

# Worship Services This Holy Week

**Tenebrae:** 7:30 p.m. Friday, March 29 **Easter Saturday:** 6:00 p.m. Saturday, March 30 **Easter Sunday:** 8:00 a.m. & 10:45 a.m., March 31



# **Holy Thursday**

March 28, 2024 - Noon and 6:45 p.m.

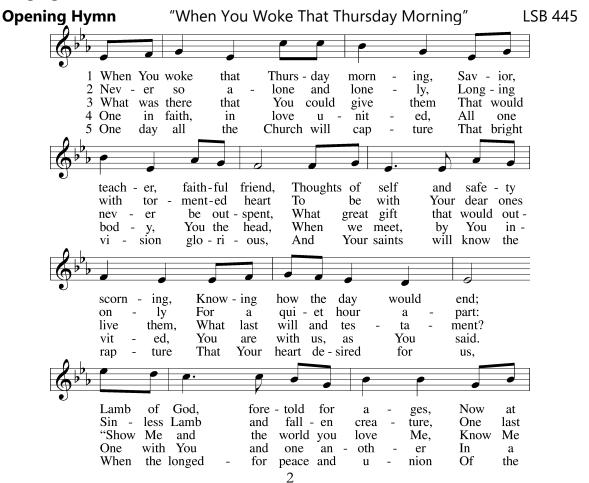
**Welcome Guests & Visitors:** We hope you will be filled with the Peace of Jesus as you join our Trinity family in receiving the gifts that God pours into His people.

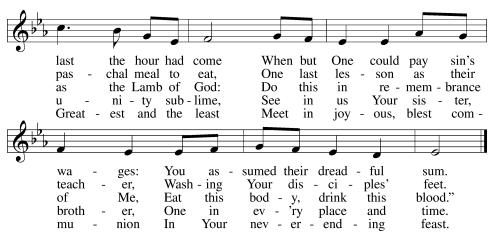
# **Divine Service - Setting Three**

## + We Come Into God's Presence +

# Prelude

## Ringing of the Bell





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#### Please stand

**Invocation:** The sign of the cross may be made by all in remembrance of their Baptism.

- $label{P}$  In the name of the Father and of the  $lap{+}$  Son and of the Holy Spirit.
- C Amen.

## **Confession of Sins** (please read responsively)

Psalm 51:1-4

<sup>1</sup>Have mercy on me, O God, according to Your steadfast love; according to Your abundant mercy blot out my transgressions.

<sup>2</sup>Wash me thoroughly from my iniquity, and cleanse me from my sin!

<sup>3</sup>For I know my transgressions,

and my sin is ever before me.

<sup>4</sup>Against You, You only, have I sinned and done what is evil in Your sight, so that You may be justified in Your words and blameless in Your judgment.

Silence for reflection on God's Word and for self-examination.

### **Absolution**

- **P** By the power and authority of Jesus, I forgive you all your sins in the name of the Father and of the → Son and of the Holy Spirit.
- C Amen.

#### **Salutation**

- P The Lord be with you.
- **C** And also with you.

## **Collect of the Day**

- P Let us pray.
- O Lord, in Your Holy Supper You have left us a remembrance of Your sacrificial death. Grant that we may receive the forgiveness, life and salvation that You give us through Your body and blood; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

# + God Speaks to Us +

- P The Holy Gospel according to St. Mark, the fourteenth chapter.
- **G** Glory to You, O Lord.

Holy Gospel Mark 14:12-26

<sup>12</sup>On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" <sup>13</sup>And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us." <sup>16</sup>And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

<sup>17</sup>And when it was evening, he came with the twelve. <sup>18</sup>And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." <sup>19</sup>They began to be sorrowful and to say to him one after another, "Is it I?" <sup>20</sup>He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

<sup>22</sup>And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." <sup>23</sup>And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup>And he said to them, "This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

<sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Please be seated

### **Lenten Psalm** (Psalm Tone B)

Psalm 41

<sup>1</sup>Blessèd is the one who consid- | ers the poor!\*

## In the day of trouble the LORD de- | livers him;

<sup>2</sup>the LORD protects him and keeps him alive;

he is called blessèd | in the land;\*

you do not give him up to the will of his | enemies.

<sup>3</sup>The LORD sustains him on his | sickbed;\*

in his illness you restore him to | full health.

<sup>4</sup>As for me, I said, "O LORD, be gra- | cious to me;\*

heal me, for I have sinned a- | gainst you!"

<sup>5</sup>My enemies say of me in | malice,\*

"When will he die and his name | perish?"

 $^6\mbox{And}$  when one comes to see me, he utters empty words, while his heart gathers in- | iquity;\*

when he goes out, he tells | it abroad.

<sup>7</sup>All who hate me whisper together a- | bout me;\* they imagine the | worst for me.

<sup>8</sup>They say, "A deadly thing is poured | out on him;\*

he will not rise again from | where he lies."

<sup>9</sup>Even my close friend in whom I | trusted,\*

who ate my bread, has lifted his heel a- | gainst me.

<sup>10</sup>But you, O LORD, be gra- | cious to me,\*

and raise me up, that I may re- | pay them!

<sup>11</sup>By this I know that you de- | light in me:\*

my enemy will not shout in triumph | over me.

<sup>12</sup>But you have upheld me because of my in- | tegrity,\* and set me in your presence for- | ever.

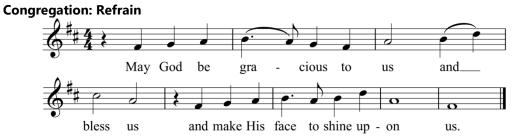
<sup>13</sup>Blessèd be the LORD, the God of | Israel,\*

from everlasting to everlasting! Amen and | Amen.

### Sermon

# + We Respond to God's Word +

**Hymn of Response** "Be Gracious to Me" – Psalm 41:9-10; 67:1 by Kenneth T. Kosche Leader: May God be gracious to us and bless us and make His face to shine upon us.

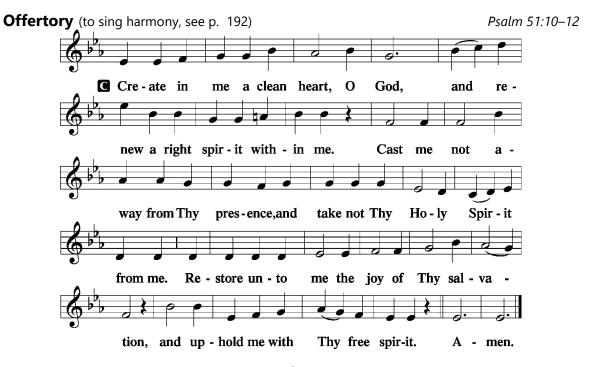


Leader: Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me. But You, O LORD, be gracious to me, and raise me up, that I may repay them!

### **Congregation: Refrain**

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Please stand



# + God Serves Us His Holy Feast +

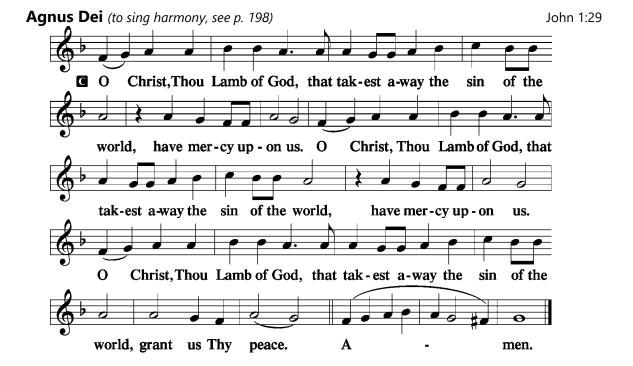
**Lord's Prayer** (see inside back cover of hymnal for text)

## The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25

Pax Domini John 20:19

- P The peace of the Lord be with you always.
- Amen.



Please be seated

## **Distribution**

#### Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

## 6:45: Music During the Distribution

Sanctuary Choir: "Behold Your Promised Lord" by Benjamin M. Culli

Behold your promised Lord, Who takes the bread and wine

And with His Word outpoured creates a meal divine.

Oh, take and eat this cov'nant new: His mercy true and love complete.

Behold your gracious Lord Who comes to be your guest

Until He has restored and given perfect rest.

Oh, sit and hear His words of peace; all fears will cease in promise clear.

Behold your paschal Lord, the holy sacrifice.

In flesh, the Lamb adored has come to pay your price.

Oh, wait and pray throughout the night as He makes right and leads the way.

Behold your mighty Lord, the God of earth and sky,

Whom angels in accord sing out with awestruck cry.

Oh, come and praise in loud refrains the One who reigns for countless days.

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"Go to Dark Gethsemane"

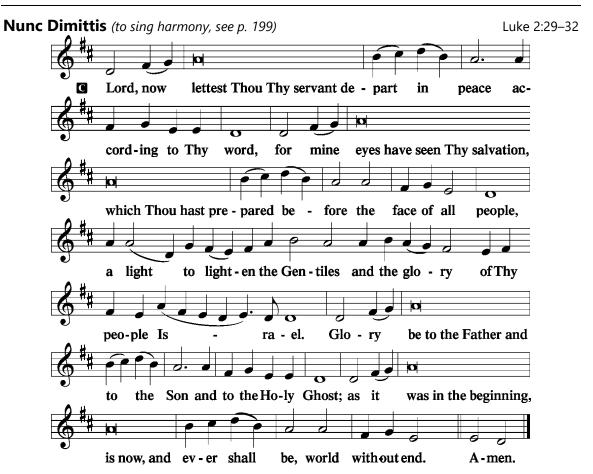
LSB 436 v.1-3

"Thy Body, Given for Me, O Savior"

LSB 619

Please stand

## + God Sends Us Forth to Serve and Proclaim +



## **Post-Communion Thanksgiving**

- **P** We give thanks, gracious God, for the body and blood of Jesus in this Sacrament.
- Help us to proclaim our Lord's death and resurrection until He comes. Amen.

## + At Noon +

#### Please be seated



Text and tune: Public domain

## **Silent Prayer**

## **Postlude**

# + At 6:45 pm - The Stripping of the Altar +

#### Please he seated

The stripping of the altar is an ancient custom of the Church that reminds the worshipping community of the stripping and humiliation that Jesus, our Savior, suffered at the hands of the soldiers on Good Friday.

### Psalm 22 (Scott Rauch)

Please stand

#### Silent Recession of the Cross

We leave the Sanctuary in silence.

This worship service continues with the Office of Tenebrae tomorrow evening at 7:30 p.m. Please also join us for our Easter services at 6:00 p.m. on Saturday and 8:00 a.m. and 10:45 a.m. on Easter Sunday!

## Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the *GIVE* button.



### **WORSHIP SERVICE PARTICIPANTS**

Preacher: Rev. Matthew B. Synnott

Liturgist: Rev. Mark J. Nelson

Pianist/Organist: Peter Wykert

Sound: (noon) Mark Stuckwisch

(6:45) Will Fleming

Communion Asst.: (6:45) Bill Wagner, Mark Stuckwisch

Jon Reick, Nicholas Farley

Altar Guild: Peggy Livengood

Acolytes: Paul Johnson, Evie Holloway

Usher: (6:45) Mark Morrow

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Easter Saturday: 6:00 p.m. Saturday, March 30

Easter Sunday: 8:00 a.m. & 10:45 a.m. Sunday, March 31

Everyone is invited to Trinity's annual Easter Breakfast on Sunday, beginning at 9:00 a.m. in the gym.