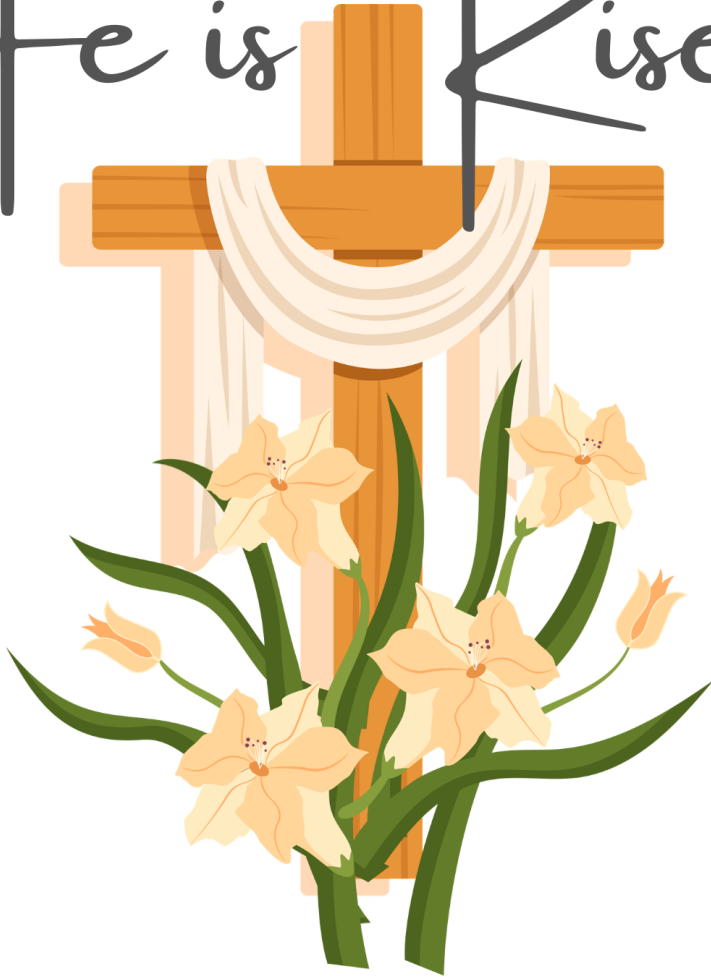


THE SIXTH SUNDAY OF EASTER

He is Risen!



**trinity**  
lutheran church

135 NE Randolph Avenue, Peoria, Illinois 61606  
Online: [www.trinitypeoria.com](http://www.trinitypeoria.com) ~ (309) 676-4609

# The Sixth Sunday of Easter

May 9/10, 2026

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

## WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

## WORSHIPPING WITH OUR CHILDREN

Encourage your child to participate in worship, not just be an observer. Help them stand and sit at appropriate times, watch & listen, fold their hands in prayer, and behave & speak appropriately by watching and listening to what is happening. If your child is having a difficult moment, please feel free to make use of the Quiet Room or Foyer.

---

## THOSE SERVING IN WORD & SACRAMENT MINISTRY

---

**Preacher:** Pastor Mark J. Nelson / **Liturgist:** Pastor Matthew B. Synnott

**Organist:** Cantor Peter Wykert

**Saturday 6:00 Service** – Comm. Asst.: Dick LeCrone, Lee Slee; Altar Guild: Mark Morrow; Sound: Chris Pasold

**Sunday 8:00 Service** – Comm. Asst.: Bill Wagner, Randy Neff, Jeff Bettenhausen; Altar Guild: Laurie Forden; Acolytes: Michael Brown, Ben Hipple; Sound: Mark Baker; Ushers: Randy Neff, Mark Morrow

**Sunday 10:45 Service** – Comm. Asst.: Jon Reick; Altar Guild: Betty Hohlfeld; Acolytes: Keatyn and Oliver Clymer; Sound: Simon French; Ushers: Kim Merkle, Evan Jacobson

# Divine Service - Setting Two

+ We Come Into God's Presence +

## Prelude

## Ringing of the Bell

## Opening Hymn

"Our Father, Who from Heaven Above"

LSB 766 v.1-4



1 Our Fa - ther, who from heav'n a - bove Bids all of us to  
2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to  
3 Your king - dom come. Guard Your do - main And Your e - ter - nal  
4 Your gra - cious will on earth be done As it is done be -



live in love As mem - bers of one fam - i - ly And  
keep Your Word, That to the glo - ry of Your name We  
righ - teous reign. The Ho - ly Ghost en - rich our day With  
fore Your throne, That pa - tient - ly we may o - bey Through -



pray to You in u - ni - ty, Teach us no thought - less words to  
walk be - fore You free from blame. Let no false teach - ing us per -  
gifts at - ten - dant on our way. Break Sa - tan's pow'r, de - feat his  
out our lives all that You say. Curb flesh and blood and ev - 'ry



say But from our in - most hearts to pray.  
vert; All poor de - lud - ed souls con - vert.  
rage; Pre - serve Your Church from age to age.  
ill That sets it - self a - gainst Your will.

Tune and text (st. 1): Public domain; Text (sts. 2-4): © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001430

*Please stand*

**Invocation:** *The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Exhortation

1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

John 20:19–23

- P** Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

## Kyrie

Mark 10:47

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

# Hymn of Praise

Revelation 5:12-13; 19:5-9

The musical score is written on ten staves in a treble clef with a key signature of two sharps (F# and C#). The lyrics are printed below the notes. The first staff begins with a treble clef, a key signature of two sharps, and a common time signature. The lyrics are: **A** This is the feast of vic-to-ry for our God. Al-le - lu - ia. The second staff continues the melody and lyrics: **C** Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. The third staff continues: Pow - er and rich - es and wis - dom and strength and The fourth staff continues: hon - or and bless-ing and glo - ry are His. The fifth staff continues: This is the feast of vic-to-ry for our God. Al - le - The sixth staff continues: lu - ia. Sing with all the peo - ple of The seventh staff continues: God, and join in the hymn of all cre - a - tion: The eighth staff continues: Bless - ing and hon - or and glo - ry and might be to The ninth staff continues: God and the Lamb for - ev - er. A - men. The tenth staff continues: This is the feast of vic - to - ry for our God,

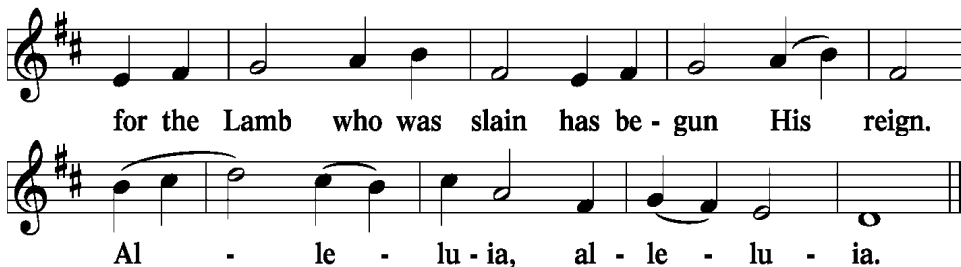
**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.

**C** Wor - thy is Christ, the Lamb who was slain,  
whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and  
hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -  
lu - ia. Sing with all the peo - ple of  
God, and join in the hymn of all cre - a - tion:  
Bless - ing and hon - or and glo - ry and might be to  
God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,



## Salutation

- P** The Lord be with you.
- C** And also with you.

## Collect of the Day

- P** Let us pray.
- C** **O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

+ God Speaks to Us +

## Old Testament Reading

*Numbers 21:4-9*

<sup>4</sup>From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup>And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." <sup>6</sup>Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. <sup>7</sup>And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." <sup>9</sup>So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

## **Sunday: Rose and Cross**

## **"Your Will Be Done"**

*arr. Alex Navarro*

*We call upon You, Father, we're here as sons and daughters;  
Spirit speak the words we cannot say.  
In the name of Jesus, with those who've gone before us,  
we echo what You've given us to pray.*

Refrain:

*Your will be done on earth as it is in heaven.*

*Though our hands are empty, we trust there's nothing missing,  
Your faithfulness behind us is the proof.  
Knowing You are for us, we're standing on Your promise,  
whatever happens has to end in good. Refrain*

Copyright 2024 CWL Publishing. CCLI Song #7246220. All rights reserved. Used by permission: CCLI #724691

## **Epistle Reading**

*James 1:22-27*

<sup>22</sup>But be doers of the word, and not hearers only, deceiving yourselves. <sup>23</sup>For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. <sup>24</sup>For he looks at himself and goes away and at once forgets what he was like. <sup>25</sup>But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

<sup>26</sup>If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. <sup>27</sup>Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

## **Luther's Small Catechism: The Lord's Prayer - Introduction**

- C** **Our Father who art in heaven.**
- A** *What does this mean?*
- C** **With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.**

*Please stand*

## Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

**P** The Holy Gospel according to St. John, the sixteenth chapter.

**G** **Glory to You, O Lord.**

## Holy Gospel

*John 16:23-33*

<sup>23</sup>[Jesus said:] "In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup>"I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father."

<sup>29</sup>His disciples said, "Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God." <sup>31</sup>Jesus answered them, "Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

*Please be seated*

# Hymn of the Day

## "Our Father, Who from Heaven Above"

LSB 766 v.5-9



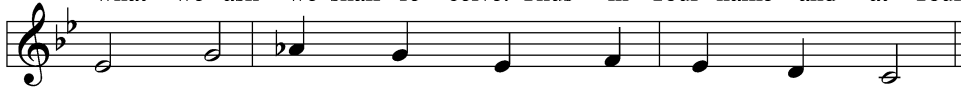
5 Give us this day our dai - ly bread, And let us all be  
6 For - give our sins, Lord, we im - plore, That they may trou - ble  
7 Lead not in - to temp - ta - tion, Lord, Where our grim foe and  
8 From e - vil, Lord, de - liv - er us; The times and days are  
9 A - men, that is, so shall it be. Make strong our faith in



clothed and fed. Save us from hard - ship, war, and strife; In  
us no more; We, too, will glad - ly those for - give Who  
all his horde Would vex our souls on ev - 'ry hand. Help  
per - il - ous. Re - deem us from e - ter - nal death, And,  
You, that we May doubt not but with trust be - lieve That



plague and fam - ine, spare our life, That we in hon - est peace may  
hurt us by the way they live. Help us in our com - mu - ni -  
us re - sist, help us to stand Firm in the faith, a might - y  
when we yield our dy - ing breath, Con - sole us, grant us calm re -  
what we ask we shall re - ceive. Thus in Your name and at Your



live, To care and greed no en - trance give.  
ty To serve each oth - er will - ing - ly.  
host, Through com - fort of the Ho - ly Ghost.  
lease, And take our souls to You in peace.  
Word We say, "A - men, O hear us, Lord!"

Text (sts. 5, 7): © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001430; Tune and text (sts. 6, 8-9): Public domain

## Sermon

*Please stand*



---

## + We Respond to God's Word +

---

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

### Offertory Hymn

"Alleluia, Alleluia! Hearts to Heaven"

LSB 477 v.1

1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:  
Sing to God a hymn of glad-ness, Sing to God a hymn of praise;  
He who on the cross a vic-tim For the world's sal - va-tion bled—  
Je-sus Christ, the King of Glo - ry, Now is ris - en from the dead.

Text and tune: Public domain

### Prayers of the Church

**P** ... let us pray to the Lord: **C** Lord, have mercy.

---

## + God Serves Us His Holy Feast +

---

### Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us the victory over death and the grave. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

### Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

### Lord's Prayer

*Matthew 6:9–13*

### The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24  
Luke 22:19–20; 1 Corinthians 11:23–25*

### Pax Domini

*John 20:19*

- P** The peace of the Lord be with you always.
- C** **Amen.**

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*Please be seated*

## Distribution

### Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

### Sunday: Music During the Distribution

"All Hail the Power of Jesus' Name"

LSB 549

"My Faith Looks Up to Thee"

LSB 702

"You Are the Way; through You Alone"

LSB 526

### Saturday: Post-Communion Blessing

*Please stand*

## Post-Communion Canticle



**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Prayer

- P** Father in heaven, we thank You for giving us the crucified and risen body and blood of Jesus that bestows to us forgiveness, life, and salvation. Grant that we would bear the fruits of faith. In Jesus' name.
- C** Amen.

---

## + God Sends Us Out +

---

## Benediction

*Numbers 6:24-26*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

*Please be seated*

# Closing Hymn

# "I Leave All Things to God's Direction"

LSB 719



1 I leave all things to God's di - rec - tion; He loves me  
 2 God knows what must be done to save me; His love for  
 3 My God de - sires the soul's sal - va - tion; My soul He,  
 4 My God has all things in His keep - ing; He is the



both in joy and woe. His will is good, sure His af -  
 me will nev - er cease. Up - on His hands He did en -  
 too, de - sires to save. There - fore with Chris - tian res - ig -  
 ev - er faith - ful friend. He gives me laugh - ter af - ter



fec - tion; His ten - der love is true, I know. My for - tress  
 grave me With pur - est gold of lov - ing grace. His will su -  
 na - tion All earth - ly trou - bles I will brave. His will be  
 weep - ing, And all His ways in bless - ings end. His love en -



and my rock is He: What pleas - es God, that pleas - es me.  
 preme must ev - er be: What pleas - es God, that pleas - es me.  
 done e - ter - nal - ly: What pleas - es God, that pleas - es me.  
 dures e - ter - nal - ly: What pleas - es God, that pleas - es me.

Text and tune: Public domain

## Silent Prayer

## Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God!

## Announcements and Welcome

## Postlude

✠ **ALTAR FLOWERS** are given in honor of all mothers and incidentally our 48<sup>th</sup> wedding anniversary and daughter Heather Russo's birthday later this month – Beth and Jerry Brune

## WELCOME TO TRINITY!

To learn more about our community visit [trinitypeoria.com](http://trinitypeoria.com), or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity Message Board and more!



## GIVE ONLINE OR IN PERSON

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

## CONNECT WITH US

Visting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our foyer tables.



**Acknowledgments:** Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.