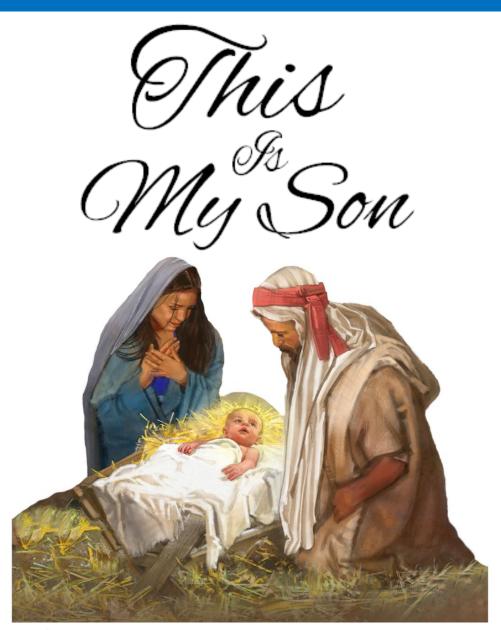
FIRST SUNDAY AFTER CHRISTMAS





Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service,



please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

LARGE PRINT BULLETINS are available for persons with vision difficulties.

WORSHIPPING WITH OUR CHILDREN

Look through each hymn and find a word or phrase your young child can sing. Help your child to know that there is a part she can sing. Encourage your child to add her voice to the congregation's song. You might say "Here comes your part. Ready?" Then sing that part together to God.

Ideas adapted from *Kids in the Divine Service* by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Matthew B. Synnott **Liturgist:** DCE Scott Rauch

Organist: Ken Erdman

Saturday 6:00 Service – Comm. Asst.: Jim Buecker, Lee Slee; Altar Guild: Patty Schrock; Sound:

Vickie and Will Fleming; Ushers: Wayne and Yvonne Bowdish

Sunday 8:00 Service – Comm. Asst.: Craig Olmstead, Ken Nielsen, Matt Chamberlain, Brad Johnson; Acolytes: Ben Hipple, Casey Fulkerson; Sound: Todd and Benjamin Coulter; Ushers: Bob

Close, Joyce Close

Sunday 10:45 Service – Comm. Asst.: Axel Kufner; Acolytes: Rachel King, Kaden Marion; Sound:

Mark King family; Ushers: Alan Stahl, Michael Coulter

Divine Service - Setting Four

+ We Come Into God's Presence +

Prelude

Ringing of the Bell



Please Stand

Invocation: The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

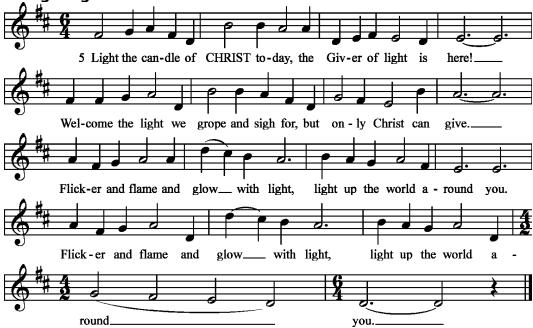
 → Son and of the Holy Spirit.
- C Amen.

Lighting of the Christ Candle

John 8:12; Luke 2:32

- P Christ our Savior is here. Today we light the Christ Candle to remind us that Jesus said,
- (I am the Light of the world; whoever follows Me will not walk in darkness, but will have the light of life."
- We also remember that Simeon called the Christ Child "a light to lighten the Gentiles."
- With candles burning to symbolize the Lord's presence, we worship Him, who is our newborn King.
- P Jesus is born!
- C Let us rejoice!





- © 1987 Concordia Publishing House. Used by permission: OneLicense.net, no. A-704862.
- © 1988 GIA Publications, Inc. Used by permission: OneLicense.net, no. A-704862.

Confession of Sins

P Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution [John 20:19-23]

P Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +Son and of the Holy Spirit.

Amen.



Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.



God the Fa-ther's glo-rv. "A-men!" our glad In

Salutation

- P The Lord be with you.
- And also with you.

Collect of the Day

- P Let us pray.
- O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please he seated

+ God Speaks to Us +

Old Testament Reading

Isaiah 63:7-14

⁷I will recount the steadfast love of the LORD, the praises of the LORD, according to all that the LORD has granted us, and the great goodness to the house of Israel that he has granted them according to his compassion, according to the abundance of his steadfast love. ⁸For he said, "Surely they are my people, children who will not deal falsely." And he became their Savior. ⁹In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old. ¹⁰But they rebelled and grieved his Holy Spirit; therefore he turned to be their enemy, and himself fought against them. ¹¹Then he remembered the days of old, of Moses and his people. Where is he who brought them up out of the sea with the shepherds of his flock? Where is he who put in the midst of them his Holy Spirit, ¹²who caused his glorious arm to go at the right hand of Moses, who divided the waters before them to make for himself an everlasting name, ¹³who led them through the depths? Like a horse in the desert, they did not stumble. ¹⁴Like livestock that go down into the valley, the Spirit of the LORD gave them rest. So you led your people, to make for yourself a glorious name.

- A This is the Word of the Lord.
- Thanks be to God.

Epistle Reading

Galatians 4:4-7

⁴When the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

- A This is the Word of the Lord.
- Thanks be to God.

Luther's Small Catechism: The Sacrament of the Altar – Question 1

- **M** What is the Sacrament of the Altar?
- It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

Please stand

Alleluia



- P The Holy Gospel according to St. Matthew, the second chapter.
- **G** Glory to You, O Lord.

Holy Gospel Matthew 2:13-23

¹³When [the wise men] had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴And he rose and took the child and his mother by night and departed to Egypt ¹⁵and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son."

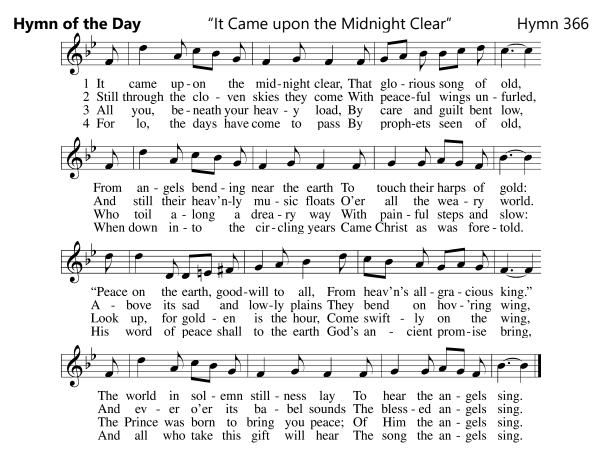
¹⁶Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷Then was fulfilled what was spoken by the prophet Jeremiah: ¹⁸"A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more."

¹⁹But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰saying, "Rise, take the child and his mother and go to the land of Israel, for those who sought

the child's life are dead." ²¹And he rose and took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. ²³And he went and lived in a city called Nazareth, that what was spoken by the prophets might be fulfilled: "He shall be called a Nazarene."

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

Please be seated



Tune and text: Public domain

Sermon

Please stand

+ We Respond to God's Word +

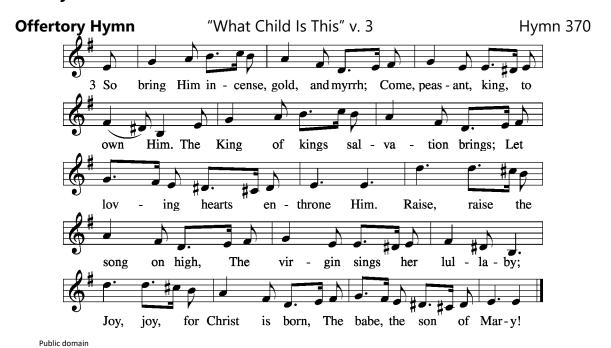
Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sunday: Children's Sermon



Prayers of the Church P ... le

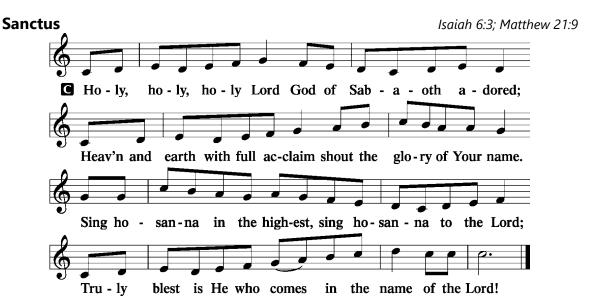
P ... let us pray to the Lord: C Lord, have mercy.

+ God Serves Us His Holy Feast +

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- P It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who came in the flesh, comes now to us in His body and blood, and will come again in glory. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



Lord's Prayer

Matthew 6:9–13

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:25–25

Pax Domini John 20:19

- P The peace of the Lord be with you always.
- C Amen.



Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"A Great and Mighty Wonder"	LSB 383
"Come, Your Hearts and Voices Raising"	LSB 375
"Once He Came in Blessing"	LSB 333

Saturday: Post-Communion Blessing

Please stand

Nunc Dimittis



Post-Communion Prayer

- **P** Father in heaven, filled with the real presence of Your Son Jesus Christ we wait in faith for when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen.

+ God Sends Us Out +

Benedicamus Psalm 103:1

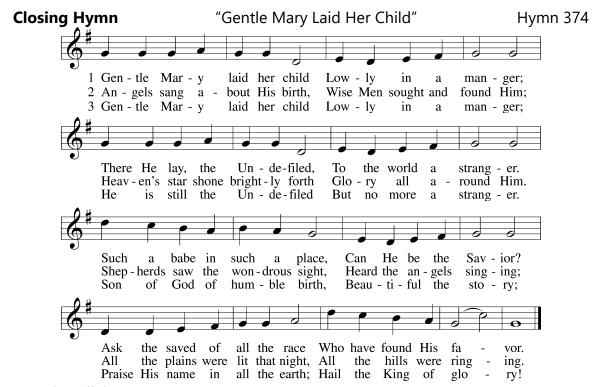
- P Let us bless the Lord.
- Thanks be to God.

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.

Please be seated



Text and tune: Public domain

Silent Prayer

Dismissal

- **P** Go in peace. Serve the Lord.
- Thanks be to God!

Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the *GIVE* button.



Postlude

Acknowledgments: Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.