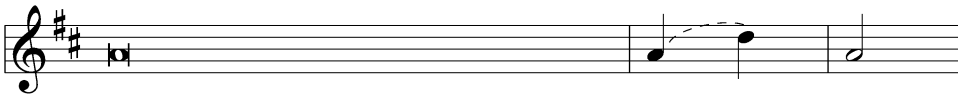
C 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

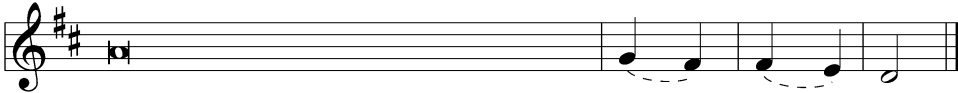


1 let us make a joyful noise to the rock of our sal-va-tion.
2 and a great king a-bove all gods.
3 and His hand formed the dry land.

5 and to the Ho-ly Spir-it;



1 Let us come into His presence with thanks-giv-ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be-gin-ning,



1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al-so.
3 let us kneel before the Lord, our mak-er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for ev-er. A-men.



L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



C O come, let us wor-ship Him.

Please be seated

+ God Speaks to Us +

Epistle Reading

Ephesians 1:3-14

Father

- 1 ³Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us with every blessing of the Spirit in the heavenly places in Christ,
- ⁴inasmuch as it was in him that he chose us for himself before the foundation of the world
that we should be holy and without blemish before him,
since in love ⁵he had predestined us to be adopted as his sons through Jesus Christ,
according to the good pleasure of his will,
⁶*to the praise of his gracious glory*,
which he has graciously shown us in the Beloved;

Son

- ⁷in whom we have redemption through his blood,
the forgiveness of trespasses,
according to the richness of his grace, ⁸which he poured out upon us,
as with all wisdom and understanding ⁹he has made known to us the mystery of his will,
according to his good pleasure which he declared in him,
¹⁰to administer the fulfilling of the opportune moments,
that all things might be brought together in Christ,
the things in heaven and the things on earth in him;
- ¹¹in whom also we have been appointed—
since we had been predestined according to the purpose of the One
who accomplishes all things according to the plan of his will—
¹²that we should be *to the praise of his glory*,
[we] who first hoped in Christ;

Holy Spirit

- ¹³in whom also you,
having heard the Word of truth, the Gospel of your salvation,
in whom, having also believed, you were sealed with the promised Holy Spirit,
¹⁴who is the deposit of our inheritance,
for the redemption of [his] special possession,
to the praise of his glory.

A Oh Lord, have mercy on us.

C **Thanks be to God.**

Luther's Small Catechism: The Lord's Prayer – The Second Petition

C Thy kingdom come.

A *What does this mean?*

C The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.

A *How does God's kingdom come?*

C God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

Please stand

P The Holy Gospel according to St. Mark, the sixth chapter.

C **Glory to You, O Lord.**

Holy Gospel

Mark 6:14-29

¹⁴King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." ¹⁵But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised." ¹⁷For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. ¹⁸For John had been saying to Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him and wanted to put him to death. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

²¹But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. ²²For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." ²³And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." ²⁴And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." ²⁵And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." ²⁶And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. ²⁷And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison ²⁸and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. ²⁹When his disciples heard of it, they came and took his body and laid it in a tomb.

P Oh Lord, have mercy on us.

C **Thanks be to God.**

Responory

LSB 221



L 1 Forever, O Lord, Your Word is firmly set in the heavens.
 2 Blessed are those who hear the Word of God and keep it.
 3 Glory be to the Father and to the Son and to the Holy Spirit.



C Lord, I love the habitation of Your house and the place where Your glory dwells.

Please be seated

Office Hymn

"Saints, See the Cloud of Witnesses"

LSB 667



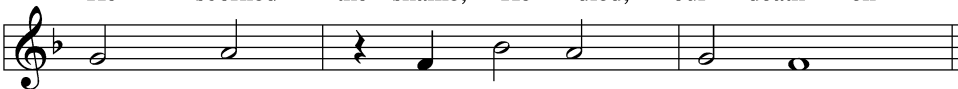
1 Saints, see the cloud of witness - es sur - round us;
 2 These saints of old re - ceived God's com - men - da - tion;
 3 They call to us, "Your tim - id foot - steps length - en;
 4 Come, let us fix our sight on Christ who suf - fered,



Their lives of faith en - cour - age and as - tound us.
 They lived as pil - grim - heirs of His sal - va - tion.
 Throw off sin's weight, your halt - ing weak - ness strength - en.
 He faced the cross, His sin - less life He of - fered;



Hear how the Mas - ter praised their faith so
 Through faith they con - quered flame and sword and
 We kept the faith, we shed our blood, were
 He scorned the shame, He died, our death en -



fer - vent: "Well done, My ser - vant!"
 gal - lows, God's name to hal - low.
 mar - tyred; Our lives we bar - tered."
 dur - ing, Our hope se - cur - ing.

- 5 Lord, give us faith to walk where You are sending,
On paths unmarked, eyes blind as to their ending;
Not knowing where we go, but that You lead us—
With grace precede us.
- 6 You, Jesus, You alone deserve all glory!
Our lives unfold, embraced within Your story;
Past, present, future—You, the same forever—
You fail us never!

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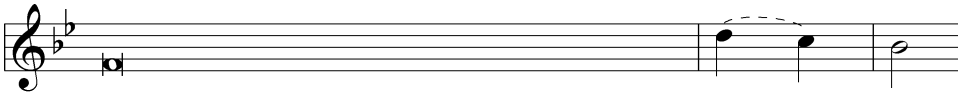
Sermon

Please stand

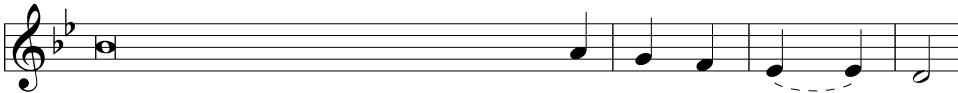
+ We Respond to God's Word +

Te Deum

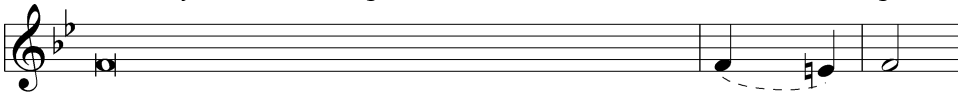
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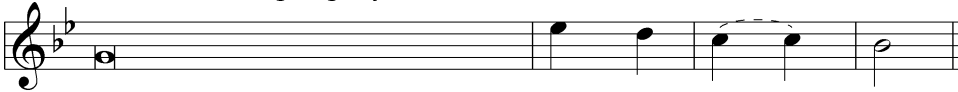
- 1 We praise You, O God; we acknowledge You to be the Lord.
2 Holy, holy, holy, Lord God of Sab - a - oth;
3 The noble army of martyrs praise — You.



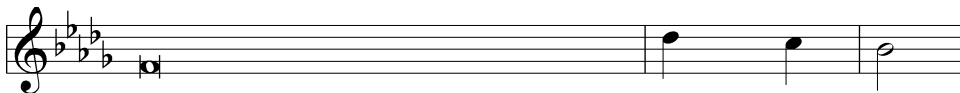
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
2 heaven and earth are full of the majes - ty of Your glo - ry.
3 The holy Church throughout all the world does ac - knowl-edge You:



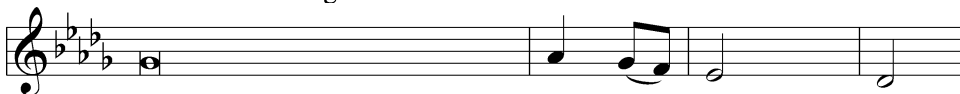
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
2 The glorious company of the apostles praise — You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O — Christ;



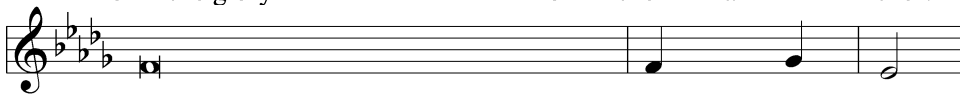
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph-ets praise — You.
3 also the Holy Ghost, the Com - fort - er.
4 You are the everlasting Son of the Fa - ther.



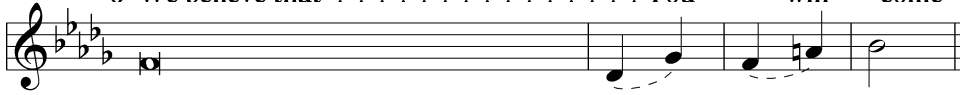
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



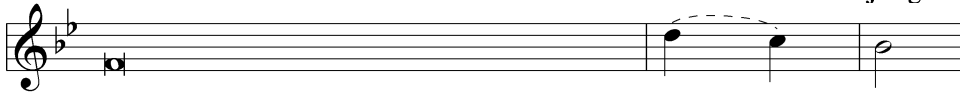
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



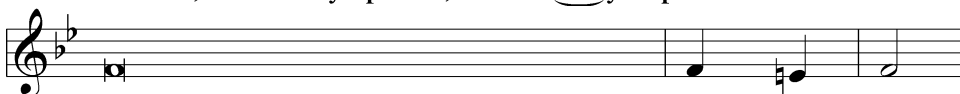
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



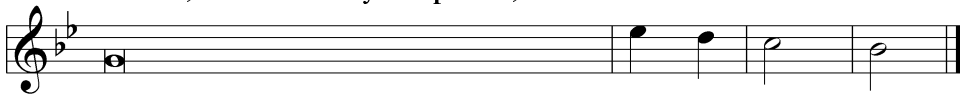
7 We therefore pray You to help Your ser - vants,
8 O Lord, save Your people and bless Your . . . her - i - tage.
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.
8 Govern them and lift them up for - ev - er.
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered with Your saints
8 Day by day we magni - fy You.
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory ev - er - last - ing.
8 And we worship Your name for - ever and ev - er.
9 O Lord, in You have I trusted; let me never be con - found - ed.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Prayers of the Church **P** ... let us pray to the Lord: **C** **Lord, have mercy.**

+ God Serves Us His Holy Feast +

Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us the Holy Spirit to bear the fruits of faith. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

Sanctus

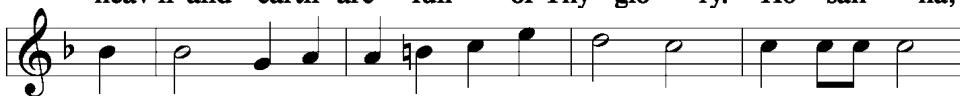
Isaiah 6:3; Matthew 21:9



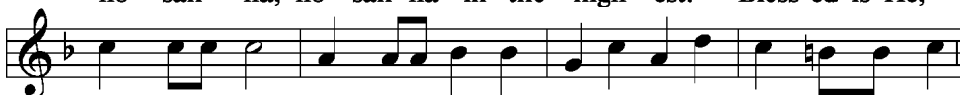
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



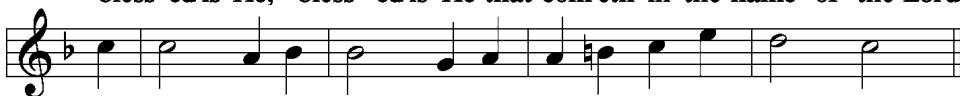
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer (see inside back cover of hymnal for text)

Matthew 6:9–13

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24
Luke 22:19–20; 1 Corinthians 11:23–25

Pax Domini

John 20:19

P The peace of the Lord be with you always.

G Amen.

Agnus Dei

John 1:29



G O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"God of the Prophets, Bless the Prophets' Sons"

LSB 682

"The Clouds of Judgment Gather"

LSB 513

"Since Our Great High Priest, Christ Jesus"

LSB 529

Saturday: Post-Communion Blessing

Please stand

Nunc Dimittis

Luke 2:29–32



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Post-Communion Prayer

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ God Sends Us Out +

Benedicamus

Psalm 103:1

P Let us bless the Lord.

G Thanks be to God.

Benediction

2 Cor. 13: 14

P The grace of our Lord ✠ Jesus Christ and the love of God
and the communion of the Holy Spirit be with you all

G Amen.

Please be seated

Closing Hymn

"Jesus, Priceless Treasure"

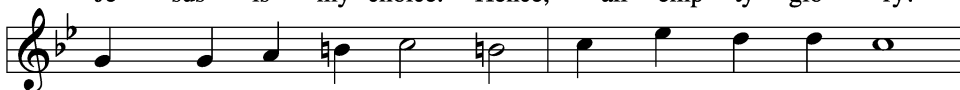
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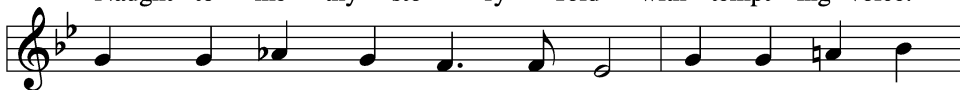
1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,
2 In Thine arms I rest me; Foes who would mo - lest me
3 Sa - tan, I de - fy thee; Death, I now de - cry thee;
4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish
Can - not reach me here. Though the earth be shak - ing,
Fear, I bid thee cease. World, thou shalt not harm me
Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
Ev - 'ry heart be quak - ing, Je - sus calms my fear.
Nor thy threats a - larm me While I sing of peace.
Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer
Light - nings flash And thun - ders crash; Yet, though sin and
God's great pow'r Guards ev - 'ry hour; Earth and all its
Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.
hell as - sail me, Je - sus will not fail me.
depths a - dore Him, Si - lent bow be - fore Him.
Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;
Thou canst not deceive me,
Thine appeal is vain.
Sin that once did blind me,
Get thee far behind me,
Come not forth again.
Past thy hour,
O pride and pow'r;
Sinful life, thy bonds I sever,
Leave thee now forever.

Text and tune: Public domain

6 Hence, all fear and sadness!
For the Lord of gladness,
Jesus, enters in.
Those who love the Father,
Though the storms may gather,
Still have peace within.
Yea, whate'er
I here must bear,
Thou art still my purest pleasure,
Jesus, priceless treasure!

Silent Prayer

Dismissal

- P** Go in peace. Serve the Lord.
- G** **Thanks be to God!**

Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the [GIVE](#) button.



Postlude

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✝ **ALTAR FLOWERS** are given by Janet Pritchard and Liz Pollack to the glory of God and in loving memory of our dear friend, Mary Simon.