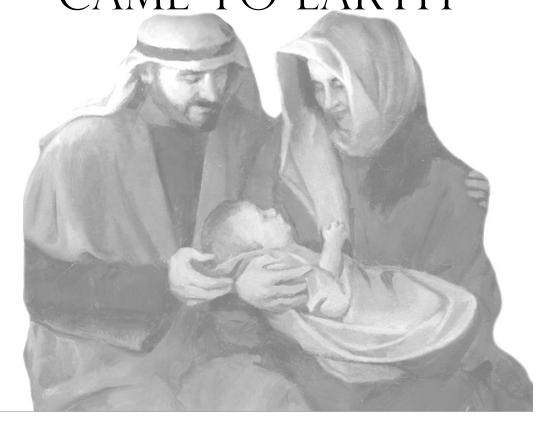
Third Sunday in Advent

PEACE CAME TO EARTH





Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service,



please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

LARGE PRINT BULLETINS are available for persons with vision difficulties.

ARLEN MEYER BANNER DESCRIPTION

In the Advent I banner we see a small ray of light entering into our world. In each of the following weeks we become more aware of the light that is increasing in our darkness. The truths of Scripture used during the Advent cycle give meaning to the symbol of ever-increasing Light. Salvation is near!

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Matthew B. Synnott **Liturgist:** Pastor Mark J. Nelson

Organist: Cantor Peter Wykert

Saturday 6:00 Service - Comm. Asst.: Dave Mingus, Joe Bembenek; Lector: Chris Pasold; Altar

Guild: Mark Morrow; Sound: Will Fleming

Sunday 8:00 Service – Comm. Asst.: Eric Verplaetse, Jacob Mol, Michael Genovese, David Timm;

Lector: Kim Vietti; Altar Guild: Peggy Livengood; Acolytes: Erin Williams, Karissa Brown; Sound:

Chris Wahlmark; Ushers: John Volovitz, Karl Engquist, Kevin Engquist

Sunday 10:45 Service - Comm. Asst.: Jon Reick; Altar Guild: Lisa Jacobson; Acolytes: Kassadi

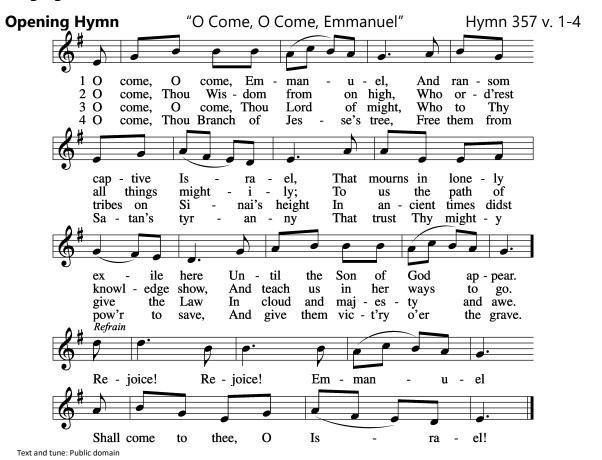
Marion, Kennadi Marion; Ushers: Axel Kufner, Leslie Rudnicky; Sound: Mark King family

Divine Service - Setting Four

+ We Come Into God's Presence +

Prelude

Ringing of the Bell



Please stand

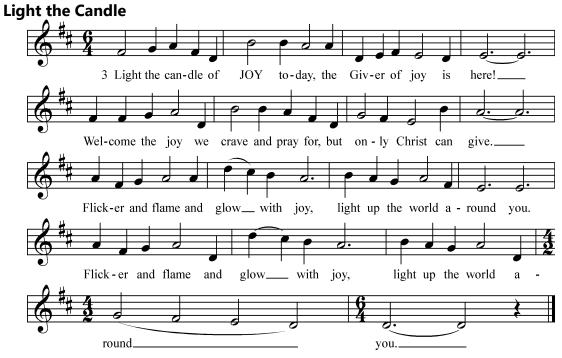
Invocation: The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- Amen.

Blessing of the Advent Wreath

- P Beloved in the Lord, in this season of Advent we light the candles on this wreath in anticipation of the coming of Christ. May this wreath remind us that Jesus Christ came to conquer the darkness of sin and to lead us into the light of His glorious kingdom. As the prophet Isaiah says,
- "The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined."



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Confession of Sins

Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen. **Absolution** [John 20:19–23]

P Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.

Amen.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



Salutation

- P The Lord be with you.
- And also with you.

Collect of the Day

- **P** Let us pray.
- Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Please he seated

+ God Speaks to Us +

Old Testament Reading

Isaiah 9:1-7

¹ But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. ³You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. ⁴For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. ⁵For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. ⁶For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

- **A** This is the Word of the Lord.
- Thanks be to God.

Psalm 126 (Psalm Tone C)

¹When the LORD restored the fortunes of | Zion,* we were like | those who dream.

²Then our mouth was filled with | laughter,* and our tongue with | shouts of joy;

then they said among the nations,

"The LORD has done great | things for them."*

³The LORD has done great things for us; | we are glad.



4Restore our fortunes, | O LORD,* like streams in the | Negeb!
 5Those who | sow in tears* shall reap with | shouts of joy!
 6He who goes out weeping, bearing the seed for | sowing,* shall come home with shouts of joy,

bringing his | sheaves with him.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Epistle Reading Romans 12:9-21

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. ¹⁷Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹Do not be overcome by evil, but overcome evil with good.

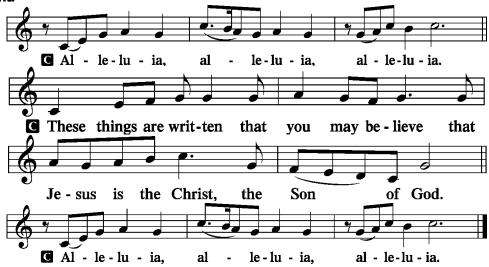
- **A** This is the Word of the Lord.
- Thanks be to God.

Luther's Small Catechism: The Sacrament of the Altar - Question 1

- **A** What is the Sacrament of the Altar?
- It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

Please stand

Alleluia



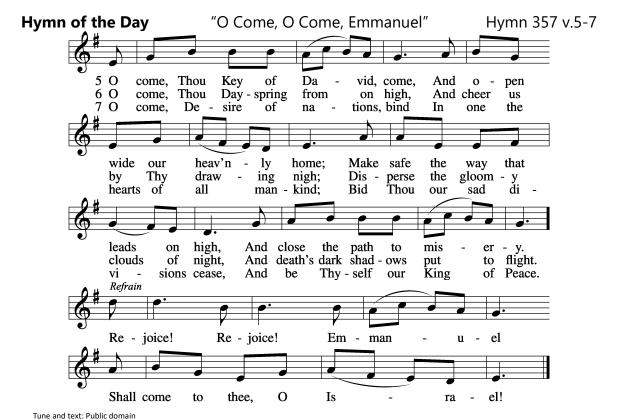
- P The Holy Gospel according to St. Matthew, the tenth chapter.
- Glory to You, O Lord.

Holy Gospel Matthew 10:34-39

³⁴"Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person's enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Please be seated



Please stand

Sermon



+ We Respond to God's Word +

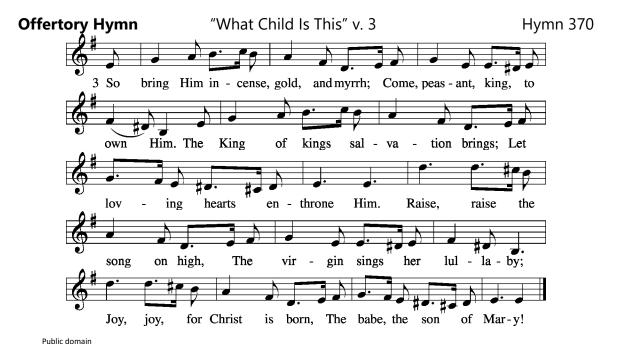
Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sunday: Children's Message



Prayers of the Church P. ... let us pray to the Lord: Lord, have mercy.

+ God Serves Us His Holy Feast +

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **Q** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- P It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who came in the flesh, comes now to us in His body and blood, and will come again in glory. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

Sanctus

Isaiah 6:3: Matthew 21:9



Lord's Prayer

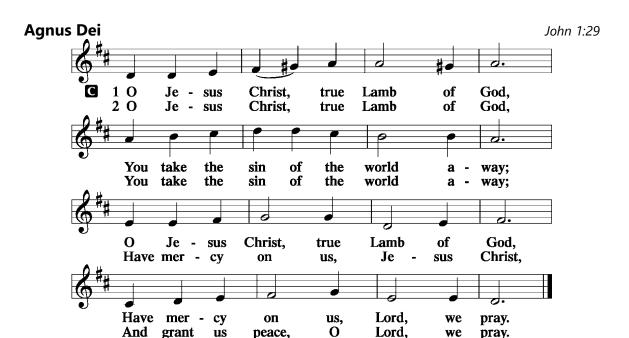
Matthew 6:9-13

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:25–25

Pax Domini John 20:19

- P The peace of the Lord be with you always.
- Amen.



Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"Come, Thou Long-Expected Jesus"	LSB 338
"Let the Earth Now Praise the Lord"	LSB 352
"O Bride of Christ, Rejoice"	LSB 335

Saturday: Post-Communion Blessing

Please stand

Nunc Dimittis



Post-Communion Prayer

- **P** Father in heaven, filled with the real presence of Your Son Jesus Christ we wait in faith for when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen.

+ God Sends Us Out +

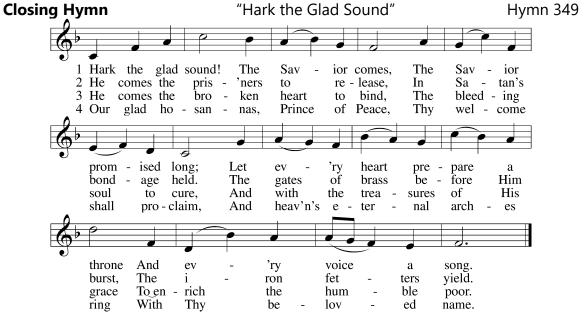
Benedicamus Psalm 103:1

- P Let us bless the Lord.
- Thanks be to God.

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and → give you peace.
- C Amen.

Please be seated



Text and tune: Public domain

Silent Prayer

Dismissal

- **P** Go in peace. Serve the Lord.
- Thanks be to God!

Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the *GIVE* button.



Postlude

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ALTAR FLOWERS are given by Chris and Dale Anderson. Praise be to God for our 51st wedding anniversary and Tom and Ruth's birthdays on the 20th and 21st of this month!