

QUINQUAGESIMA



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135 NE Randolph Avenue, Peoria, Illinois 61606  
Online: [www.trinitypeoria.com](http://www.trinitypeoria.com) ~ (309) 676-4609

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

### WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the ***Lutheran Service Book*** or LSB (image to the right), located on the back of the seat in front of you.



**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

### QUINQUAGESIMA

Quinquagesima stands around fifty days before Easter, and its very number evokes the **Jubilee of Leviticus 25**, the fiftieth year when debts were cancelled, slaves were freed, and the land itself was released to rest. Fittingly, Jesus here announces His great and final Jubilee, His shed blood on the cross, where He will cancel our debt of sin. The healing of the blind man then reveals **Faith Alone**, for he receives sight and salvation not by merit or preparation but by crying out for mercy and trusting the Son of David. His faith clings to the Christ who is going up to Jerusalem to usher in the ultimate liberation. Quinquagesima teaches us that every step toward Easter is to receive the pardon from our Savior, by faith alone.

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### THOSE SERVING IN WORD & SACRAMENT MINISTRY

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**Preacher:** Pastor Mark J. Nelson / **Liturgist:** Pastor Matthew B. Synnott

**Organist:** Cantor Peter Wykert / **Children's Message:** DCE Scott Rauch

**Saturday 6:00 Service** – Comm. Asst.: Dick LeCrone, Lee Slee; Altar Guild: Bill and Debbie Allen; Sound: Chris Pasold

**Sunday 8:00 Service** – Comm. Asst.: Michael Genovese, Eric Verplaetse, David Timm, Jacob Mol; Altar Guild: Pat Schultz; Acolytes: Benjamin Coulter, Peyton Gossett; Sound: Chris Wahlmark; Ushers: Karl and Kevin Engquist

**Sunday 10:45 Service** – Comm. Asst.: Alan Stahl; Altar Guild: Betty Hohlfeld; Acolytes: Kassadi Marion, Mariah Ford; Sound: Mark King family; Ushers: Josh and Leslie Rudnick

# Divine Service - Setting Three

## + We Come Into God's Presence +

### Prelude

### Ringing of the Bell

### Opening Hymn

"Lord, 'Tis Not That I Did Choose Thee"

Hymn 573

1 Lord, 'tis not that I did choose Thee; That, I know, could  
2 It was grace in Christ that called me, Taught my dark - ened  
△ 3 Praise the God of all cre - a - tion; Praise the Fa - ther's  
nev - er be; For this heart would still re - fuse Thee Had Thy  
heart and mind; Else the world had yet en-thralled me, To Thy  
bound-less love. Praise the Lamb, our ex - pi - a - tion, Priest and  
grace not cho - sen me. Thou hast from the sin that stained me  
heav'n-ly glo - ries blind. Now I wor - ship none a - bove Thee;  
King en - throned a - bove. Praise the Spir - it of sal - va - tion,  
Washed and cleansed and set me free And un - to this  
For Thy grace a - lone I thirst, Know - ing well that,  
Him by whom our spir - its live. Un - di - vid - ed  
end or - dained me, That I ev - er live to Thee.  
if I love Thee, Thou, O Lord, didst love me first.  
ad - o - ra - tion To the great Je - ho - vah give.

*Please stand*

**Invocation:** The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## Confession of Sins (*please read responsively*)

Psalm 51:1-4

<sup>1</sup>Have mercy on me, O God, according to Your steadfast love;  
**according to Your abundant mercy blot out my transgressions.**

<sup>2</sup>Wash me thoroughly from my iniquity,  
**and cleanse me from my sin!**

<sup>3</sup>For I know my transgressions,  
**and my sin is ever before me.**

<sup>4</sup>Against You, You only, have I sinned and done what is evil in Your sight,  
**so that You may be justified in Your words and blameless in Your judgment.**

*Silence for reflection on God's Word and for self-examination.*

## Absolution

John 20:19-23

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

## Dignus es (A Song to the Lamb) "Heavenly Hosts in Ceaseless Worship"

Hymn 949



1 Heav'n-ly hosts in cease-less wor-ship "Ho-ly, ho-ly, ho-ly" cry;  
2 All cre-a-tion, all re-demp-tion, Join to sing the Sav-i-or's worth;



"He who is, who was and will be, God Al-might-y, Lord Most High."  
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.



Praise and hon-or, pow'r and glo-ry, Be to Him who reigns a-lone!  
Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do-min-ion, praise,



We, with all His hands have fash-ioned, Fall be-fore the Fa-ther's throne.  
Now be His from all His crea-tures And to ev-er-last-ing days!

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## Salutation

**P** The Lord be with you.  
**C** And also with you.

## Collect of the Day

**P** Let us pray.  
**C** **O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

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## + God Speaks to Us +

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### Old Testament Reading

*1 Samuel 16:1-13*

<sup>1</sup>The LORD said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup>And Samuel said, "How can I go? If Saul hears it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.' <sup>3</sup>And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you." <sup>4</sup>Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" <sup>5</sup>And he said, "Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, "Surely the LORD's anointed is before him." <sup>7</sup>But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart." <sup>8</sup>Then Jesse called Abinadab and made him pass before Samuel. And he said, "Neither has the LORD chosen this one." <sup>9</sup>Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." <sup>10</sup>And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The LORD has not chosen these." <sup>11</sup>Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." <sup>12</sup>And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, "Arise, anoint him, for this is he." <sup>13</sup>Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

**A** This is the Word of the Lord.  
**C** **Thanks be to God.**

## Psalm 89:18-29 (Psalm Tone C)



<sup>18</sup>For our shield belongs | to the LORD,\*  
**our king to the Holy One of | Israel.**

<sup>19</sup>Of old you spoke in a vision to your godly one, and said:  
“I have granted help to one who is | mighty;\*  
**I have exalted one chosen from the | people.**

<sup>20</sup>I have found David, my | servant;\*  
**with my holy oil I have a- | nointed him,**  
<sup>21</sup>so that my hand shall be estab- | lished with him;\*  
**my arm also shall | strengthen him.**

<sup>22</sup>The enemy shall not out- | wit him;\*  
**the wicked shall not | humble him.**

<sup>23</sup>I will crush his foes be- | fore him\*  
**and strike down those who | hate him.**

<sup>24</sup>My faithfulness and my steadfast love shall | be with him,\*  
**and in my name shall his horn be ex- | alted.**

<sup>25</sup>I will set his hand | on the sea\*  
**and his right hand on the | rivers.**

<sup>26</sup>He shall cry to me, ‘You are my | Father,\*  
**my God, and the Rock of my sal- | vation.’**

<sup>27</sup>And I will make him the | firstborn,\*  
**the highest of the kings | of the earth.**

<sup>28</sup>My steadfast love I will keep for him for- | ever,\*  
**and my covenant will stand | firm for him.**

<sup>29</sup>I will establish his offspring for- | ever\*  
**and his throne as the days of the | heavens.**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

## Epistle Reading

*1 Corinthians 13:1-13*

<sup>1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup>If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

<sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

<sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

## Luther's Small Catechism: The Sixth Commandment

- C** **You shall not commit adultery.**
- A** *What does this mean?*
- C** **We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.**

*Please stand*

- P** The Holy Gospel according to St. Luke, the eighteenth chapter.
- C** **Glory to You, O Lord.**

## Holy Gospel

*Luke 18:31-43*

<sup>31</sup>Taking the twelve, [Jesus] said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. <sup>32</sup>For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. <sup>33</sup>And after flogging him, they will kill him, and on the third day he will rise." <sup>34</sup>But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

<sup>35</sup>As he drew near to Jericho, a blind man was sitting by the roadside begging. <sup>36</sup>And hearing a crowd going by, he inquired what this meant. <sup>37</sup>They told him, "Jesus of Nazareth is passing by." <sup>38</sup>And he cried out, "Jesus, Son of David, have mercy on me!" <sup>39</sup>And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" <sup>40</sup>And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, <sup>41</sup>"What do you want me to do for you?" He said, "Lord, let me recover my sight." <sup>42</sup>And Jesus said to him, "Recover your sight; your faith has made you well." <sup>43</sup>And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

*Please be seated*

## Hymn of the Day

## "O Son of God, in Galilee"

Hymn 841

1 O Son of God, in Gal - i - lee You  
2 O lis - ten to the si - lent prayer Of  
3 The speech - less tongue, the life - less ear You  
4 Mean - while to them the lis - t'ning ear Of  
5 Then in Your prom - ised hap - py land Each

made the deaf to hear, The mute to speak, the  
Your af - flict - ed ones. O bid them cast on  
can re - store, O Lord; Your "Eph - pha - tha," O  
stead - fast faith im - part, And let Your Word bring  
loss will prove a gain; All mys - t'ries we shall

blind to see; O bless - ed Lord, be near.  
You their care; Your grace to them make known.  
Sav - ior dear, Can in - stant help af - ford.  
light and cheer To ev - 'ry trou - bled heart.  
un - der - stand, For You will make them plain.

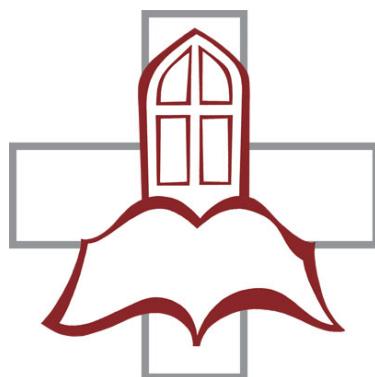
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## Sermon

### **Sunday: Children's Message**

*Please stand*



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## + We Respond to God's Word +

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### Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ~~+~~ everlasting. Amen.

### Offertory

*Psalm 51:10-12*



The musical notation consists of five staves of music in G clef, B-flat key signature, and common time. The lyrics are integrated into the music, with the first line 'C Cre - ate in me a clean heart, O God, and re -' on the first staff, followed by 'new a right spir - it with - in me. Cast me not a -' on the second staff, 'way from Thy pres - ence, and take not Thy Ho - ly Spir - it' on the third staff, 'from me. Re - store un - to me the joy of Thy sal - va -' on the fourth staff, and 'tion, and up - hold me with Thy free spir-it. A - men.' on the fifth staff.

### Prayers of the Church

**P** ... let us pray to the Lord: **C** Lord, have mercy.

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## + God Serves Us His Holy Feast +

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### Preface

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who alone is our salvation. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

### Sanctus

*Isaiah 6:3; Matthew 21:9*

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that cometh in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

*Matthew 6:9-13*

### The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

### Pax Domini

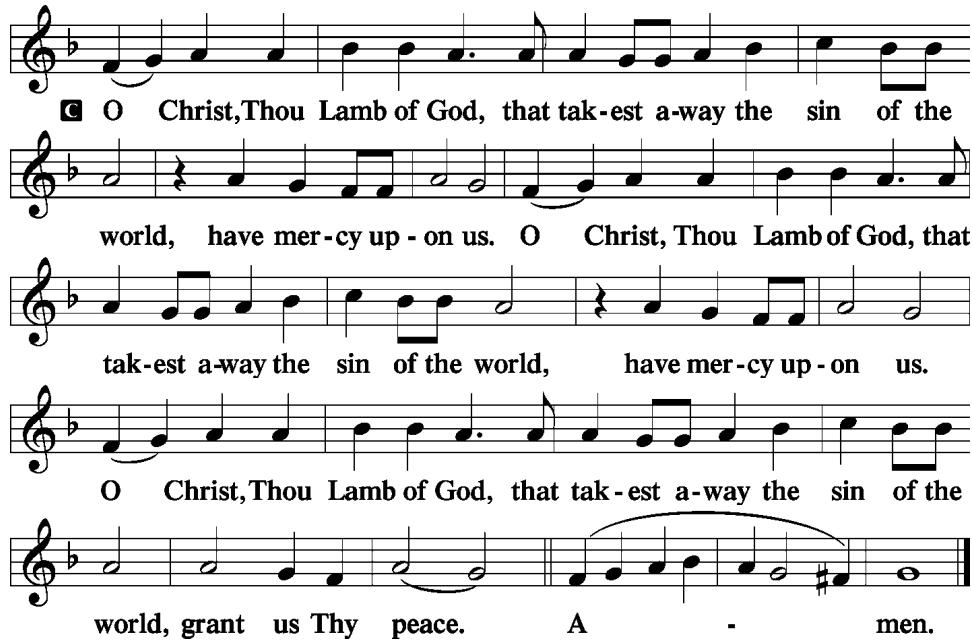
*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

John 1:29



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*Please be seated*

## Distribution

### Communion Statement

As a Lutheran Church-Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

### Sunday: Music During the Distribution

"Let Us Ever Walk with Jesus"

LSB 685

"Not for Tongues of Heaven's Angels"

LSB 695

"Word of God, Come Down on Earth"

LSB 545

### Saturday: Post-Communion Blessing

*Please stand*

## Nunc Dimittis

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light-en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A-men.

## Post-Communion Prayer

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, lead us now to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming again.

**C** Amen. Come, Lord Jesus!

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+ God Sends Us Out +

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## Thanksgiving

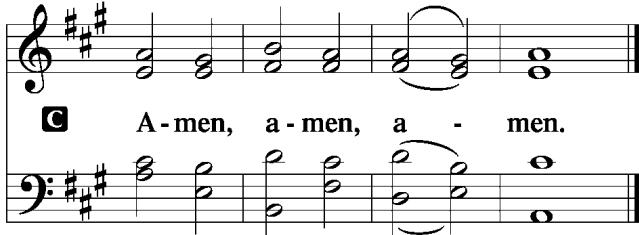
Psalm 107:1

**P** O give thanks unto the Lord, for He is good,  
**C** and His mercy endures forever.

## Benediction

Numbers 6:24–26

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  give you peace.



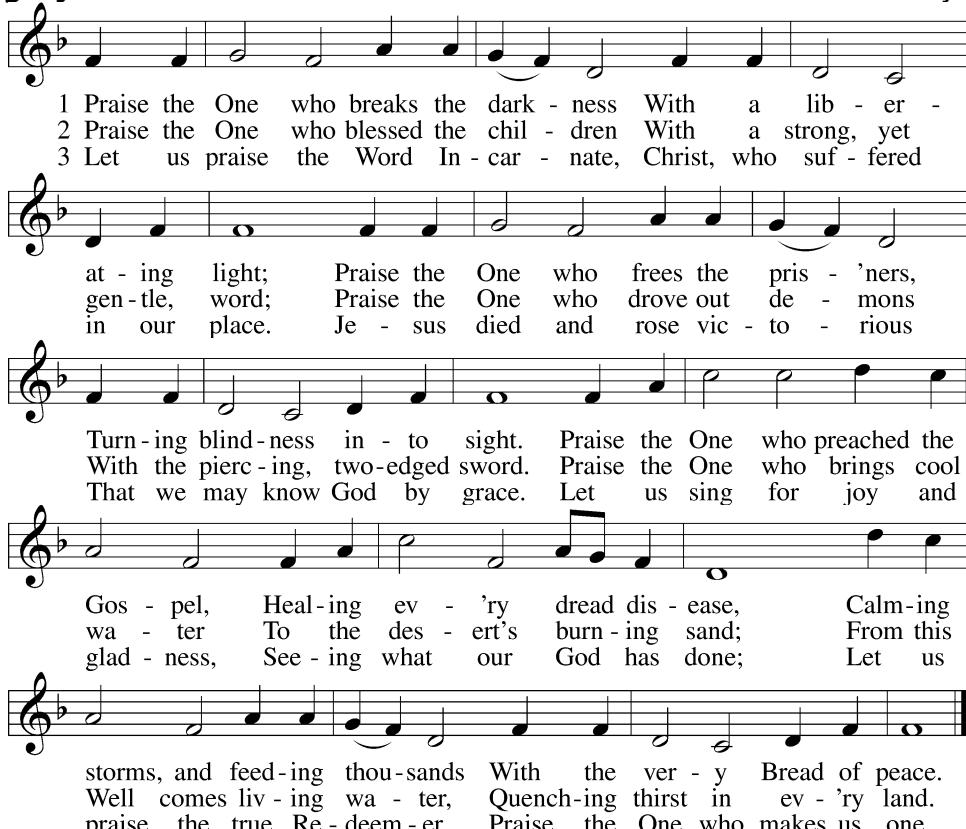
**C** A - men, a - men, a - men.

*Please be seated*

## Closing Hymn

"Praise the One Who Breaks the Darkness"

Hymn 849



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two-edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

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## Silent Prayer

## Dismissal

**P** Go in peace. Serve the Lord.  
**C** **Thanks be to God!**

## Announcements and Welcome

## Postlude

### WELCOME TO TRINITY!

To learn more about our community visit [trinitypeoria.com](http://trinitypeoria.com), or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity Message Board and more!



### GIVE ONLINE OR IN PERSON

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

### CONNECT WITH US

Visiting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our foyer tables.



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