

THE SIXTH SUNDAY AFTER THE  
**EPIPHANY**



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135 NE Randolph Avenue, Peoria, Illinois 61606  
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# The Sixth Sunday after the Epiphany

February 11/12, 2023

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

## WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

## WORSHIPPING WITH OUR CHILDREN

The pastor greets us to remind us "The Lord be with you." We want to encourage our pastor, too, so we answer him, "And also with you." We want to remind our pastor that Jesus is with him here at church, at home, and when he travels. Help your child respond with their fellow members in saying "And also with you."

Ideas adapted from ***Kids in the Divine Service*** by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

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## THOSE SERVING IN WORD & SACRAMENT MINISTRY

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**Preacher:** Pastor Mark J. Nelson / **Liturgist:** Pastor Matthew B. Synnott

**Organist:** Ken Erdman

**Saturday 6:00 Service** – Comm. Asst.: Dick LeCrone, Lee Slee; Lector: Randy Irwin; Altar Guild: Mark Morrow; Sound: Chris Pasold

**Sunday 8:00 Service** – Comm. Asst.: John Volovitz; Acolytes: Benjamin Coulter, Ben Hipple; Altar Guild: Sara Mol; Sound: Mark Baker; Ushers: Randy Neff, Mark Morrow

**Sunday 10:45 Service** – Comm. Asst.: Jon Reick; Acolytes: Ava McClure, Jami McClure; Altar Guild: Betty Hohlfeld; Sound: Simon French; Ushers: Mark King, Kim Merkle

# Divine Service - Setting Four

+ We Come Into God's Presence +

## Prelude

## Ringing of the Bell

## Opening Hymn

"Oh, That the Lord Would Guide My Ways"

Hymn 707



1 Oh, that the Lord would guide my ways To keep His stat - ues still!  
2 Or - der my foot - steps by Thy Word And make my heart sin - cere;  
3 As - sist my soul, too apt to stray, A strict - er watch to keep;  
4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!  
Let sin have no do - min - ion, Lord, But keep my con - science clear.  
And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.  
Nor let my head or heart or hands Of - fend a - gainst my God.

Text and tune: Public domain

*Please stand*

**Invocation:** *The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## Confession of Sins

**P** Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Silence for reflection on God's Word and for self-examination.*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## Absolution

[John 20:19–23]

**P** Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**G** Amen.

## Kyrie

Mark 10:47



**G** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

Luke 2:14; John 1:29



**G** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation

**P** The Lord be with you.

**G** And also with you.

## Collect of the Day

**P** Let us pray.

**G** O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Please be seated*

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## + God Speaks to Us +

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### Old Testament Reading

*Deuteronomy 30:15-20*

<sup>15</sup>See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, <sup>20</sup>loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

**A** This is the Word of the Lord.

**G** Thanks be to God.

### Psalm 119:1-8 (*Psalm Tone A*)

ALEPH



<sup>1</sup>Blessèd are those whose way is | blameless,\*  
who walk in the law | of the LORD!

<sup>2</sup>Blessèd are those who keep his testi- | monies,\*  
who seek him with their | whole heart,

<sup>3</sup>who also | do no wrong,\*  
but walk | in his ways!

<sup>4</sup>You have commanded your | precepts\*  
to be kept dil- | igently.

<sup>5</sup>Oh that my ways may be | steadfast\*  
in keeping your | statutes!

**<sup>6</sup>Then I shall not be | put to shame,\*  
having my eyes fixed on all your com- | mandments.**

<sup>7</sup>I will praise you with an | upright heart,\*  
when I learn your just and righ- | teous decrees.

**<sup>8</sup>I will keep your | statutes,\*  
do not utterly for- | sake me!**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

## Epistle Reading

*1 Corinthians 3:1-9*

<sup>1</sup>But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ. <sup>2</sup>I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready, <sup>3</sup>for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way? <sup>4</sup>For when one says, "I follow Paul," and another, "I follow Apollos," are you not being merely human?

<sup>5</sup>What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. <sup>6</sup>I planted, Apollos watered, but God gave the growth. <sup>7</sup>So neither he who plants nor he who waters is anything, but only God who gives the growth. <sup>8</sup>He who plants and he who waters are one, and each will receive his wages according to his labor. <sup>9</sup>For we are God's fellow workers. You are God's field, God's building.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Luther's Small Catechism: Sacrament of the Altar – Question 5

**A** *Who receives this Sacrament worthily?*

**C** **Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.**

*Please stand*

## Alleluia

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for the Alleluia. It consists of four staves of music in a 7/8 time signature. The lyrics are written below the notes. The first staff is the Alleluia chorus. The second and third staves contain the Gospel text. The fourth staff is another Alleluia chorus. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' followed by 'These things are writ - ten that you may be - lieve that Je - sus is the Christ, the Son of God.' and finally 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

**P** The Holy Gospel according to St. Matthew, the fifth chapter.

**C** **Glorify to You, O Lord.**

## Holy Gospel

*Matthew 5:21-37*

<sup>21</sup>[Jesus said:] "You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' <sup>22</sup>But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. <sup>23</sup>So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup>Truly, I say to you, you will never get out until you have paid the last penny.

<sup>27</sup>"You have heard that it was said, 'You shall not commit adultery.' <sup>28</sup>But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. <sup>29</sup>If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. <sup>30</sup>And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

<sup>31</sup>"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' <sup>32</sup>But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery. And whoever marries a divorced woman commits adultery.

<sup>33</sup>"Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' <sup>34</sup>But I say to you, Do not take an oath at all, either by

heaven, for it is the throne of God, <sup>35</sup>or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. <sup>36</sup>And do not take an oath by your head, for you cannot make one hair white or black. <sup>37</sup>Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated*

## Hymn of the Day

"Lord, Help Us Ever to Retain"

Hymn 865



1 Lord, help us ev - er to re - tain The Cat - e -  
 2 Help us Your ho - ly Law to learn, To mourn our  
 3 Hear us, dear Fa - ther, when we pray For need - ed  
 4 Lord, when we fall or go a - stray, Ab - solve and



chism's \_\_\_\_\_ doc - trine plain As Lu - ther taught the  
 sin and from it turn In faith to You and  
 help from day to day That as Your chil - dren  
 lift us up, we pray; And through the Sac - ra -

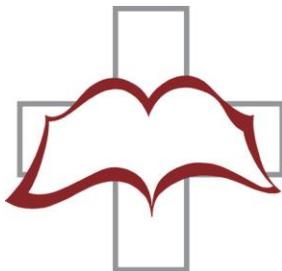


Word of truth In sim - ple style to ten - der youth.  
 to Your Son And Ho - ly Spir - it, Three in One.  
 we may live, Whom You bap - tized and so re - ceived.  
 ment in - crease Our faith till we de - part in peace.

Text and tune: Public domain

## Sermon

*Please stand*



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## + We Respond to God's Word +

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### Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

### Offertory Hymn

"God's Own Child, I Gladly Say It" v. 5

Hymn 594

5 There is noth - ing worth com - par - ing To this life - long  
com - fort sure! O - pen - eyed my grave is star - ing:  
E - ven there I'll sleep se - cure. Though my flesh a -  
waits its rais - ing, Still my soul con -  
tin - ues prais - ing: I am bap - tized  
in - to Christ; I'm a child of par - a - dise!

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Tune: Public domain

### Prayers of the Church

**P** ... let us pray to the Lord: **C** Lord, have mercy.

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## + God Serves Us His Holy Feast +

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### Preface

*2 Timothy 4:22; Colossians 3:1; Psalm 136*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, whose body and blood reveals Your love for us. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

### Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

### Lord's Prayer

*Matthew 6:9–13*

### The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24  
Luke 22:19–20; 1 Corinthians 11:25–25*

### Pax Domini

*John 20:19*

**P** The peace of the Lord be with you always.

**C** **Amen.**

## Agnus Dei

John 1:29

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated*

## Distribution

### Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

### Sunday: Music During the Distribution

"Forgive Our Sins as We Forgive"	LSB 843
"May We Thy Precepts, Lord, Fulfill"	LSB 698
"Lord Jesus, Think on Me"	LSB 610

### Saturday: Post-Communion Blessing

*Please stand*

## Nunc Dimittis

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Prayer

**P** Father in heaven, filled with the real presence of Your Son Jesus Christ we wait in faith for when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

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## + God Sends Us Out +

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### Benedicamus

*Psalm 103:1*

**P** Let us bless the Lord.

**C** Thanks be to God.

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

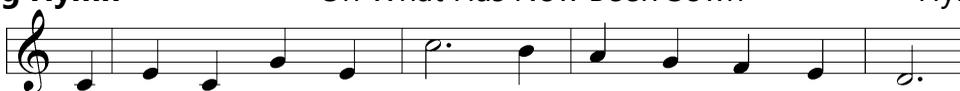
**C** Amen.

*Please be seated*

### Closing Hymn

“On What Has Now Been Sown”

Hymn 921



1 On what has now been sown Thy bless - ing, Lord, be - stow;  
2 To Thee our wants are known, From Thee are all our pow'rs;  
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou  
Ac - cept what is Thine own And par - don what is ours. Our prais -  
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!  
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.  
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text and tune: Public domain

### Silent Prayer

### Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God!

## Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on [trinitypeoria.com](http://trinitypeoria.com)

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, [pastorsynnott@trinitypeoria.com](mailto:pastorsynnott@trinitypeoria.com).

## Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the [GIVE](#) button.



## Postlude

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