# THIRD SUNDAY IN LENT

# BE GRACIOUS TO ME



135 NE Randolph Avenue, Peoria, Illinois 61606 Online: www.trinitypeoria.com ~ (309) 676-4609

# The Third Sunday in Lent

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

#### WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service,



please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

LARGE PRINT BULLETINS are available for persons with vision difficulties.

#### **ARLEN MEYER BANNER DESCRIPTION**

The front of the banner moves upward in small increments during the weeks prior to Passion Sunday. The thorns become more visible and prominent and the colors become darker. With each increment each one of us is invited to consider how our personal sinfulness becomes the burden that Christ carried and carries. Personal acknowledgement of sin and guilt and personal repentance are difficult for everyone, but, in order to experience the full joy of salvation, we must confess the enormity of our sin and helplessness.

#### THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Mark J. Nelson / Liturgist: Pastor Matthew B. Synnott

Organist: Cantor Peter Wykert

**Saturday 6:00 Service** – Comm. Asst.: Bill Allen; Lector: Dale Bennington; Altar Guild: Bill and Debbie Allen; Sound: Will Fleming

**Sunday 8:00 Service** – Comm. Asst.: Craig Olmstead, Ken Nielsen, Matt Chamberlain, Mark Baker; Altar Guild: Pat Schultz; Acolytes: Samantha Brown, Ben Hipple; Sound: Todd & Benjamin Coulter; Ushers: Bob & Joyce Close

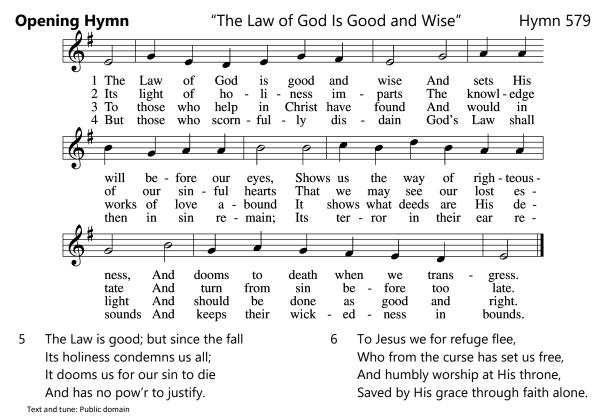
**Sunday 10:45 Service** – Comm. Asst.: Axel Kufner; Altar Guild: Debra Cribbs; Acolytes: Ava McClure, Izzy Seipold; Sound: Mark King family; Ushers: Alan Stahl, Michael Coulter

# **Divine Service - Setting Three**

## + We Come Into God's Presence +

#### Prelude

#### **Ringing of the Bell**



Please stand

**Invocation:** The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the 🕂 Son and of the Holy Spirit.
- C Amen.

# + Sacrament of Holy Baptism + Sunday 10:45: Baptism of Joseph Nicholas Synnott Welcome of the Newly Baptized (please respond to the welcome as printed below) In Holy Baptism God has made you a member of His Son, Jesus Christ...who called us out of darkness into His marvelous light. Amen! We welcome you in the name of the Lord. Baptismal Song "See This Wonder in the Making" Hymn 593

Confession of Sins (please read responsively)

Psalm 51:1–4

<sup>1</sup>Have mercy on me, O God, according to Your steadfast love;

according to Your abundant mercy blot out my transgressions.

<sup>2</sup>Wash me thoroughly from my iniquity,

and cleanse me from my sin!

<sup>3</sup>For I know my transgressions,

and my sin is ever before me.

<sup>4</sup>Against You, You only, have I sinned and done what is evil in Your sight, so that You may be justified in Your words and blameless in Your judgment.

Silence for reflection on God's Word and for self-examination.

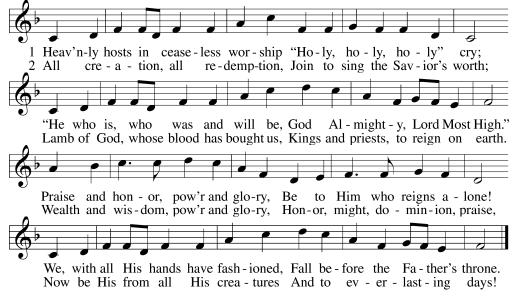
# Absolution

John 20:19–23

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.



Dignus es (A Song to the Lamb) "Heavenly Hosts in Ceaseless Worship"



Tune: © 2000 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110001430 Text: © 1975 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001430

#### Salutation

- P The Lord be with you.
- **G** And also with you.

#### **Collect of the Day**

- P Let us pray.
- O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated



# + God Speaks to Us +

#### **Old Testament Reading**

<sup>1</sup>And God spoke all these words, saying,

<sup>2</sup>"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>"You shall have no other gods before me.

<sup>4</sup>"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>"Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>"You shall not murder.

<sup>14</sup>"You shall not commit adultery.

<sup>15</sup>"You shall not steal.

<sup>16</sup>"You shall not bear false witness against your neighbor.

<sup>17</sup>"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

A This is the Word of the Lord.

C Thanks be to God.

#### *Sunday:* Sanctuary Choir "How Firm a Foundation"

setting by Kevin Hildebrand for text, see hymn 728

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Exodus 20:1-17

#### **Epistle Reading**

#### 1 Corinthians 1:18-31

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, "Let the one who boasts, boast in the Lord."

- A This is the Word of the Lord.
- **G** Thanks be to God.

#### Luther's Small Catechism: The Fourth Commandment

- **G** Honor your father and your mother.
- A What does this mean?
- **C** We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

#### Please stand

- P The Holy Gospel according to St. John, the second chapter.
- Glory to You, O Lord.

#### **Holy Gospel**

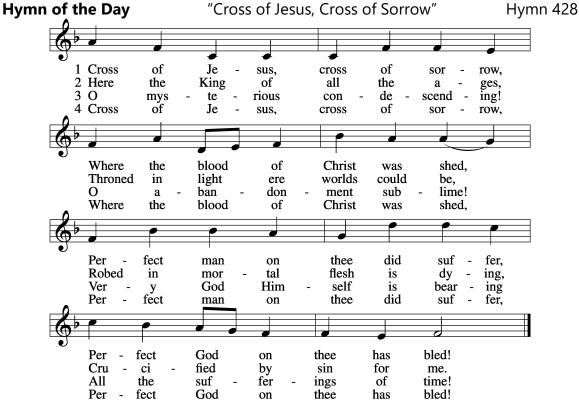
John 2:13-22

<sup>13</sup>The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup>And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup>And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me."

<sup>18</sup>So the Jews said to him, "What sign do you show us for doing these things?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" <sup>21</sup>But he was speaking about the temple of his body. <sup>22</sup>When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

- P This is the Gospel of the Lord.
- **G** Praise to You, O Christ.

Please be seated



Text and tune: Public domain

#### Sermon

Please stand

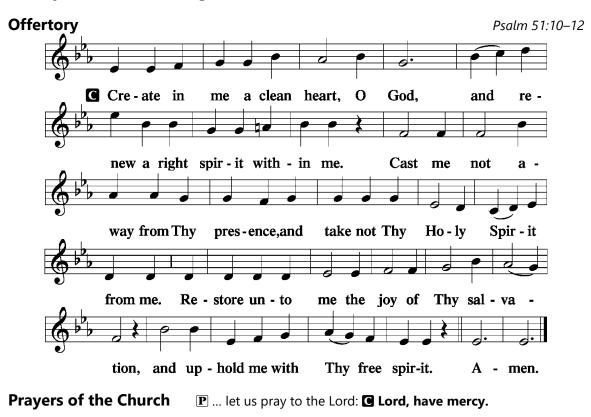
# + We Respond to God's Word +

#### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.



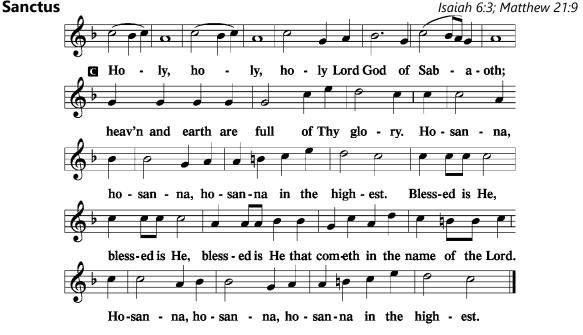
#### Sunday: Children's Message

9

# + God Serves Us His Holy Feast +

#### Preface

- P The Lord be with you.
- **G** And also with you.
- P Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **G** It is right to give Him thanks and praise.
- It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who restores unto us the joy of Your salvation. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



#### Lord's Prayer

Matthew 6:9–13

#### The Words of Our Lord

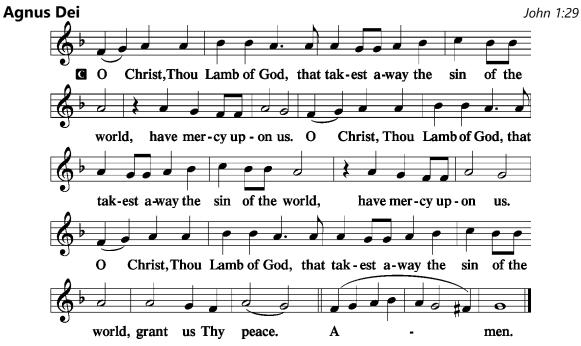
Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25

#### Pax Domini

P The peace of the Lord be with you always.

C Amen.

John 20:19



Please be seated

#### Distribution

#### **Communion Statement**

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

#### Sunday: Music During the Distribution

"The Tree of Life"	LSB 561
"Lord, Help Us Ever to Retain"	LSB 865
"Draw Near and Take the Body of the Lord"	LSB 637

#### Saturday: Post-Communion Blessing

Please stand



#### **Post-Communion Prayer**

- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, lead us now to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming again.
- Amen. Come, Lord Jesus!

#### + God Sends Us Out +

#### Thanksgiving

- P O give thanks unto the Lord, for He is good,
- **C** and His mercy endures forever.

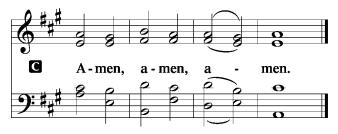
Psalm 107:1

#### **Benediction**

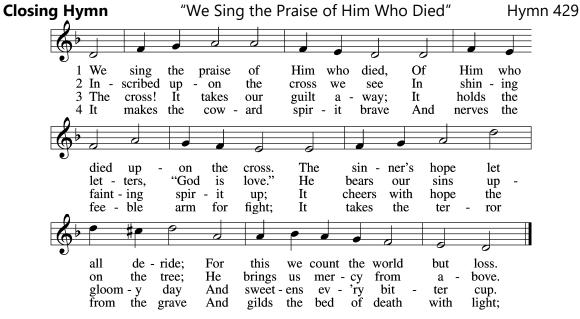
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Please be seated



5 The balm of life, the cure of woe, The measure and the pledge of love,

- The sinner's refuge here below,
  - The angels' theme in heav'n above.

Text and tune: Public domain

#### **Silent Prayer**

 To Christ, who won for sinners grace By bitter grief and anguish sore,
Be praise from all the ransomed race Forever and forevermore.

#### Dismissal

- Go in peace. Serve the Lord.
- **G** Thanks be to God!

#### Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

## Offering

Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the <u>GIVE</u> button.



#### Postlude

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➡ ALTAR FLOWERS are given by the Flowers and Vallianatos families in remembrance of Wayne Flowers' birthday on March 5. Also thanking God for blessing our families by celebrating Robert Flowers' 80th birthday on March 6.