



Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service,



please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

LARGE PRINT BULLETINS are available for persons with vision difficulties.

WORSHIPPING WITH OUR CHILDREN

This week, talk about the pastor and other worship leaders like acolytes, musicians, communion assistants, ushers, etc.. Include them by name in your table or bedtime prayers. Ask God to bless them with wisdom so they can lead us well in our worship of God.

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THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Matthew B. Synnott / **Liturgist:** Pastor Mark J. Nelson

Organist: Cantor Peter Wykert

Saturday 6:00 Service – Comm. Asst.: Joe Bembenek, Dave Mingus; Lector: Chris Pasold; Altar

Guild: Mark Morrow; Sound: Will Fleming

Sunday 8:00 Service – Comm. Asst.: Michael Genovese, Eric Verplaetse, David Timm, Jacob Mol; Altar Guild: Sara Mol; Acolytes: Erin Williams, Samantha Brown; Sound: Chris Wahlmark; Ushers: John Volovitz, Karl Engquist, Kevin Engquist

Sunday 10:45 Service – Comm. Asst.: Nicholas Farley; Acolytes: Kaden Marion, Kassadi Marion; Altar Guild: Jane Nelson; Sound: Mark King; Ushers: Axel Kufner, Leslie Rudnicky

Divine Service - Setting Four

+ We Come Into God's Presence +

Prelude

Ringing of the Bell



Please stand

Invocation: The sign of the cross may be made by all in remembrance of their Baptism.

- \mathbf{P} In the name of the Father and of the \mathbf{H} Son and of the Holy Spirit.
- C Amen.

Confession of Sins

Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution [John 20:19–23]

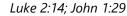
- P Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.

Kyrie



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis





You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation

- P The Lord be with you.
- And also with you.

Collect of the Day

- P Let us pray.
- Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

+ God Speaks to Us +

Old Testament Reading

Jonah 3:1-5, 10

¹Then the word of the LORD came to Jonah the second time, saying, ²"Arise, go to Nineveh, that great city, and call out against it the message that I tell you." ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. ⁴Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

- **A** This is the Word of the Lord.
- Thanks be to God.

Psalm 62 (Psalm Tone F)

¹For God alone my soul waits in | silence;* from him comes my sal- | vation.

²He only is my rock and my salvation, my | fortress;*

I shall not be greatly | shaken.

³How long will all of you attack a man to | batter him,*

like a leaning wall, a | tottering fence?

⁴They only plan to thrust him down from his high position.

They take pleasure in | falsehood.*

They bless with their mouths, but inwardly | they curse.

⁵For God alone, O my soul, wait in | silence,* for my hope is | from him.

 ⁶He only is my rock and my salvation, my | fortress;*
I shall not be | shaken.

⁷On God rests my salvation and my | glory;* my mighty rock, my refuge | is God.

8Trust in him at all times, O people; pour out your heart be- | fore him;* God is a refuge | for us.

⁹Those of low estate are but a breath; those of high estate are a de- | lusion;* in the balances they go up; they are together lighter | than a breath.

10Put no trust in extortion; set no vain hopes on | robbery;* if riches increase, set not your | heart on them.

11Once God has spoken; twice have I | heard this:* that power belongs to God,

¹²and that to you, O Lord, belongs | steadfast love.

For you will render | to a man* according | to his work.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.



Epistle Reading 1 Corinthians 7:29-35

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³But the married man is anxious about worldly things, how to please his wife, ³⁴and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

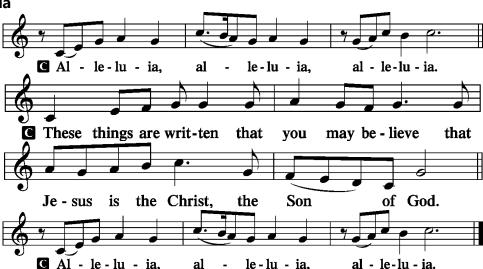
- A This is the Word of the Lord.
- Thanks be to God.

Luther's Small Catechism: Sacrament of the Altar – Question 4

- A How can bodily eating and drinking do such great things?
- Certainly not just eating and drinking do these things, but the words written here: "Given and shed for you for the forgiveness of sins." These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: "forgiveness of sins."

Please stand

Alleluia



- P The Holy Gospel according to St. Mark, the first chapter.
- Glory to You, O Lord.

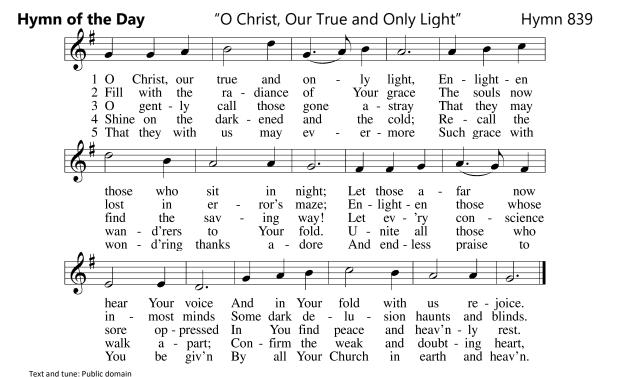
Holy Gospel Mark 1:14-20

¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, "Follow me, and I will make you become fishers of men." ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

Please be seated



Sermon

Please stand

+ We Respond to God's Word +

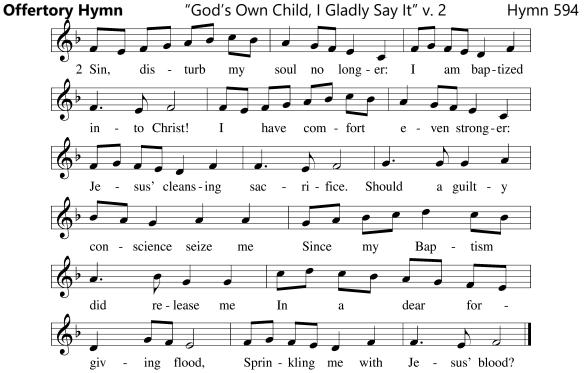
Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sunday: Children's Message



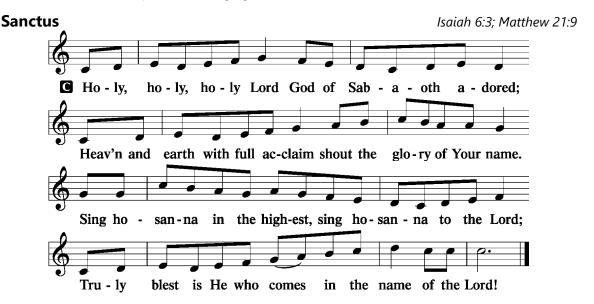
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+ God Serves Us His Holy Feast +

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

- P The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- P It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, whose body and blood reveals Your love for us. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



Lord's Prayer

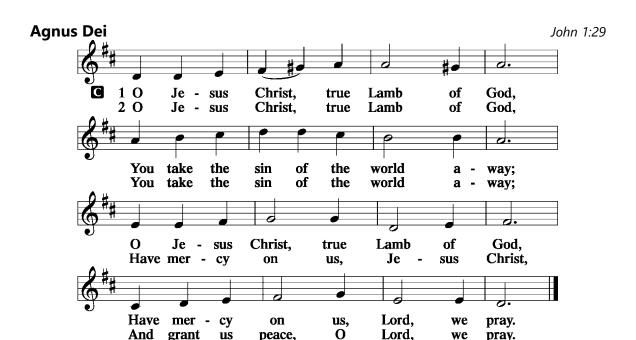
Matthew 6:9–13

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:25–25

Pax Domini John 20:19

- P The peace of the Lord be with you always.
- **G** Amen.



Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"Listen, God Is Calling" – Leader: Cantor Wykert	LSB 833
"Let Us Ever Walk with Jesus"	LSB 685
"God of the Prophets, Bless the Prophets' Sons"	LSB 682

Saturday: Post-Communion Blessing

Please stand

Nunc Dimittis



Post-Communion Prayer

- **P** Father in heaven, filled with the real presence of Your Son Jesus Christ we wait in faith for when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen.

+ God Sends Us Out +

Benedicamus Psalm 103:1

- P Let us bless the Lord.
- Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen.

Please be seated



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Silent Prayer

Dismissal

- **P** Go in peace. Serve the Lord.
- Thanks be to God!

Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the <u>GIVE</u> button.



Postlude

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